## 2021-2022 Annual

## Town Report

## Town of Windsor

## www.windsor.maine.gov



## HAPPY BIRTHDAY TOWN OF WINDSOR!!

Windsor Town Meeting will be at the Windsor School Gymnasium on Thursday, June 16, 2022, at 6:30 p.m.

# This year's Town Report is dedicated to three special people who have served this Town in many different ways. 



RICHARD H. GRAY JR. - Current Select Board Member for over 14 years, Current Cemetery Committee Member for many years, Past Budget Committee Member for many years.

Rick has been incredibly involved with this Town for many, many years and continues to do so. Rick has also been a Boy Scout leader with volunteering his time collecting bottles from the Windsor Transfer Station and the week of Windsor Fair to help support the Boy Scouts. He has led many Boy Scouts in helping them earn their "Eagle Scout Award" through many projects within this Town (Fencing at the "Parke Property" on the corner of Route 105 and Pinkham Road with also creating nature trails, fencing and painting Town of Winsor's Cemeteries in keeping them looking nice and up to date, Veterans Memorial flag pole upkeep with many more projects throughout the years). We would like to thank Rick for his desired dedication for the Town of Windsor and all the challenging work he has done. Thank you, Rick!


## ELIZABETH "BETTY" BURGESS

Betty volunteered as the gardener for the Windsor Historical Society for several years and was on the Town of Windsor's Planning Board and Board of Appeals plus served as a Deputy Town Clerk within the Town Office. Betty always had a smile on her face and the townspeople loved her. She was very independent and loved her pets and gardening. We would like to thank Betty for her infectious smiles and compassion for the Town of Windsor and she is deeply missed.


## ALICE M. SAVAGE, M.D, Ph. D., FACP

Alice made a difference in the lives of several Maine High Schools and college students with generous philanthropic gifts and scholarships over the years. Alice made many donations over the years in helping the Town of Windsor with computers/ Laptops for the Windsor Elementary School students, painting of white lines on the Town's roads for the safety of residents, Windsor Food Bank, Windsor Veterans Memorial and serving on the Reed Fund Committee. Throughout her lengthy career in teaching, medicine, and health administration her commitment in helping young students achieve their goals was something she cherished. We would like to thank Alice for her generosity throughout her life and especially what she has done for the Town of Windsor. She was "one of a kind" and is missed dearly.

## TOWN OF WINDSOR

## KENNEBEC COUNTY

## MAINE



ANNUAL REPORT

## OF THE MUNICIPAL OFFICERS

JULY 1, 2021, TO JUNE 30, 2022

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Theresa L. Haskell, Town Manager

Monday: 9:00 a.m. - 12:30 p.m. \& 1:15 p.m. - 5:00 p.m.
Tuesday: 9:00 a.m. $-12: 30$ p.m. \& 1:15 p.m. - 7:00 p.m.
Wednesday:
CLOSED
Thursday: 9:00 a.m. $-12: 30$ p.m. \& 1:15 p.m. - 5:00 p.m.
Friday: 9:00 a.m. $-12: 30$ p.m. \& 1:15 p.m. $-5: 00$ p.m.

## ELECTED OFFICIALS

## Select Board Members, Assessors and Overseers of the Poor:

Ray Bates 2024
William Appel, Jr. 2024
Ronald F. Brann
Richard H. Gray, Jr.
2023

Andrew Ballantyne 2022
2023

## Budget Committee:

Carol Chavarie 2024
Cheryl Pratt 2024
Thomas Reed 2024
Aaron Ellis - Alternate 2024
Robert Holt 2023
Thomas McNaughton 2023
Jeremy St. Onge 2023
Corey Roberge 2022
Jason Ready 2022
Joseph Bradbury 2022
Vacant - Alternate 2022

RSU \#12 Committee:
Dustin Mellor 2024
Ryan Carver 2023
Kimberly Hutchinson 2022


Sub-Registrars:
Michael Murphy
Leo Murphy
J. Patrick Murphy

## APPOINTED OFFICIALS

Appeals Board:
John Deeds ..... 2023
Kristin Gustafson ..... 2023
Christopher Haiss ..... 2022
Laurie Thomas ..... 2024
Robert Holt ..... 2024
Vacant - Alternate ..... 2022
Vacant - Alternate ..... 2024
Cemetery Committee:
Joyce Perry (Sexton)
Bonnie Squiers ..... 2022
Elizabeth Harriman ..... 2023
Richard H. Gray, Jr. ..... 2024
Thomas Reed ..... 2024
Theresa L. Haskell ..... 2024
Emergency Management:
Theresa L. Haskell (Manager) ..... Cont'd
Arthur Strout ..... Cont'd
Ronald K. Ready ..... 2022
General Assistance Administrators:
Theresa L. Haskell (Manager) ..... Cont'd
Kyoko Roderick (Deputy) ..... 2022
Ronald F. Brann (Deputy) ..... 2022
Planning Board:
Scott Farwell ..... 2024
Jeffrey Murch ..... 2024
Vacant - Alternate ..... 2024
Thomas Squiers ..... 2023
F. Gerard Nault ..... 2023
Vacant - Alternate ..... 2023
Carol Chavarie (Chair) ..... 2022
The Windsor Educational Foundation and
Reed Fund:
Bonnie Squiers ..... 2023
Ronald F. Brann ..... 2023
Theresa L. Haskell (Manager) ..... 2022
Raymond Chavarie ..... 2022
Heather Wilson ..... 2024

# ADMINISTRATION TOWN OFFICERS FOR 2021/2022 

TOWN MANAGER, TAX COLLECTOR, TREASURER, GENERAL ASSISTANCE ADMINISTRATOR, HEALTH OFFICER, E-911 ADDRESSING OFFICER AND ROAD COMMISSIONER
Theresa L. Haskell - Office: 445-2998, Emergency Phone: 458-2756
CERTIFIED TOWN CLERK, REGISTRAR OF VOTERS, DEPUTY TAX COLLECTOR AND DEPUTY TREASURER

Kelly McGlothlin
DEPUTY CLERK, DEPUTY REGISTRAR OF VOTERS, DEPUTY TAX COLLECTOR, DEPUTY TREASURER, DEPUTY GENERAL ASSISTANCE ADMINISTRATOR, E-911 ALTERNATE ADDRESSING OFFICER AND BOOKKEEPER

## Kyoko Roderick

DEPUTY CLERK, DEPUTY REGISTRAR OF VOTERS, AND DEPUTY TAX COLLECTOR

Amelia Jones
ASSESSOR'S AGENT
Vern Ziegler
PUBLIC WORKS ROAD SUPERVISOR
Keith Hall
PUBLIC WORKS DRIVER/LABORER
Timothy Coston
PUBLIC WORKS PART TIME DRIVER/LABORER

> James Page

TRANSFER STATION SUPERVISOR

## Sean Teekema

TRANSFER STATION ATTENDENTS
Jeff Winslow, Hunter Coston, and Carson Appel
BUILDING INSPECTOR, CODE ENFORCEMENT OFFICER, FIRE CHIEF, FIRE WARDEN, E-911 ALTERNATE ADDRESSING OFFICER, AND PLUMBING INSPECTOR

Arthur Strout - Phone: 458-2154
CEMETERY SEXTON
Joyce Perry - email: jperry@windsor.maine.gov
ANIMAL CONTROL OFFICER
Kim Bolduc-Bartlett - Phone: 242-2346


The Select Board is pleased to report continued progress within our Town for the benefit of our citizens.

We have paved one of the last dirt roads in Windsor. The Reed Road will now be able to remain open all year round.

The proposed budget for the coming year is presented to you in the following pages. We hope that you will review it and agree with us and the Budget Committee that while there are some increases in various areas, like you at home we had to face the reality of inflationary pressures. We did receive some unexpected funding this year from the State and Federal Government (ARPA Funds) due to continuing Covid pandemic. We plan to use some of that money to provide an upgraded communication system for the Fire Dept and Public Works in the future.

We have also asked our Planning Board to work on an ordinance to set standards for large solar facilities in our Town. That work has begun, and they will be holding meetings to work out details to be presented for your review and ultimately a vote probably in the fall of this year.

As noted in the title, this is our Bicentennial year! A group of citizens have combined their efforts and energy to put together various events throughout the year to celebrate our birthday. Please join them and make this a memorable year!

As always, we welcome you to our regularly scheduled meetings every other Tuesday night beginning at 6 pm . The schedule is posted on our web site (www.windsor.maine.gov) and on the electronic sign in front of the Town Office.

Respectfully submitted,

Ray Bates - Board Chair


## TOWN MANAGER'S REPORT

Over the past few years, we have faced so many challenges including the Corona Virus global pandemic. Throughout 2021 the Town Office, Transfer Station and Public Works Department stayed open with precautions and stayed focused on the residents and Town's needs. I am honored to have such devoted, dedicated and committed staff. The normal times may never happen again but we as a Town will move forward and do our best to help and look out for each other.

With the financial challenges we are all facing the Select Board Members, Budget Committee Members, and Department Heads, have looked for ways to help with the financial burden we all are facing. What you are facing in today's challenges with the price of Fuel Oil and Gas increasing it is a ripple effect on everything we purchase and do. We are proposing an increase of $6.59 \%$ which is $\$ 121,538.00$ increase from last year which we are anticipating receiving an additional \$190,000.00 in Revenue which would cover these expenses. (Our biggest increase in Revenue is from the proposed Maine State Revenue Sharing.) Our biggest goal the Town's mil rate as low as we can and keep taxes down without losing critical services. The Town of Windsor's Financial Condition ending June 30, 2021, was $\$ 1,428,362.00$ and is in good standing to comply with the auditor's recommendation of unexpected emergencies.

Voting day will be Tuesday, June 14, 2022, from 8:00 a.m. to 8:00 p.m. at the Windsor Town Hall. DON’T FORGET TO VOTE!! ABSENTEE BALLOTS ARE NOW AVAILABLE!

The Town Meeting will be on Thursday, June 16, 2022, beginning at 6:30 p.m. at the Windsor Elementary School. We hope to see you at the Town Meeting.

Let us all stay strong, work together, check in on our neighbors and have a healthy year. I am honored to be your Town Manager working with this Town over the past 17 years.

Theresa L. Haskell

Theresa L. Haskell


Theresa L. Haskell Road Commissioner

## WINDSOR'S PUBLIC WORKS

## SAFETY COMES FIRST!!

PLEASE be considerate when driving by any Work Zones and SLOW DOWN for flaggers and workers within the Work Zone Areas. Also, during winter hours, please SLOW DOWN and pull over when approaching a Plow Truck so they can maintain and plow safely in and around mailboxes, for the safety of everyone. THANK YOU.

In the past year we have done Major Road Construction on the following roads per Town approval.

1. Legion Park Road - 1.79 miles with $11 /{ }^{\prime \prime}$ Overlay
2. Lamson Road - . 31 miles with $11 / 4$ " Overlay
3. Erskine Road - . 82 miles with $11 / 4$ " Overlay
4. Maxcy's Mills Road - 1.34 miles with $11 / 4$ " Overlay and increasing the shoulder area by Resthaven Cemetery
5. Reed Road - . 50 miles of 2" Base, .40 miles of Overlay with a Double Chip Seal and 1.13 miles of Overlay with a Single Chip Seal
6. $\$ 14,161.50$ worth of Road lines

In the 2022/2023 budget we are looking to work on the following roads: Windsor Neck Road, Jones Road, Shuman Road, Weeks Mills Road, and Crosby Road. We are planning to do additional shoulder work, ditching, brush cutting and replacing culverts as needed.

The Road Supervisor (Keith Hall) would like to thank all the winter drivers for their many hours of plowing this winter. We do hire out a separate route in the winter. Make sure you get a copy of our Mailbox Policy which indicates the best type of mailbox to have and what height we recommend it to be. Keith would also like to thank our local contractor, Marvin Clark, for his work on our Town roads by changing cross culverts, fixing shoulders, ditching, and getting roads ready for our Major Road Construction projects.

## PLEASE DRIVE SAFE!!

THANK YOU!!

# Town Clerk's Report 

Kelly McGlothlin



Citizens of Windsor,
It has been my pleasure to serve the residents and greater communities of Windsor. I appreciate the support of the public and collaboration with our Town Manager, Select Board, fellow colleagues, departments, board and committee members, and election personnel.

The municipal clerk's office primary responsibilities include the care and preservation of municipal records. We record vital statistic information such as births, deaths, and marriages. Birth records from September 1995, death records beginning in 2011, and marriage records beginning January 1, 2017, are kept electronically in the State of Maine's DAVE system. The following is a fee schedule for these records:

Marriage License.............................. $\$ 40.00$
Birth, Death, or Marriage Certificate...... $\$ 15.00$
Each Additional Copy of Certificate......\$6.00
Hunting and fishing licenses, snowmobile, ATV, and boat registrations are also issued in the Clerk's office using Inland Fisheries and Wildlife's MOSES system. You must have proof of having held a previous hunting license or having taken a Hunter's Safety Course to purchase a Hunting license.

There were 373 dogs registered and 2 kennel licenses issued in 2021. Dogs 6 months or older that reside in Windsor for longer than 10 days must be registered annually by December 31st.

You must have a current rabies certificate to license your dog. You will also need to provide proof of spaying/neutering. A spayed/neutered dog license is $\$ 6.00$, and $\$ 11.00$ for an unaltered dog. We now offer on-line dog licensing, through the state's website at wwwl.maine.gov/cgibin/online/dog_license/index.pl. Please be aware that you must be able to submit your current rabies vaccination to us if requested when using the on-line licensing. Per state law, a $\$ 25$ late fee applies to any dog registration as of February $1^{\text {st }}$.

Please visit our website www.windsor.maine.gov for the most up-to-date information. Here you will find public notices, calendar of events, tax maps, meeting minutes, election information, office hours, and contact information.

The Town of Windsor does accept payments by debit/credit cards. There is a convenience fee of $\$ 1.00$ minimum, or $2.5 \%$ of the total balance. We do not currently accept payment online.

The following page contains records of deaths and marriages from January 1, 2021, to December 31, 2021. There were 37 recorded births in the Town of Windsor.

Respectfully submitted,
Kelly McGlothlin
Town Clerk

# Vital Records 

January 1, 2021, to December 31, 2021

Party A<br>Brann, Dale Hartwell<br>Butterfield, Kathryn Sue<br>Doe, Stephanie Nicole<br>Glidden, Nicole Dorothy<br>Duguay, Haylee Mae-Jo<br>Sullivan, Brianna Leigh<br>Bubier, Rachel Lea<br>Zibura, Adam Thomas<br>Young, Laura Elizabeth<br>McLain, Sarah Lynn<br>McEwen, Michelle Norma<br>McGrath, Thomas Connor<br>Cadle, Eric Lee<br>Brann, Jordan Nicholas<br>Miller, Lydiann J<br>Brann, Savannah Jade

## Marriages

| Party B | Date of Mar <br> $04 / 23 / 2021$ <br> Davis, April Lynn |
| :--- | :--- |
| Phillips, Michael Dean | $06 / 06 / 2021$ |
| Schultz, Peter Francis | $06 / 26 / 2021$ |
| Hayes, Cole Anthony | $07 / 02 / 2021$ |
| Laflin, Cyle James | $07 / 17 / 2021$ |
| Clapperton, Nicholas Ryan | $02 / 11 / 2021$ |
| Lepore, Stephen Aiudi | $07 / 31 / 2021$ |
| Dow, Angelia Ellen | $08 / 13 / 2021$ |
| Touchette Evan Matthew | $08 / 01 / 2021$ |
| Stilwell, Samuel Ray | $08 / 14 / 2021$ |
| Adams, Venie Suitter | $09 / 04 / 2021$ |
| Wylde, Lynda | $09 / 23 / 2021$ |
| DeRaps, Lily Ahna | $10 / 23 / 2021$ |
| Rossignol, Faith Marie | $10 / 09 / 2021$ |
| Yoder, Dannie J | $12 / 23 / 2021$ |
| Cheskawich, Brent Austin | $12 / 27 / 2021$ |

## Deaths

Decedent Name
Brunelle, Nancy Marie
Bumford, Michael Eric
Burgess, Elizabeth F.
Burns, Douglas Michael
Carle, Maxine Wellman
Cropley, Darlene G.
Cunningham, Elizabeth Joan
Erving, Lawrence Roy Sr.
Evans, Carlton V., Jr.
Feltis, Lee Vernon Jr.
Ferguson, Katherine Grace
Fisette, Angel J.
Follett, Mary Elizabeth
Foster, Pauline L.
French, Ivan A.
Gordon, Daniel Norman
Gordon, Pamela E.
Green, Deborah A.
Groleau, Marie Julia
Gwazdosky, Vickie Shirley
Hewett, Gladys B.
Jackson, Maurice W.
Mayo, Clara Belle
Merrithew, Evelyn G.
Morrison, Maynard Carl
Parenteau, Dennis C.
Peaslee, Garfield Holly
Peaslee, Vada-Leigh Yvette
Pinkham, Gayle H
Rogers, Larry Earle
Savage, Alice Marie
Stuart, Jeffrey Charles
Trask, Catherine Mae
Watson, Leal Leroy
Weaver, Virginia Lee
Wilson, Betty A.

| Age | Resident Town | Town of Death | Date of Death |
| ---: | :--- | :--- | :--- |
| 63 | Augusta | Windsor | $01 / 25 / 2021$ |
| 44 | Windsor | Windsor | $08 / 19 / 2021$ |
| 82 | Windsor | Augusta | $04 / 06 / 2021$ |
| 41 | Windsor | Windsor | $07 / 28 / 2021$ |
| 82 | Farmingdale | Windsor | $02 / 26 / 2021$ |
| 80 | Windsor | Windsor | $06 / 16 / 2021$ |
| 76 | Windsor | Windsor | $02 / 28 / 2021$ |
| 84 | Windsor | Portland | $12 / 01 / 2021$ |
| 75 | Windsor | Waterville | $12 / 26 / 2021$ |
| 60 | Waldoboro | Windsor | $12 / 16 / 2021$ |
| 67 | Windsor | Augusta | $04 / 12 / 2021$ |
| 53 | Windsor | Portland | $03 / 04 / 2021$ |
| 83 | Windsor | Gardiner | $01 / 22 / 2021$ |
| 89 | Windsor | Augusta | $04 / 01 / 2021$ |
| 84 | Windsor | Windsor | $02 / 22 / 2021$ |
| 78 | Windsor | Windsor | $02 / 08 / 2021$ |
| 72 | Windsor | Portland | $09 / 21 / 2021$ |
| 65 | Windsor | Windsor | $01 / 15 / 2021$ |
| 70 | Windsor | Windsor | $04 / 24 / 2021$ |
| 72 | Windsor | Augusta | $08 / 09 / 2021$ |
| 92 | Windsor | Augusta | $07 / 27 / 2021$ |
| 83 | Windsor | Togus USVA | $11 / 30 / 2021$ |
| 85 | Windsor | Windsor | $09 / 21 / 2021$ |
| 87 | Windsor | Windsor | $08 / 08 / 2021$ |
| 80 | Windsor | Windsor | $01 / 29 / 2021$ |
| 74 | Windsor | Augusta | $06 / 29 / 2021$ |
| 92 | Windsor | Windsor | $06 / 30 / 2021$ |
| 1 | Windsor | Portland | $05 / 20 / 2021$ |
| 62 | Windsor | Windsor | $07 / 09 / 2021$ |
| 69 | Windsor | Togus USVA | $06 / 24 / 2021$ |
| 86 | Windsor | Brunswick | $12 / 08 / 2021$ |
| 68 | Windsor | Augusta | $05 / 21 / 2021$ |
| 92 | Windsor | Windsor | $10 / 28 / 2021$ |
| 86 | Windsor | Windsor | $05 / 30 / 2021$ |
| 76 | Windsor | Belfast | $01 / 20 / 2021$ |
| 72 | Windsor | Augusta | $11 / 07 / 2021$ |
|  |  |  |  |

## Registrar of Voters

Kelly McGlothlin

You may register to vote during regular business hours or at the polls by filling out a voter registration card. To vote you must be a citizen of the United States, a resident of Windsor, and eighteen (18) years of age. You must show proof of residency such as a Driver's License, current motor vehicle registration, hunting/fishing license, or any official document showing your current address. If you are planning to be out of town on Election Day, you may request an absentee ballot. The request must be made at least three business days prior to voting day unless you have a special circumstance. Ballots will be available up to 30 days prior to an election.

Due to COVID restrictions, the 2021 Elections polling place was located at the Windsor School Gymnasium. We were able to follow the State guidelines in this larger area and feel we have created a safe voting environment.

As of $12 / 30 / 2021$ there are 1,941 Registered Voters in Windsor. There are 445 Democrat, 762 Republican, 115 Green Independent, and 619 Unenrolled.

I would like to thank the following people for their help and hard work during the elections this year. Whether you were a moderator, warden, ballot clerk, election clerk, deputy registrar, or even just helping set up booths, I really appreciate all you have done and are willing to do to help make our elections run as smoothly as possible. Thank you!

Respectfully submitted, Kelly McGlothlin
Registrar of Voters

## ATTENTION

June 14,2022 , voting will take place at Windsor Town Hall. 8:00 a.m. - 8:00 p.m.

Town Meeting is on Thursday, June 16, 2022, at the Windsor Elementary School. 6:30 p.m.

ELECTION RESULTS: June 8, 2021
Municipal Election:

## SELECTMEN: 2- THREE YEAR TERM

William Appel, Jr. 86
Ray Bates 76
BUDGET COMMITTEE MEMBER: 3
POSITIONS (write ins)
Cheryl Pratt
11
Carol Chavarie 9
Tom Reed 7

## ALTERNATE BUDGET MEMBER: 1 POSITION (write in)

Aaron Ellis
2

## RSU 12 COMMITTEE MEMBER: 1 POSITION

Dustin Mellor
70
November 2, 2021
State General Election:
Question 1- Citizen Initiative

| Yes | 484 |
| :--- | ---: |
| No | 246 |
| Blank | 6 |

Question 2 - Bond Issue

| Yes | 416 |
| :--- | ---: |
| No | 315 |
| Blank | 5 |

Question 3 - Constitutional Amendment
Yes 487
No 236
Blank 13
Regional School Unit 12 Budget
Results June 8, 2021
Question 1: RSU 12 Budget

| Town | Yes | No | Total | \% Town <br> Approval |
| :---: | :---: | :---: | :---: | :---: |
| Alna | $\mathbf{3 9}$ | $\mathbf{1}$ | $\mathbf{4 0}$ | $\mathbf{9 8 \%}$ |
| Chelsea | $\mathbf{6 9}$ | $\mathbf{4 6}$ | $\mathbf{1 1 5}$ | $\mathbf{6 0 \%}$ |
| Palermo | $\mathbf{2 8}$ | $\mathbf{6}$ | $\mathbf{3 4}$ | $\mathbf{8 2 \%}$ |
| Somerville | $\mathbf{8 1}$ | $\mathbf{6 6}$ | $\mathbf{1 4 7}$ | $\mathbf{5 5 \%}$ |
| Westport Isle | $\mathbf{2 1 4}$ | $\mathbf{6 2}$ | $\mathbf{2 7 6}$ | $\mathbf{7 8 \%}$ |
| Whitefield | $\mathbf{3 2}$ | $\mathbf{1 2}$ | $\mathbf{4 4}$ | $\mathbf{7 3 \%}$ |
| Windsor | $\mathbf{7 1}$ | $\mathbf{3 5}$ | $\mathbf{1 0 6}$ | $\mathbf{6 7 \%}$ |
| TOTAL | $\mathbf{5 3 4}$ | $\mathbf{2 2 8}$ | $\mathbf{7 6 2}$ | $\mathbf{7 0 \%}$ |
| \% of <br> Approval | $\mathbf{7 0 \%}$ | $\mathbf{3 0 \%}$ |  |  |

## (a) <br> Animal Control Officer's Report <br> Kim Bolduc-Bartlett <br> Phone: 242-2346

This year the Animal Control Officer handled 75 animal issues for the Town of Windsor, which included the following:

| 25 | Cats to Shelter or Complaints |
| ---: | :--- |
| 15 | Dogs to Shelter or at Large |
| 29 | Unlicensed Dog Calls |
| 0 | Animal Bites |
| 3 | Animal Trespass (1 swine) |
| 2 | Kennel Inspection |
| 0 | Cruelty \& Animal Welfare Checks |
| 0 | Cats - Deceased |
| 0 | Dangerous Dogs |
| 3 | General Cat Complaints |



It is the *LAW to license your dog/s every year!

* The $\$ 25$ late fee for dog licenses applied for after January $31^{\text {st }}$ is imposed by the State statute, and nothing in the law vests any discretion in a municipal clerk or any other official to waive this fee (see 7 M.R.S.A. § 3923-A(4)) The late fee is in addition to the annual license fee before any license applied for after January $31^{\text {st }}$ can be issued.
From MMA Legal Notes - January 2014 Maine Townsman


## PLEASE NOTE:

You are responsible to obtain a license within 10 days after:

- Your dog reaches the age of 6 months.
- You become the owner or keeper of a dog aged 6 months or more.
- You move to a new community. (License transfer fee is $\$ 1.00$ )

[^0]

Statistics January 1, 2021, to December 31, 2021 $\underline{\text { Waste Management }}$

| Municipal Solid Waste (MSW) | 296.52 tons |
| :---: | :---: |
| Demo/Bulky Waste | 103.54 tons |
| Grand Total <br> Lincoln County Recycling | 400.06 tons |
| Corrugated Cardboard | 58.56 tons |
| Newspapers/Magazines | 51.75 tons |
| Clear Glass | 183.38 tons |
| Rigid Plastic | 3.11 tons |
| HDPE \#2 (Plastic) | 2.42 tons |
| HDPE Colored (Plastic) | 1.89 tons |
| Tin | 2.79 tons |
| Mixed Paper | 12.48 tons |
| Grimmel Industries, Inc. |  |
| Metal | 47.88 tons |
| North Coast Services LLC |  |
| Electronics | 3.21 tons |
| TOTAL TONS RECYCLED: | 367.47 tons |

## Total Universal Waste

3' Straight Fluorescent Lamps
4' Straight Fluorescent Lamps
6' Straight Fluorescent Lamps
8' Straight Fluorescent Lamps

Compact Lamp Recycling CPU and Laptop Recycling Alkaline Battery Recycling Dry NiCD Battery Recycling Dry NiMH Battery Recycling Lithium-Ion Battery Recycling Non-PCB Ballast Recycling U Lamp Recycling

31 units - 93 linear ft . 465 units - 1860 linear ft . 12 units - 72 linear ft . 46 units - 368 linear ft .

153 units
10 units
5 pounds
79 pounds
35 pounds
74 pounds
81 pounds 10 units

## Thank you, Windsor, for being so welcoming and friendly. I welcome another vear taking care of this wonderful Town.

## Sean Teekema

PLEASE NOTE: The Windsor Transfer Station is no longer able to accept mixed plastics for recycling. Please make sure your recycling plastics are only \#2 and that all other plastics go in with your regular trash.

# CEMETERY SEXTON ANNUAL REPORT 

## Cemetery Committee Members

Richard Gray, Jr., Select Board Member Thomas Reed, Committee Member<br>Liz Harriman, Committee Member<br>Theresa L. Haskell, Town Manager<br>Bonnie Squiers, Committee Member<br>Joyce A. Perry, Cemetery Sexton

UPDATED CEMETERY RULES - became effective September 28, 2021. You can obtain a copy of the Cemetery Rules by calling the Town Office or you can download a copy from the Town of Windsor website at www.windsor.maine.gov.

The Town of Windsor sold 11 Cemetery Lots at Resthaven Cemetery in 2021

## Cemetery Activities for 2021

| Buried in Town Cemeteries | 36 | Unknown burial locations | 17 |
| :--- | ---: | :--- | ---: |
| Buried in Veterans Cemeteries | 1 | Preceding death years buried in Town | 7 |
| Buried in Private Family Cemeteries | 0 | 2021 Estimate of Spring Burials | $\underline{5}$ |
| Buried in another Town/or out of state | 6 |  | 65 |

## This is the past work for 2021:

- Public Works cut back the tree line at Oak Hill. It had grown and filled in the back near some stones, and they cleaned it out and limbed so that the limbs were not overhanging onto the Stones in the back of the cemetery.
- Public Works removed several shrubs that had died in Resthaven and a couple at Dyer Hill.
- Turf Doctor did maintenance in the spring and fall.
- Thank you, Bob, and Liz Harriman, for your continued dedication in cleaning the stones at Resthaven. They re-sprayed the 143 stones in the old section from last year and continued up through Section B cleaning the stones and using the product Wet and Forget.

As of December 31, 2021, the following Cemetery accounts balances are as follows:

Cemetery Fund Interest Account Savings \$11,797.07
Cemetery Perpetual Care Fund CD $\$ 77,347.58$
Cemetery Perpetual Care Fund CD $\$ 98,176.61$
Cemetery Fund Interest Account CD $\$ 13,247.31$
Cemetery Fund Interest Account CD \$13,504.01

I would like to thank the Cemetery Board Committee; the Public Work's Department; Town Manager; Windsor's Town Clerk and staff; Tom Reed's continued readiness to assist when asked and the Select Board for their continued dedication and support in the operations of the Cemeteries in Windsor. A special thank you to Select Board Member, Rick Gray, and the Boy Scouts for placing the flags on the Veterans graves in the Town of Windsor's seven cemeteries and removing them in the fall.

Respectfully Submitted,
Joyce A. Perry
Cemetery Sexton

## WINDSOR VETERANS MEMORIAL <br> COMMITTEE REPORT <br> FOR 2021-2022

September 11, 2021 - The Town of Windsor held a Dedication Ceremony for the New Veterans Memorial. It was a beautiful day and a wonderful service. Theresa Haskell, Town Manager welcomed the Honorary Veterans and their families and friends.

The State Commander Deb Couture presented the Honor Guard from the American Legion Post 4 in Gardiner, Maine. The Pledge of Allegiance was led by Bill Appel, Select Board Member and the National Anthem was sung by Susan Worcester. Pastor Brandon Dyer of Windsor Christian Fellowship did the Innovation.

The Keynote Address was presented by the State Commander Debra Couture of the American Legion Department of Maine followed by Dwight Tibbetts on the trumpet playing God Bless the USA.

Theresa Haskell, Town Manger thanked the supporters followed by Susan Worcester singing "This Land is Your Land."

Steve Ball said the Benediction followed by Carson Appel playing TAPS on the trumpet.
The Windsor Ladies Aid provided their wonderful refreshments.
Allison Cote Raymond took pictures.
The Windsor Volunteer Fire Department directed traffic and the Windsor Rescue was on hand in case of an emergency.

It was a wonderful day and ceremony to honor all our Veterans and I want to thank everyone involved in making it happen.

Before the Dedication, we met some of our goals that we have planned for the site. We were able to have the flagpole moved and placed behind the memorial. We had all the pavers that had been purchased placed and the vault was removed, and a small parking area was created. A big Thank you to the Public Works Department. Also, the two granite benches that were donated by J.C. Stone were set into place.

As of December 31, 2021 - we have a balance of $\mathbf{\$ 9 , 5 9 6 . 5 6}$ in the Windsor Veterans Memorial Fund account. We had a bake sale just before Thanksgiving in November 2021 and raised $\$ 1,222.22$ which was a huge success. We still have more to do at the Memorial site. Hopefully, we will be able to do more fundraising soon, please contact the Windsor Town Office if you are interested in participating.

We still plan to build a 3-foot circular wall behind the monument; install better lighting; and lay additional pavers that have been purchased. We also will continue to sell pavers to help in the maintenance of the memorial site.

We are grateful to the taxpayers, and to the donors and anonymous donors that contributed so much. Thank you to everyone that has helped work on the project and to the entire community that has helped to make this project a reality.

Pavers are being sold to help raise money for the remaining work and maintenance of the monument. You can honor a Veteran; a loved one; or have your business name written on a paver in support of the Windsor Veterans Memorial by purchasing a paver. Need more information?
Contact the Town Office at (445-2998) and they can help you. Samples of the Pavers can be seen at the Town Office.

## Costs for Pavers are as follows:

Granite pavers come in three different sizes:

| $12 " \times 6 "$ | $\$$ | 250.00 |
| :--- | :--- | :--- |
| $12 " \times 12 "$ | $\$$ | 500.00 |
| $24 " \times 12 "$ | $\$$ | $1,000.00$ |

Concrete pavers come in two different sizes:
$9 " \times 6$ " \$ 100.00
$12 " \times 12 " \$ 200.00$


Events: Check the Windsor Town Office Website often to see what is happening in the Town and when there will be upcoming Fundraising Events. www.windsor.maine.gov.

Thank you to everyone for supporting the Windsor Veteran's Memorial.
Respectively submitted,
Joyce A. Perry
Cemetery Sexton


## TOWN OF WINDSOR <br> CODE ENFORCEMENT OFFICER'S REPORT

December 31, 2021
There was a total of $\underline{52}$ building permits issued during 2021. The permits included the following:

| Single Family Homes | 12 |
| :--- | ---: |
| Mobile/Modular Homes | 11 |
| Remodeling | 0 |
| Commercial | 6 |
| (Windsor Neck Park) |  |
| Decks | 0 |
| Garages/Storage Buildings | 19 |
| Barns | 4 |

The number of permits issued has decreased from 2020. There were not as many problems in Code Enforcement but there has been an increase in the number of yards that need attention because of littering and/or more than 2 unregistered and uninspected vehicles.

Also, please remember that any building larger than $8^{\prime} x$ 8' or an assessed value of more than $\$ \mathbf{2 , 0 0 0}$ in Real Estate Taxes requires a permit.

If you have any questions or need a permit, please give me a call, or meet me at the Windsor Town Office on Tuesday evenings from 6:00 p.m. - 7:00 p.m.

Respectfully Submitted,

## Arthur C. Strout

Arthur C. Strout
Code Enforcement Officer
PO Box 57
Windsor, Maine 04363
Tel: 207-445-3263

## TOWN OF WINDSOR PLUMBING INSPECTOR'S <br> REPORT

December 31, 2021
During the calendar year 2021, a total of 34 plumbing permits were issued to Windsor residents in the following areas:

| New Homes | 12 |
| :--- | :---: |
| Mobile Homes | 11 |
| Replacement Systems | 8 |
| Remodels | 3 |

All residents should be mindful that for all plumbing, whether new replacements, internal and/or external, permits are required before work begins, and an inspection is required prior to completion.
Please feel free to contact me with any questions. Thank you for your continued cooperation.

Respectfully Submitted, Arthur C. Strout
Arthur C. Strout
Plumbing Inspector
LPI \#474
Tel: 207-445-3263


## WINDSOR VOLUNTEER FIRE DEPARTMENT

671 South Belfast Road Windsor, Me 04363
The Windsor Volunteer Fire Department reports the following $\underline{106}$ emergency responses for the year ending December 31, 2021
Automobile Accidents ..... 55
Carbon Monoxide Alarms ..... 1
Chimney Fires ..... 4
Electrical Fire ..... 1
Fire Alarm Investigations ..... 6
Grass/Woods Fires ..... 2
Kitchen Fires ..... 7
Mutual aid Structure Fires ..... 5
Mutual aid Call Canceled in Route ..... 2
Mutual aid Woods/Brush Fires ..... 3
Mutual aid Station Coverage ..... 2
Power Line/Tree Fires and Removal ..... 6
EMS Assist ..... 2
Service Calls/False Alarms/Misc. ..... 6
Structure Fires ..... 1
Vehicle Fires ..... 3

As always, the members of the Windsor Volunteer Fire Department strive to serve residents of Windsor and the surrounding towns as best they are able.

Windsor Fire participated in the following celebrations:

Windsor Paws PTO Trunk or Treat;
All other celebrations were canceled due to COVID-19.

Windsor Firefighters also held the following fundraisers:

All fundraisers were canceled due to COVID-19.

Training sessions are held twice each month to ensure compliance with OSHA and DOL standards. Members also have work sessions, generally once monthly, to work on vehicles and station maintenance. Also regular monthly meetings are every 3rd Tuesday of each month.

As always, we appreciate the Town's continued support of our Volunteer Department. We look forward to serving the community in 2022.

Respectfully Submitted,
Termis A Strout
Dennis A. Strout, President, WVFD


## WINDSOR RESCUE ANNUAL REPORT 2021

5/20/2022
To the Residence of the Town of Windsor
The EMT's of Windsor Rescue are pleased to report to the Town of Windsor and to the citizens the Annual Report of Windsor Rescue. As stated, before we continue to be active in both our rescue efforts and our community service. We continue to respond to 200+ EMS, Fire, and Mutual Aid calls. Our Professional growth continues with our monthly training sessions both on and offsite. These programs help to expand our knowledge base and enhance our learning opportunities.

Our specialize equipment continues to be certified and up to date, especially the Defibrillator. We replaced our AED this year with a much more technical model that gives us an ability to see what we are dealing with in a cardiac episode. We also invested in what is called a Bender Lift for 1 from the floor and awkward positions. In the hopes it will be safer for staff and patients.

Thanks to the citizens of our Town, we continue our fund raising as we try to keep our budget request to the Town as low as possible.

As before we continue to encourage and invite any individual to visit us at our monthly meeting, and educational session to see what we do. It is hoped that by chance some of you might be interested in joining our group; we normally meet every 3rd, Wednesday of the month at the Fire station starting at 6:30 PM.

We continue to be a small close-knit group and very supportive of each other and new faces would be welcome. Hope to see some of you soon.

Remember it is with the help and volunteerism from our community, that we will be able to continue to provide the emergency care that you all deserve and need.

We, like all other services are challenged with this COVID 19 but we are all prepared with all the appropriate PPE as directed by CDC and EMS directions. So be safe out there, continue with social distancing and we should all come out of this epidemic safe and stronger in the future. As a side note, all our EMS staff has received the COVID vaccine as a precaution for our and your health. When it is available, we encourage all of Windsor to do the same.

I Remain Your Most Humble Servant,
Raymond J Chavarie Jr. EMT-1
Dir. Windsor Rescue

# Windsor Food Bank, Inc. PO Box 147 <br> Windsor, ME 04363 

Town of Windsor
523 Ridge Road
Windsor, Maine 04363

May 5,2022
Re: Annual Report for Calendar Year 2021

Town of Windsor,
For the period January 1, 2021, to December 31, 2021, Windsor Food Bank provided approximately 11,264 meals. Additionally, for Thanksgiving and Christmas 2021, the food bank distributed $\$ 400.00$ in Hannaford's gift cards.

This year much like 2020 COVID-19 has continued to impact how we distribute food. While the numbers of people coming to Windsor Food Bank has increased in 2021. We are still well below normal.

Our food bank is about people helping people and I want to express my deepest gratitude to all the people who supported Windsor Food Bank throughout the year by picking up and distributing food, volunteering as board members, and performing various other tasks. This year, these volunteers gave of their time and put themselves in harms way with only a thank you for their efforts. Windsor Food Bank has not closed one day due to COVID-19. A testimony to the unselfish actions of a caring and resilient community.

I also want to thank everyone who financially contributed to Windsor Food Bank in 2021. Without your generous cash contributions, the food bank would not be able to provide food to our friends and neighbors who from time to time need our help. I would be remiss if I failed to thank our Select Board Members and Town Office. Without their outstanding and continuous support, Windsor Food Bank would not be able to open its doors.

I want to remind everyone that Windsor Food Bank is here to help. We are open on the first, third, and fifth Wednesdays of the month from Noon to 1 pm and from 5 to 6 pm . Our town sign is a great resource for additional opening or changes to the schedule. We also update the Windsor Maine Community Events and Announcements Facebook page. If you have questions, concerns, or a great idea on how we can reach more people, please call the food bank at 207-4459030 (landline).
Sincerely,

Tom McNaughton
Windsor Food Bank


## 2022 Assessors' Agent Report

There are several programs available to assist property tax owners in Maine. The Maine Homestead Exemption allows for a reduction in the assessed value and is probably the largest exemption program. To qualify, you must be a legal resident of the State of Maine, have owned a residential property in Maine for at least the past twelve months as of April 1 and the homestead must be your permanent place of residence. You can only claim the exemption for one property in Maine and cannot claim a similar exemption in any other state. Applications for this program are available at the Town Office and must be filed by April 1. Once your application has been approved, it is automatically renewed each year that you qualify for the exemption. When a property is sold, the exemption is removed, and the new homeowner must apply for the exemption.

Forms are also available at the Town Office for a Veteran Exemption for all veterans who served during a recognized war period and is 62 years or older; or is receiving $100 \%$ disability as a Veteran; or became $100 \%$ disabled while serving. The Veteran exemption is also available for the widow, widower, minor child, or widowed parent of a veteran. An important change was made to the Veteran's Exemption eligibility. The law eliminated the requirement that a veteran of the Vietnam War must have served on active duty for a period of more than 180 days. If you are a veteran of the Vietnam War who would otherwise qualify for the exemption in the past but did not because of the 180 days of service requirement, this change would allow you to apply for the Veteran Exemption. Like the homestead exemption, once this is approved it will automatically be renewed each year that you are eligible.

Newly passed legislation created the State Property Tax Deferral Program. This is a loan program that can cover the annual property tax bills of Maine people who are ages 65 and older or are permanently disabled and who cannot afford to pay them on their own. The program allows certain individuals to defer (postpone) payment of the property taxes on their homesteads until they pass away, move, or sell their property. During the period when the taxes are being deferred, the State reimburses the municipality for the deferred taxes. The deferred tax, plus interest, is then required to be repaid to the State by the individual or their estate when they pass away, move, sell the property, or move the property (if mobile or floating home) out of Maine. To be eligible for the program, you must be at least 65 years old or unable to work due to a disability. In addition, you must have income of less than $\$ 40,000$ and liquid assets of less than $\$ 50,000$ (or $\$ 75,000$ if filing a joint application). To be eligible for the program you must own and occupy the property as your principal residence, and you must be receiving a homestead exemption on the property. A handout of frequently asked questions (FAQ) that explains the program in more detail and lists additional restrictions is available at the town office. The FAQ and an application can also be found at https://www.maine.gov/revenue/taxes/tax-relief-credits-programs/property-tax-relief-programs/deferral-program

Forms for all property tax exemptions and additional information can be found at https://www.maine.gov/revenue/taxes/property-tax.

I am thankful to your dedicated Town Office Staff for their assistance and to the Assessors for their support. Thank you for the opportunity to serve as your Assessors' Agent.

January 2022
Vernon Ziegler CMA
Assessors' Agent

## APRIL 1, 2021 ASSESSMENT FOR 2022 TAXES (PERSONAL PROPERTY)

| Owner | Original Tax Due | Owner | Original <br> Tax Due |
| :---: | :---: | :---: | :---: |
| 82 AUGUSTA ROCKLAND RD, LLC | 52.00 | GRAYHAWK LEASING, LLC | 55.90 |
| AGJH LLC | 66.30 | HASKELL, C B FUEL CO, INC | 36.40 |
| AIR CONTROL INDUSTRIES INC. | 15.60 | HUSSEY'S GENERAL STORE | 639.60 |
| AUBURN ASPHALT, LLC | 0.00 | INDUSTRIAL HIGH TECH CORP. | 26.00 |
| AUGUSTA UPHOLSTERY | 24.70 | KELLEY EARTHWORKS | 208.00 |
| BRANN, RONALD F | 81.90 | LAUKKA, BRUCE \& PATRICE | 28.60 |
| BURNS, ROBERT J | 20.80 | NETCO, INC. | 136.50 |
| CANTY CONSTRUCTION, LLC | 85.80 | NPRTO NORTH-EAST, LLC | 0.00 |
| CENTRAL MAINE POWER | 349.70 | PLUMMER FUNERAL HOME, INC. | 484.90 |
| CIT GROUP, INC. | 0.00 | PRAUL, DARRYL S. \& ERIKA M. | 988.00 |
| CLARK, NATHAN | 111.80 | RIDEOUT, JERRY | 78.00 |
| DIRECTV, LLC | 61.10 | SCIENTIFIC GAMES INTERNATIONAL, LL | 31.20 |
| DISH NETWORK, LLC | 50.70 | SPECTRUM NORTHEAST, LLC | 6481.80 |
| DOWNEAST CENTER FOR BEEKEEPING LLC | 7.80 | VERIZON WIRELESS | 295.10 |
| FINLEY, JOHN \& LAWRENCE | 283.40 | VIASAT, INC. | 14.30 |
| FRANCOTYP POSTALIA INC. | 3.90 | WINDSOR NECK AUTO | 35.10 |
|  |  | WINDSOR PREVENTATIVE DENTAL CARE | 451.10 |

TOTAL PERSONAL PROPERTY ASSESSED ' 11,206.00


## APRIL 1, 2021 ASSESSMENT FOR 2022 TAXES (REAL ESTATE)

| Owner | Original <br> Tax Due | Owner | Original Tax Due |
| :---: | :---: | :---: | :---: |
| MOULTON, KRYSTA N | 356.20 | BAKER, GEORGE | 523.90 |
| 82 ROCKLAND ROAD, LLC | 4,795.70 | BAKER, ROBERT L., TRUSTEE | 2,069.86 |
| 82 ROCKLAND ROAD, LLC | 2,000.70 | BALL, ALLANE | 3,377.40 |
| ABBOTT, RICHARD V | 1,964.30 | BALLANTYNE, KRISTEN S | 1,322.10 |
| ADAMS, JAMES M | 483.60 | BALLANTYNE, KRISTEN S | 3,625.70 |
| ADAMS, JAMES M | 748.80 | BARAJAS, BETTE J | 1,086.80 |
| ADAMS, JAMES M \& VENIE S AND | 1,207.70 | BARAJAS, GARRET P | 332.80 |
| ADAMS, JAZMINE ELIZABETH PAGE | 972.40 | BARAJAS, GARRET P | 1,280.50 |
| ADAMS, ROSEMARY A | 1,218.10 | BARAJAS, PABLO A | 1,190.80 |
| ADAMS, ROSEMARY A | 260.00 | BARAJAS, SOCORRO | 1,729.00 |
| ADAMS, VENIE S. \& | 514.80 | BARNES, CHARLES A SR | 306.80 |
| ADAMS, VENIE S. \& | 2,302.30 | BARNES, CHARLES A SR | 2,108.60 |
| AGJH LLC | 1,521.00 | BARNES, CHESTER D, SR. \& CYNTHIA A | 1,757.60 |
| AHLHOLM, VINCENT W | 685.10 | BARNES, ROBERTA R | 1,462.50 |
| AHLHOLM, VINCENT W | 1,645.80 | BARNES, SHAWN W | 3,201.90 |
| ALCOTT, CHRISTOPHER M | 2,199.60 | BARNETT, NICKOLAS W | 2,147.60 |
| ALCOTT, LADD G | 1,730.30 | BARON, SHANNON MP | 15.60 |
| ALEXANDER, JAMMIE B | 835.90 | BARRETT, JOSHUA P | 1,913.60 |
| ALLEN, ALBERT D JR | 3,775.20 | BARRETT, PEGGY L | 791.70 |
| ALLEN, DONNA, HEIRS OF | 908.70 | BARRETT, PEGGY L | 2,204.80 |
| ALLEN, DOUG | 990.60 | BARRETT, WAYNE A | 946.40 |
| ALLEN, GLEN | 767.00 | BARTLETT, CHERYL L | 2,620.80 |
| ALLEN, JAMES B | 442.00 | BARTLETT, RICHARD | 2,702.70 |
| ALLEN, PATRICK E | 4,981.60 | BARTLETT, RICHARD N., SR. | 575.90 |
| ALLEN, PATRICK E | 759.20 | BARTLETT, RICHARD N., SR. | 621.40 |
| ALLEN, SALLY G | 1,979.90 | BARTLETT, RICHARD N., SR. | 1,543.10 |
| ALLEN, WILLIAM R | 327.60 | BARTLETT, SONIA J | 167.70 |
| ALLEN, WILLIAM R | 236.60 | BATCHELDER, DAVID A | 1,916.20 |
| ALLERDING, HELEN | 3,367.00 | BATCHELDER, PETER A | 890.50 |
| ALLERDING, JASON G | 1,566.50 | BATCHELDER, PETER A | 578.50 |
| ALLERDING, JASON G | 351.00 | BATCHELDER, THOMAS D | 327.60 |
| ALLEY, SARA A | 1,125.80 | BATES, NORINE | 835.90 |
| AMES, SHERRY A | 2,265.90 | BATES, RAY L | 1,280.50 |
| AMES, SHERRY A | 37.70 | BAUGHMAN, PAUL D. \& EVA L., TRUSTEES | 3,292.90 |
| ANDERSON, KATHERINE | 1,926.60 | BEAN, LINDA | 221.00 |
| ANDREWS, TAMMY | 822.90 | BEAN, LINDA | 2,315.30 |
| ANGEL \& AJ, LLC | 2,779.40 | BEAN, LINDA | 202.80 |
| ANGELL, GLENN B | 49.40 | BEAN, LINDA L | 104.00 |
| ANTTILA, ROGER W | 1,122.16 | BEAN, LINDA L., TRUSTEE | 2,150.20 |
| APPEL, WILLIAM H., JR. \& BROWN, SUZANNE M. | 1,601.60 | BEAN, LINDA L., TRUSTEE | 2,321.80 |
| ARDUINI, MICHAEL D, TRUSTEE | 1,162.20 | BEAN, LINDA L., TRUSTEE, ET AL | 260.00 |
| ARMSTRONG, CRYSTAL | 0.00 | BEARCE, JOSEPH E | 1,688.70 |
| ARONSON, ALAN L | 202.80 | BEAUDOIN, CODY W | 2,896.40 |
| ARONSON, ALAN L | 1,207.70 | BEAUDOIN, WILLIAM G | 1,081.60 |
| ASHLINE, JACOB D | 1,051.70 | BEAUDRY, JAMES | 951.60 |
| ATCHISON, WILLIAM R | 2,510.30 | BEAUDRY, TAMMY LEE | 1,821.30 |
| AVERY, CHANDLER | 1,900.60 | BELANGER, DANIEL L | 725.40 |
| AVERY, JONATHAN R | 864.50 | BELANGER, MAURICE | 1,713.40 |
| AVERY, RICHARD | 234.00 | BELL, CATHERINE A | 1,898.00 |
| BAILEY, BARRY A | 2,151.50 | BELL, CATHERINE A | 930.80 |
| BAILEY, COREY E | 902.20 | BELL, CRYSTAL A | 1,901.90 |
| BAILEY, ELIZABETH A | 1,123.20 | BELL, KEVIN P | 469.30 |
| BAILEY, MATTHEW | 1,602.90 | BELL, ROBERT J | 1,168.70 |
| BAKER, DARLENE M | 1,198.86 | BELLEMARE, ADAM J, NORMAND P \& PATRICIA M | 2,325.70 |
| BAKER, DOROTHY, HEIRS OF | 1,896.70 | BENNER, JOYCE, LIFE ESTATE | 1,864.20 |

## APRIL 1, 2021 ASSESSMENT FOR 2022 TAXES (REAL ESTATE)

| Owner | Original Tax Due | Owner | Original Tax Due |
| :---: | :---: | :---: | :---: |
| BENNER, LEWIS S | 2,923.70 | BOUCHARD, HAZEL L | 3,164.20 |
| BENNER, LEWIS S | 163.80 | BOUCHARD, TROY | 2,766.40 |
| BENNETT, BRADLEY S | 2,340.00 | BOUCHER, RYAN R | 319.80 |
| BENVIE, EDMUND F | 312.00 | BOUCHER, RYAN R | 1,305.20 |
| BENZIGER, HELENA | 2,000.70 | BOUCHER, RYAN R | 313.30 |
| BERDEEN, LINDA M | 971.10 | BOUDREAU, JOSHUA M | 2,420.60 |
| BERLAN, DONALD D., JR. | 798.20 | BOUDREAU, SHERRY L | 557.70 |
| BERLAN, DONALD D., JR. | 6.50 | BOURGOIN, DANIEL F.,JR. | 1,765.40 |
| BERLAN, DONALD D., JR. | 520.00 | BOURGOIN, DERRICK | 1,359.80 |
| BERNIER, PAUL M | 637.00 | BOURQUE, IRENE | 123.50 |
| BERNIER, PAUL M | 676.00 | BOUTILIER, MICHAEL G | 1,769.30 |
| BERRY, M TEAGUE K | 2,278.90 | BOWIE, NORRIS C | 817.70 |
| BERRY, NATHANIEL L | 382.20 | BOX, AMANDA I. | 1,587.30 |
| BERRY, TAMMY A | 1,511.90 | BOY SCOUT TROOP 609 | 0.00 |
| BIBBY, PAMELA | 247.00 | BOYNTON, DANIEL W., SR. | 559.00 |
| BICKFORD, BETTY | 850.20 | BOYNTON, DUANE | 850.20 |
| BICKFORD, BETTY BEA | 35.10 | BRACKETT,ALLEN,REVOCABLE TRUST | 1,105.00 |
| BICKMORE, ANDREW T | 2,099.50 | BRADBURY, B ANN | 111.80 |
| BILLING, SCOTT | 0.00 | BRADBURY, B ANN | 143.00 |
| BILODEAU, MICHAEL P | 2,640.30 | BRADBURY, CLINTON | 234.00 |
| BIRCH, PETER | 1,708.20 | BRADBURY, JOSEPH | 300.30 |
| BIRCH, PETER J | 546.00 | BRADBURY, JOSEPH | 436.80 |
| BIRMINGHAM, ANGELA | 1,053.00 | BRADBURY, JOSEPH R | 460.20 |
| BIRTHPLACE FARM \& TIMBERLANDS, | 553.80 | BRADFORD, BROCK | 4,624.10 |
| WINDSOR LLC |  | BRAGDON, REGINALD L | 1,402.70 |
| BIRTHPLACE FARM \& TIMBERLANDS, | 488.80 | BRAGG, MORGAN S | 2,375.10 |
| WINDSOR LLC |  | BRAGG, REBECCA S | 2,141.10 |
| BIRTHPLACE FARM \& TIMBERLANDS, | 1,102.40 | BRAGG, SCOTT | 1,422.20 |
| WINDSOR LLC |  | BRANDT, JOSEPH | 0.00 |
| BISHOP, BOBBI-LYNN | 1,631.50 | BRANN, BENJAMIN R | 1,799.20 |
| BISHOP, EUGENE | 2,172.30 | BRANN, CLARENCE E | 1,590.16 |
| BISWELL, LYDIA JEAN \& RANDY JT | 1,129.70 | BRANN, CLARENCE EDWARD | 276.90 |
| BISWELL, RANDY | 2,029.56 | BRANN, DALE H | 1,402.70 |
| BISWELL, ROBERT | 1,240.20 | BRANN, DARRELL | 1,712.10 |
| BISWELL, TODD A | 1,872.00 | BRANN, INA | 798.20 |
| BLAIR MEMORIAL CEMETERY | 0.00 | BRANN, LORI E | 1,443.00 |
| BLAIR, JOSEPH F., JR. \& CATHARINE S. (JT) | 2,273.70 | BRANN, LORRAINE A | 0.00 |
| BLAIR, JOSEPH, JR. | 2,774.20 | BRANN, RICHARD | 13.00 |
| BLAIR, MARY | 864.50 | BRANN, RICHARD | 885.30 |
| BLAIR, MARY A | 250.90 | BRANN, RICHARD A | 57.20 |
| BLAIR, MARY A | 286.00 | BRANN, RICHARD A | 2,141.36 |
| BLAIS, JENNIFER | 907.40 | BRANN, RICHMOND, TIMOTHY \& DAVID | 470.60 |
| BLAIS, PHILIPPE P | 3,341.00 | BRANN, ROBERT | 1,350.70 |
| BLAISDELL, EMMA M. \& | 425.10 | BRANN, RONALD F | 2,658.50 |
| BLANCHARD, EARL J | 1,415.70 | BRANN, RONALD F | 2,912.00 |
| BLANCHETTE, JAMES P | 136.50 | BRANN, SAVANNAH J | 1,098.50 |
| BOIVIN, KIMBERLY A | 3,425.50 | BRANN, SCOT | 1,705.60 |
| BOLSTRIDGE, BRYAN | 482.30 | BRANN, SHELLY M | 825.50 |
| BONNER, JON C., SR. \& MICHELLE S. (JT) | 1,280.50 | BREWER, ZACHARY A | 2,154.10 |
| BONSANT, BRENDA | 702.26 | BRIDGECORP | 1,774.50 |
| BONSANT, TRACY L | 2,284.10 | BROCHU, ELAINE E | 655.20 |
| BOOTH, HARRY T | 1,202.50 | BROCHU, GOCELYN J. \& | 234.00 |
| BOSSIE, PAUL D | 1,719.90 | BROCHU, GUY | 445.90 |
| BOTBYL, KENNETH J | 2,640.30 | BROCHU, SANDRA M | 4,115.80 |

## APRIL 1, 2021 ASSESSMENT FOR 2022 TAXES (REAL ESTATE)

| Owner | Original OwnerTax Due |  | Original Tax Due |
| :---: | :---: | :---: | :---: |
| BROCHU, STEVEN A | 1,623.70 | CASEY, BRIAN L | 2,306.20 |
| BRONSON, MARTHA | 192.40 | CASEY, GLENDON | 109.20 |
| BRONSON, MARTHA | 1,276.60 | CASEY, KEITH | 180.70 |
| BROWER, ANDREA C | 235.30 | CATER, SCOTT | 1,800.50 |
| BROWER, ANDREA C | 399.10 | CAYER, HANNAH C | 1,730.30 |
| BROWER, HOWARD S | 243.10 | CAYER, HANNAH C | 150.80 |
| BROWER, HOWARD S | 240.50 | CAYOUETTE, PETER F | 1,632.80 |
| BROWER, HOWARD S | 243.10 | CENTRAL MAINE POWER COMPANY | 104.00 |
| BROWER, HOWARD S | 236.60 | CENTRAL MAINE POWER COMPANY | 3.90 |
| BROWER, HOWARD S | 253.50 | CENTRAL MAINE POWER COMPANY | 19.50 |
| BROWER, HOWARD S | 278.20 | CENTRAL MAINE POWER COMPANY | 78.00 |
| BROWER, HOWARD S | 273.00 | CENTRAL MAINE POWER COMPANY | 1,014.00 |
| BROWER, HOWARD S | 239.20 | CENTRAL MAINE POWER COMPANY | 1,014.00 |
| BROWER, HOWARD S | 396.50 | CENTRAL MAINE POWER COMPANY | 10.40 |
| BROWER, HOWARD S | 240.50 | CENTRAL MAINE POWER COMPANY | 1,794.00 |
| BROWN, HEATHER N. | 2,202.20 | CENTRAL MAINE POWER COMPANY | 585.00 |
| BROWN, LINDA A | 3,350.10 | CENTRAL MAINE POWER COMPANY | 78.00 |
| BROWNEWELL, ALEX, JR | 1,959.10 | CENTRAL MAINE POWER COMPANY | 1,716.00 |
| BRUNELLE, JEREMIAH | 1,015.30 | CENTRAL MAINE POWER COMPANY | 10,231.00 |
| BRUNELLE, MICHAEL | 717.60 | CENTRAL MAINE POWER COMPANY | 1,944,137.00 |
| BRUNELLE, MICHAEL R | 5.20 | CENTRAL MAINE POWER COMPANY | 1,794.00 |
| BUCK, MARTHA L | 1,276.60 | CENTRAL MAINE POWER COMPANY | 5,709.60 |
| BUCK, MARTHA L | 1,131.00 | CENTRAL MAINE POWER COMPANY | 1,131.00 |
| BUMFORD, JONATHAN R | 830.70 | CENTRAL MAINE POWER COMPANY | 39.00 |
| BURGESS, ANGELA B | 1,080.30 | CENTRAL MAINE POWER COMPANY | 253.50 |
| BURGESS, ELIZABETH | 1,367.60 | CENTRAL MAINE POWER COMPANY | 39.00 |
| BURNS, ROBERT J | 707.20 | CENTRAL MAINE POWER COMPANY | 2,496.00 |
| BUSHEY, RYAN T | 2,089.10 | CENTRAL MAINE POWER COMPANY | 234.00 |
| C. B. HASKELL FUEL CO, INC. | 3,439.80 | CHABOT, TODD J | 1,852.50 |
| C. B. HASKELL FUEL CO., INC. | 234.00 | CHAMBERLAIN, KAYLA C | 1,236.30 |
| C. M. O'CONNOR, LLC | 234.00 | CHAPMAN, ROBIN L | 2,177.50 |
| C. M. O'CONNOR, LLC | 286.00 | CHAREST, CRAIG P | 609.70 |
| C. M. O'CONNOR, LLC | 254.80 | CHASE, DAVID E | 1,963.00 |
| CAIN, MICHAEL D | 1,768.00 | CHASE, DEBORAH, HEIRS OF | 686.40 |
| CAIRN, BETTY J | 1,614.60 | CHASE, DENNIS R. \& MARINA E. JT | 2,225.60 |
| CALLAHAN, GARY | 1,704.56 | CHASE, RAYMOND F | 802.10 |
| CAMERON, KAREN G | 235.30 | CHASE, VICKIE J., TRUSTEE | 2,245.10 |
| CAMPBELL, ANTHONY B, TRUSTEE | 2,442.70 | CHAVARIE, RAYMOND J., JR. | 1,698.06 |
| CAMPBELL, JAMES M | 1,600.30 | CHIAPPINI, WALTER R | 1,446.90 |
| CAMPBELL, JAMES M | 234.00 | CHICK DEVELOPMENT LLC | 3,096.60 |
| CANTY CONSTRUCTION, LLC | 1,719.90 | CHICOINE, ALICE B | 106.60 |
| CAPEN, KELLEY E | 2,265.90 | CHICOINE, ALICE B | 1,634.10 |
| CAPUTO, CORY A | 1,658.80 | CHICOINE, STEVEN | 2,237.30 |
| CARLE, JAMIE R | 247.00 | CHICOINE, STEVEN | 3,681.60 |
| CARLE, JAMIE R | 3,792.10 | CHILDS, KATHRYN E | 2,238.60 |
| CARLEZON, ERIC E | 2,221.70 | CHOATE, DAVID | 1,320.80 |
| CARLEZON, LANCE | 1,118.00 | CHOATE, ELIZABETH ANNE | 3,738.80 |
| CARLEZON, LANCE E | 1,038.70 | CHOATE, JANICE M | 1,371.50 |
| CARON, ALAN H | 1,669.20 | CHOATE, KELLY | 809.90 |
| CARON, TAMARA L | 2,423.20 | CHOATE, MARY DEE | 1,935.70 |
| CARVER, RYAN M | 1,339.00 | CHOATE, PAUL | 0.00 |
| CASEY, BLANE | 276.90 | CHURCHILL, LUTHER | 962.00 |
| CASEY, BLANE | 300.30 | CHURCHILL, THOMAS | 829.40 |
| CASEY, BLANE C | 6,145.10 | CICCARELLI ENTERPRISES LLC | 1,472.90 |
| CASEY, BRIAN L | 317.20 | CICIERSKI, JILL A | 700.70 |

## APRIL 1, 2021 ASSESSMENT FOR 2022 TAXES (REAL ESTATE)

| Owner | Original Tax Due | Owner | Original Tax Due |
| :---: | :---: | :---: | :---: |
| CICIERSKI, JILL A | 416.00 | COONS, DAVID W | 2,126.80 |
| CICIERSKI, JILL A | 396.50 | COOPER, MICHAEL | 1,920.10 |
| CLAPPERTON, NICHOLAS R | 2,295.80 | COOPER, STEPHONA G, PERS REP FOR | 1,329.90 |
| CLARK, DAVID S | 141.70 | CORBIN, BRADLEY F | 29.90 |
| CLARK, DAVID S | 269.10 | CORBIN, BRADLEY F | 1,145.30 |
| CLARK, DAVID S | 28.60 | CORMIER, ERIC | 1,996.80 |
| CLARK, JEAN C | 1,856.40 | CORMIER, ERIC | 2.60 |
| CLARK, JEAN C | 97.50 | CORMIER, SHERI N | 421.20 |
| CLARK, K.C. \& BEAN, LINDA L., TRUSTEE | 4,901.00 | CORNWALL, CAITLIN | 1,783.60 |
| CLARK, K.C. \& LINDA L. BEAN, TRUSTEE (2/3) | 689.00 | CORRIVEAU, BRIDGET R | 101.40 |
| CLARK, LLOYD A. \& PRISCILLA W., TRUSTEES | 1,574.30 | CORSON, REGINA | 1,810.90 |
| CLARK, LLOYD A. \& PRISCILLA W., TRUSTEES | 114.40 | COSTON, TIMOTHY C | 234.00 |
| CLARK, LOYD | 1,017.90 | COTE, BETHANY P | 627.90 |
| CLARK, MALARIE A | 1,580.80 | COTE, JOSEPH R | 2,480.40 |
| CLARK, MARVIN L | 322.40 | COTE, KAYLA L | 208.00 |
| CLARK, MARVIN L | 2,576.60 | COTE, MICHAEL J | 15.60 |
| CLARK, MARVIN L | 1,560.00 | COUGHLIN, THERESA M | 1,375.40 |
| CLARK, NATHAN D | 153.40 | COUGHLIN, THERESA M | 260.00 |
| CLARK, NATHAN D | 171.60 | COURTNEY, RICHARD L | 1,233.70 |
| CLARK, NATHAN D | 53.30 | COURTNEY, RICHARD L | 475.80 |
| CLARK, NATHAN D | 2,970.50 | COUTTS BROTHERS, INC. | 1,534.00 |
| CLARK, NATHAN D | 49.40 | COUTTS BROTHERS, INC. | 273.00 |
| CLARK, NATHAN D | 132.60 | COUTTS BROTHERS, INC. | 234.00 |
| CLARK, NATHAN D | 171.60 | COUTTS BROTHERS, INC. | 239.20 |
| CLARK, ROGER ALLEN | 1,072.76 | COUTTS BROTHERS, INC. | 234.00 |
| CLIFFORD, ROBERT B | 3,728.40 | COUTTS BROTHERS, INC. | 234.00 |
| CODY, GEORGE E. \& CHERYL C., TRUSTEES | 2,025.40 | COUTTS, DYLAN | 3,224.00 |
| COFFIN, CALEB S | 560.30 | COUTTS, DYLAN A | 204.10 |
| COFFIN, MONTANA | 2,748.20 | COUTTS, DYLAN A | 556.40 |
| COGSWELL, CHARLES S | 1,303.90 | COUTTS, DYLAN A | 1,725.10 |
| COLBY, CAROLYN J | 1,478.10 | CRECCO, RICHARD A | 742.30 |
| COLBY, CHELSEA | 2,217.80 | CRIBB, BRIAN | 2,021.50 |
| COLLINS, DONALD W., JR. | 0.00 | CROCHERE, CLARA L | 286.00 |
| COLLINS, ROBERT | 236.60 | CROCKER, GLENDON C | 772.20 |
| COLLINS, ROBERT E | 3,552.90 | CROCKETT, BRUCE R | 1,388.40 |
| COLWELL, HARLEY H | 2,286.70 | CROCKETT, NANCY M | 1,740.70 |
| COLWELL, RYAN J \& ALLISON L COLWELL, TRUSTEES | 1,118.00 | CROCKETT, NANCY M \& | 1,014.00 |
| COLWELL, RYAN J \& COLWELL, ALLISON L, TRUSTEES | 1,180.40 | CROMMELT, VINCENT | 0.00 |
| COMPERCHIO, MICHAEL J | 4,356.30 | CROOKER CONSTRUCTION, LLC | 936.00 |
| COMPREHENSIVE LAND TECH., INC. | 5,690.10 | CROOKER CONSTRUCTION, LLC | 746.20 |
| COMPREHENSIVE LAND TECH., INC. | 1,105.00 | CROOKER CONSTRUCTION, LLC | 234.00 |
| COMPREHENSIVE LAND TECHNOLOGIES, INC. | 783.90 | CROOKER CONSTRUCTION, LLC | 234.00 |
| COMPREHENSIVE LAND TECHNOLOGIES, INC. | 382.20 | CROOKER CONSTRUCTION, LLC | 534.30 |
| CONDON, ERICA | 1,615.90 | CROOKER CONSTRUCTION, LLC | 634.40 |
| CONDON, JAMIE | 0.00 | CROPLEY, NORMAN C | 849.16 |
| CONE, HENRY MILO | 390.00 | CROSS WINDS INVESTMENT GROUP | 249.60 |
| CONLEY, KANDI A | 1,652.30 | CROSS, CHRISTY | 1,762.80 |
| CONLEY, ROSS | 31.20 | CROSS, CHRISTY | 208.00 |
| CONNOLLY, BRIAN J | 1,450.80 | CROUSE, WELLINGTON | 1,851.20 |
| CONSOLIDATED COMMUNICATIONS OF MAINE | 408.20 | CUMMINGS, RICHARD L., JR. | 13.00 |
| COOK, JAMES W | 751.66 | CUNNINGHAM, CHARLENE N | 891.80 |
| COOK, MELINDA S | 1,297.40 | CUNNINGHAM, CLINTON III | 1,929.20 |
| COOK, WILLARD A | 208.00 | CUNNINGHAM, CLINTON, III | 650.00 |
| COOK, WILLARD A | 104.00 | CUNNINGHAM, ELIZABETH DALE | 1,526.20 |
| COOKSON, THOMAS | 3,125.20 | CUNNINGHAM, JASON M | 1,826.50 |

## APRIL 1, 2021 ASSESSMENT FOR 2022 TAXES (REAL ESTATE)

| Owner | Original Tax Due | Owner | Original <br> Tax Due |
| :---: | :---: | :---: | :---: |
| CUNNINGHAM, ROBERT W., JR. | 1,352.26 | DOW, DARLENE M | 235.30 |
| CUNNINGHAM, RODNEY R | 926.90 | DOW, MARTY L | 2,126.80 |
| CUNNINGHAM, ROGER | 1,296.10 | DOWE, RICHARD E., II | 2,042.30 |
| CURRIER, CALLIE | 3,415.10 | DOWNEAST CENTER FOR BEEKEEPING PROP. LLC | 3,794.70 |
| CURRIER, DAVID | 2,355.60 | DOWNS, JONATHAN N | 2,089.10 |
| CURTIS, TYLER DAVID \& | 1,790.10 | DRAKE, AME L | 897.00 |
| CUSHMAN, STEVEN E | 1,658.80 | DRAPER, STEPHEN E | 1,430.00 |
| CUSICK, STEPHEN J | 1,372.80 | DROGOSEK, JOHN | 1,658.80 |
| CZEPIEL, DENISE T | 2,531.10 | DROHAN, CATHERINE E | 955.50 |
| DAIGNEAULT, CORY | 1,820.00 | DROLET, ROGER M | 18.20 |
| DAIGNEAULT, KEVIN D | 2,308.80 | DROUIN, TIMOTHY J \& | 782.60 |
| DAILY, CHRISTIE | 0.00 | DUBORD, JARRETT T | 1,804.40 |
| DAMON, CROSBY E. \& | 2,263.30 | DUBORD, KARL R | 1,861.60 |
| DANCER, SUSAN | 1,879.80 | DUBORD, KARL R | 235.30 |
| DANFORTH, SEAN F | 824.20 | DUBORD, KENNETH R | 789.10 |
| DANIEL J DUSTIN | 0.00 | DUDLEY, DORIEN | 0.00 |
| DAROSA, PAULO | 664.30 | DUGUAY, DAVID A | 2,928.90 |
| DAVIS, JANALYN K | 440.70 | DUNCAN, FREDERICK J | 969.80 |
| DAVIS, MARGARET E | 595.40 | DUPONT, JOHN L | 3,790.80 |
| DAVIS, RUSSELL M | 3,051.10 | DUPONT, JOHN L | 392.60 |
| DAVIS, RUSSELL M | 234.00 | DUPONT, SIDNEY L | 366.60 |
| DAY, RICHARD | 2,122.90 | DURANT, GARRETT C | 1,862.90 |
| DECAPUA, RONALD D | 401.70 | EASH, ALDEN T | 265.20 |
| DEEDS, JOHN F | 809.90 | EASH, ALDEN T | 22.10 |
| DEERING, LAUREEN M | 692.90 | EDWARDS, CASEY D AND | 1,327.30 |
| DELYRA, LISA E | 1,805.70 | EDWARDS, CASEY D AND | 642.20 |
| DEMERCHANT, BLAKE | 2,571.40 | EDWARDS, RICHARD N | 774.80 |
| DEMERCHANT, CHADWICK B | 234.00 | ELLIOTT, ERIC W | 959.40 |
| DEMERS, JOSHUA J | 1,701.70 | ELLIS, SCOTT PHILIP | 638.30 |
| DENNISON, RONALD E., JR. | 1,207.70 | ELLIS, THERESA I | 1,127.10 |
| DEPROFIO, JOSEPH | 2,141.10 | ELSEMORE, KERRY E | 936.00 |
| DESCHAINE, THOMAS C. \& CARLENE M., TRUSTEES | 1,196.00 | ELWELL, VELINDA | 247.00 |
| DESJARDIN, LEROY | 1,667.90 | EMERY, BRIAN D \& LELA L, TRUSTEES | 390.00 |
| DODGE, DOROTHY H., SQUIERS, BONNIE, | 3,056.30 | EMERY, BRIAN D \& LELA L, TRUSTEES | 1,857.70 |
| DODGE, JAMES E | 1,643.20 | EMERY, BRIAN D \& LELA L, TRUSTEES | 396.50 |
| DOE, DANIEL | 2,010.06 | EMERY, BRIAN D \& LELA L, TRUSTEES | 53.30 |
| DOE, DAVID P | 1,623.70 | EMERY, DEBBIE A | 500.50 |
| DOE, ELIZABETH | 2,258.10 | EMERY, SCOTT M | 1,498.90 |
| DOE, ELIZABETH A \& RICHARD A, TRUSTEES | 2,303.60 | EMERY, SCOTT M \& SHELAGH M, TRUSTEES | 293.80 |
| DOE, JAMES | 663.00 | EMERY, SCOTT M \& SHELAGH M, TRUSTEES | 236.60 |
| DOE, PATRICK A | 2,363.40 | EMERY, SCOTT M \& SHELAGH M, TRUSTEES | 241.80 |
| DOE, RICHARD | 2,832.70 | EMERY, SCOTT M \& SHELAGH M, TRUSTEES | 236.60 |
| DONNELL, JAMES A | 1,404.00 | EMOND, MINDY B | 2,187.90 |
| DOSTIE, KENNETH | 1,848.60 | EORI, SEAN M | 4,906.20 |
| DOUCETTE, THOMAS E | 965.90 | ERICKSON, DEBORAH R | 3,190.20 |
| DOW, BERRY E | 3,005.60 | ERVING, LAWRENCE | 392.60 |
| DOW, BERRY E | 266.50 | EUGLEY, JUDITH | 1,895.40 |
| DOW, BRIAN E | 3,122.60 | EVANS, COLE C | 1,844.70 |
| DOW, BROOKS | 360.10 | EWEN, AMY L | 1,461.20 |
| DOW, BROOKS | 22.10 | EWEN, AMY L | 234.00 |
| DOW, BROOKS | 3.90 | EWEN, AMY L | 37.70 |
| DOW, BROOKS | 2,228.20 | EWEN, EDWARD E | 392.60 |
| DOW, BROOKS E | 100.10 | EWEN, EDWARD E | 624.00 |
| DOW, BRUCE E | 81.90 | EWEN, EDWARD E | 1,580.80 |
| DOW, DARLENE M | 1,467.70 | FALES, DEBORAH A | 1,134.90 |

## APRIL 1, 2021 ASSESSMENT FOR 2022 TAXES (REAL ESTATE)

| Owner | Original Tax Due | Owner | Original Tax Due |
| :---: | :---: | :---: | :---: |
| FARNSWORTH, JOHN T | 2,467.40 | FOLSOM, RALPH E | 35.10 |
| FARRIN, WAYNE | 2,096.90 | FOLSOM, RALPH E | 3.90 |
| FARRIN, WAYNE K | 16.90 | FORD, LYNN | 1,498.90 |
| FARWELL, SCOTT P | 1,255.80 | FORT, CYNTHIA H | 2,671.50 |
| FELTIS, GLADYS | 1,425.06 | FOSS, DEBORAH J | 1,231.10 |
| FERGUSON, CHARLES E | 2,022.80 | FOSS, TINA M | 1,043.90 |
| FERGUSON, ELAINE | 715.00 | FOURNIER, RICHARD | 2,076.36 |
| FERGUSON, RALPH D | 1,427.40 | FOURNIER, RICHARD P | 247.00 |
| FERLAND, BRIAN S | 1,350.70 | FRANCOIS, KYLIE | 1,730.30 |
| FERRIS, JUDITH \& DENNIS IRREVOCABLE TRUST | 2,215.20 | FRANKEL, JEFFREY M | 2,059.20 |
| FEYLER, JEFFREY C., JR. \& STACEY E. (JT) | 1,482.00 | FRASER, MICHAEL W | 1,344.20 |
| FFORDE, CHARLES | 3,729.70 | FREDETTE, CHRISTINE | 195.00 |
| FIELDS, DONALD S | 1,844.96 | FRED'S WILD SOD, INC. | 235.30 |
| FIELDS, SUSAN M | 812.50 | FRED'S WILD SOD, INC. | 249.60 |
| FIFIELD, LINDA M, FIFIELD, BRUCE S \& | 250.90 | FRENCH, DEBRA FAITH | 1,079.00 |
| FIFIELD, LINDA M, FIFIELD, BRUCE S, \& | 767.00 | FRENCH, HAROLD W | 2,060.50 |
| FINLEY, DAN F | 343.20 | FRENCH, HAROLD W AND | 235.30 |
| FINLEY, DAN F | 681.20 | FRENCH, IRENE G | 1,822.60 |
| FINLEY, DAN F | 4,431.70 | FRENCH, LESLIE | 464.10 |
| FINLEY, DAN F | 247.00 | FRENCH, RAE ANN | 228.80 |
| FINLEY, DAN F | 234.00 | FRENCH, RAE ANN | 1,372.80 |
| FINLEY, DAN F | 867.10 | FRENCH, RONALD | 1,501.50 |
| FINLEY, DAN F | 236.60 | FRENCH, STEVEN E | 2,212.60 |
| FINLEY, DAN F | 2,145.00 | FRENCH, STEVEN K | 107.90 |
| FINLEY, JOHN | 239.20 | FRENCH, WILLIAM F | 1,404.00 |
| FINLEY, JOHN | 1,517.10 | FRIAS, MARCO | 1,319.50 |
| FINLEY, JOHN K | 806.00 | FROST, GRAHAM | 1,024.40 |
| FINLEY, JOHN K | 234.00 | FULLER, ROBIN | 759.20 |
| FINLEY, JOHN K | 627.90 | GALLANT, DENNIS | 2.60 |
| FINLEY, JOHN K | 4,193.80 | GALLANT, DENNIS | 741.00 |
| FINLEY, JOHN K | 232.70 | GAMMON, EVERETT F., III | 1,843.40 |
| FINLEY, JOHN K | 49.40 | GARDNER, BENJAMIN A | 1,400.10 |
| FINLEY, JOHN K | 1,155.70 | GARDNER, DIANA | 1,536.60 |
| FINLEY, JOHN K | 783.90 | GARDNER, WILLIAM | 2,610.40 |
| FINLEY, JOHN K | 1,599.00 | GARNEAU, TIMOTHY E | 4,219.80 |
| FINLEY, JOHN K | 166.40 | GASS, STEPHEN | 432.90 |
| FINLEY, JOHN K | 45.50 | GAY, LAURA L | 1,189.50 |
| FINLEY, JULIE | 718.90 | GEORGE, KEITH | 2,826.20 |
| FINLEY, LARRY | 289.90 | GERRARD, MITCHELL | 3,100.50 |
| FINLEY, LARRY AND | 15.60 | GEYER, GERALD | 799.76 |
| FINLEY, LAWRENCE | 2,460.90 | GIBBS, SARA | 1,314.30 |
| FINLEY, MICHELLE A | 1,873.30 | GIGUERE, NATALIE M | 1,716.00 |
| FINLEY, STEVEN C | 2,160.60 | GILMAN, REBECCA | 1,561.30 |
| FINNE, KENNETH C | 2,227.16 | GIROUX, R.D., P.J. | 1,175.20 |
| FISCHER, SUSAN E | 1,909.70 | GLIDDEN, AVERY K | 241.80 |
| FISH, JR., MAURICE A. \& LILLIAN M. | 1,700.40 | GLIDDEN, LISA and GLIDDEN, NICOLE and | 2,284.10 |
| FISH, NANCY W | 951.86 | GLIDDEN, RAYMOND \& | 1,366.30 |
| FITZGERALD, GERARD M | 491.40 | GLOVER, KELSEY MARIE | 1,631.50 |
| FLANDERS, MICHELLE LYNN | 2,369.90 | GODBOUT, PAUL R | 1,974.70 |
| FLOWERS, JOHN P | 1,599.00 | GOODE, ALEXANDER | 2,752.10 |
| FLYNN, CHRISTOPHER | 737.10 | GOODINE-GALIARDI, RITA A | 3,407.30 |
| FOLLETT, MARY E, HEIRS OF | 605.80 | GORDON LIBBY FOREST PRODUCTS, INC. | 2,649.40 |
| FOLSOM, RALPH E | 236.60 | GORDON, PAMELA E | 888.16 |
| FOLSOM, RALPH E | 2,159.30 | GORGONE, DANIEL S | 1,643.46 |
| FOLSOM, RALPH E | 239.20 | GORGONE, JENNIFER | 469.30 |

## APRIL 1, 2021 ASSESSMENT FOR 2022 TAXES (REAL ESTATE)

| Owner | Original Tax Due | Owner | Original Tax Due |
| :---: | :---: | :---: | :---: |
| GOSSELIN, ROMAN | 234.00 | HALL, SHELLEY | 3,035.50 |
| GOSSELIN, ROMAN | 2,704.00 | HANKE, BRIAN R | 933.40 |
| GOULD, JERRY V | 1,462.50 | HANSON, RAYMOND E | 1,913.60 |
| GOVE, CRISSY | 1,588.60 | HARDMAN, DAVID III | 1,453.40 |
| GOVE, ROBERT L | 1,872.00 | HARMON, CONNIE J | 2,399.80 |
| GOVE, SHEILA I | 499.20 | HARPER, PHILLIP, JR. \& KERRIE A. (JT) | 2,371.20 |
| GOWER, DAVID G | 962.00 | HARRIMAN, ARRON R \& SCOTT E, TTEES | 2,185.30 |
| GRACIE, GEORGE E | 2,575.30 | HARRINGTON, PAUL | 1,569.36 |
| GRADY, JODY L | 208.00 | HARROP, SEAN M | 1,462.50 |
| GRADY, JODY L | 2,141.10 | HART, JACOB A | 1,566.50 |
| GRADY, KATHE | 2,008.50 | HASKELL (STEVENS), KIMBERLY \& | 756.60 |
| GRANQUIST, DEREK P | 2,080.00 | HASKELL, CARLETON B., JR. | 712.40 |
| GRANQUIST, DEREK P | 855.40 | HASKELL, JESSICA D | 2,796.30 |
| GRANT, KENT C., TRUSTEE | 314.60 | HASKELL, LISA A | 1,472.90 |
| GRASSE, KRISTIN F | 1,987.70 | HASKELL, PAULINE | 2,626.00 |
| GRASSE, KRISTIN F | 1,167.40 | HASKELL, RODNEY C | 1,441.70 |
| GRAUER, JAMES | 0.00 | HASKELL, THERESA | 1,446.90 |
| GRAY, CAROL L | 599.30 | HAWKSLEY, SANDRA J | 2,145.00 |
| GRAY, LAURA | 263.90 | HAWKSLEY, THOMAS ALBERT | 1,947.40 |
| GRAY, LAURA F | 208.00 | HAYDEN, AARON D | 1,875.90 |
| GRAY, LAURA F | 135.20 | HAYES, CHRISTOPHER E | 1,085.50 |
| GRAY, PETER J | 1,241.50 | HAYES, JESSIE | 0.00 |
| GRAY, RICHARD H, HEIRS OF | 1,134.90 | HAYWARD, JUSHUA C | 1,625.00 |
| GRAY, RICHARD H., JR. | 1,986.40 | HEALY, JACQUELIN L | 1,313.00 |
| GRAY, RICHARD P | 616.20 | HEBERT, ANNAMARIE | 1,740.70 |
| GRAY, TINA M | 733.20 | HENDERSON, TROY W | 1,749.80 |
| GRAY, VICKEY L | 1,319.50 | HENDSBEE, GEORGE | 834.60 |
| GRECENKO, SANDRA K | 1,877.20 | HENDSBEE, GEORGE | 721.50 |
| GREELEY-POTTER, MARGARETA A | 72.80 | HEVERLY, LUCILLE | 0.00 |
| GREENWOOD, CAROLYN D | 1,170.00 | HEWETT, GLADYS B | 1,541.80 |
| GRENIER, SANDRA L | 1,242.80 | HEWETT, MARY T | 1,183.00 |
| GRENIER, STEPHANIE L | 314.60 | HEWETT, ROBERT | 1,047.80 |
| GRIFFIN, JAMES L | 804.70 | HEYER, RANDALL K | 1,454.70 |
| GRODER, KAREN E | 0.00 | HIGGINS, MICHAEL S | 315.90 |
| GRONDIN, DAVID A | 1,428.70 | HIGGINS, SCOTT A | 1,749.80 |
| GROSJEAN, BRANDI A | 1,599.00 | HIGGINS, SCOTT A | 241.80 |
| GROSS, RYAN | 1,634.10 | HINCKLEY, TRUDY W., ET AL (JT) | 991.90 |
| GROTTON, DARLENE L | 1,607.06 | HINDS, DUSTIN B | 3,147.30 |
| GROTTON, PENNY S | 1,142.70 | HINDS, DUSTIN B | 254.80 |
| GROTTON, TIMOTHY E | 512.20 | HINDS, NANCY | 2,368.60 |
| GUERNSEY, MARYANN B | 158.60 | HIX, DORIS M | 728.26 |
| GUILFOYLE, MARK D | 2,533.96 | HIX, KEVIN J | 726.70 |
| GUIMOND, CRYSTAL | 936.00 | HIX, SHEREEN A (BREWER) | 263.90 |
| GUNNING, GEORGE H., DONNA L. \& STEVEN D. (JT) | 1,698.06 | HOAD, P. STEPHEN \& HELEN L., TRUSTEES | 1,039.74 |
| GUNNING, ROBERT M. \& | 1,255.80 | HOFFMAN, CHRISTOPHER | 1,123.20 |
| GUSTAFSON, KRISTIN A | 1,769.30 | HOFFMAN, PAUL B | 1,201.20 |
| GUTIERREZ, GLORIA M \& SANDOVAL, | 2,952.30 | HOLBROOK, LINDA | 301.60 |
| MARLENE R AND |  | HOLT, JENNETTE L | 1,225.90 |
| GWAZDOSKY, ROBBY | 182.00 | HOLT, LAURIE | 2,060.50 |
| GWAZDOSKY, VICKIE | 208.00 | HOLT, ROBERT H | 2,064.40 |
| HAISS, BONNIE J | 3,914.30 | HOLZWARTH, THOMAS, H. | 687.70 |
| HALENIUK, MIROSLAW M | 1,735.50 | HONEA, CHARLENE G | 1,179.10 |
| HALEY, EDWARD | 244.40 | HONEA, LARRY | 26.00 |
| HALL, GAIL A | 315.90 | HOPKINS, CLIFTON E | 1,857.70 |
| HALL, KEITH R | 3,129.10 | HOPKINS, TAMMY L | 603.20 |

## APRIL 1, 2021 ASSESSMENT FOR 2022 TAXES (REAL ESTATE)

| Owner | Original Tax Due | Owner | Original Tax Due |
| :---: | :---: | :---: | :---: |
| HOPKINS, TAMMY L | 236.60 | JONES, DAVID W | 964.60 |
| HORSENECK REAL ESTATE TRUST | 1,736.80 | JONES, DONALD L | 1,812.20 |
| HOUSE, TIMOTHY L | 916.50 | JONES, JOAN F | 956.80 |
| HOWES, JEFFREY E | 1,359.80 | JONES, LEWIS H II | 1,599.00 |
| HOWES, MARK, KATRIN \& MARIA D.C.ACOSTA | 83.20 | JONES, RUTH E | 2,913.56 |
| HUDSON, TIMOTHY A | 1,293.50 | JOSLYN, BRYAN E | 991.90 |
| HUGHES, REBECCA S | 1,189.24 | JOSLYN, BRYAN E | 514.80 |
| HUGHES, STACEY | 1,557.40 | JOSLYN, BRYAN, SR. | 574.60 |
| HULBERT, MARK | 1,721.46 | JOSLYN, BRYAN, SR. \& TERRI A | 839.80 |
| HULETT, DARLENE J | 1,098.50 | JOSLYN, CAROL A | 1,057.16 |
| HUSSEY, BENJAMIN | 1,020.50 | JOSLYN, DANIEL R | 442.00 |
| HUSSEY, BENJAMIN J | 1,158.30 | JOSLYN, DONALD | 496.60 |
| HUSSEY, BENJAMIN J | 542.10 | JOSLYN, ELDON | 1,233.70 |
| HUSSEY, BENJAMIN JAY | 2,450.50 | JOSLYN, LOIS | 0.00 |
| HUSSEY, ELWIN | 2,291.90 | JOSLYN, RAYMOND E | 1,225.90 |
| HUSSEY, ELWIN | 3,079.70 | JOSLYN, RAYMOND E | 204.10 |
| HUSSEY, MILDRED, HEIRS OF | 1,432.60 | JOSLYN, RAYMOND EARL | 796.90 |
| HUSSEY, ROXANNE CELIA | 174.20 | JOSLYN, RAYMOND EARL | 3,311.10 |
| HUSSEY, ROXANNE CELIA | 1,225.90 | JOSLYN, WARREN M | 239.20 |
| HUSSEYS GENERAL STORE | 1,028.30 | JOSLYN, WARREN M , SR. | 1,695.20 |
| HUSSEYS GENERAL STORE | 936.00 | JOSLYN, WARREN M., SR. | 1,021.80 |
| HUSSEYS GENERAL STORE | 8,676.20 | JOWETT, JEFFREY R | 2,659.80 |
| HUSSEY'S GENERAL STORE | 1,102.40 | JOY, KEVIN R | 2,323.10 |
| HUTCHINSON, RICHARD F | 957.06 | JUCIUS, CHARLES A., JR. \& MILLER, ELAINE B. (JT) | 1,146.60 |
| HUTCHINSON, RICHARD F.,II \& | 1,857.70 | JUCIUS, CHARLES A., JR. AND | 2,719.86 |
| HYSOM, SHEILA | 193.70 | KARLSON, KATHERINE | 613.60 |
| ILER, ELLEN \& GAIL H.M., TRUSTEES | 1,197.30 | KASLAUSKAS, LYNNWOOD P | 728.00 |
| ILER, ELLEN \& GAIL H.M., TRUSTEES | 3,513.90 | KELLEY EARTHWORKS | 360.10 |
| ILER, ELLEN \& GAIL H.M., TRUSTEES | 4,061.20 | KELLEY EARTHWORKS | 1,534.00 |
| ISBISTER, SHIRLEY | 1,101.36 | KELLEY EARTHWORKS | 819.00 |
| JACKSON, DAVID | 185.90 | KELLEY EARTHWORKS | 162.50 |
| JACKSON, DAVID L., PERS. REP. FOR | 894.40 | KELLEY, PETER W | 1,829.10 |
| JACQUES, TRACY L | 1,554.80 | KENNEDY, AMIE M | 2,845.96 |
| JAMES, KIMBERLY D | 2,605.20 | KENNEDY, MICHAEL C | 2,288.00 |
| JAMES, MATTHEW J | 2,081.30 | KENOYER, ALEX B | 1,453.40 |
| JAMISON, JEROMY A | 3,300.70 | KENOYER, SCOTT | 1,916.20 |
| JAMISON, SAMUEL E | 374.40 | KESSEL, DANIEL E., SR. \& JEAN M. | 357.50 |
| JANSZEN, THOMAS L. \& CYNTHIA M., | 1,654.90 | KESSEL, JEAN M | 358.80 |
| TRUSTEES |  | KIBBIN, JOSHUA L | 1,778.40 |
| JAQUES, ALAN R | 2,728.70 | KIBBIN, MICHAEL P | 313.30 |
| JEANE, EARLENE A | 1,746.16 | KIBBIN, MICHAEL P | 2,640.30 |
| JEANE, EARLENE A | 1,090.70 | KIMBALL, JOHN E | 2,702.70 |
| JEANNOTTE, TAMMY | 0.00 | KIMBALL, LINWOOD | 566.80 |
| JENKINS, LELAND H | 3,415.10 | KIMBALL, ROBERT E. III \& | 1,378.00 |
| JENKINS, LELAND H. \& LEONORA C., | 2,031.90 | KING, DEBORAH L | 2,280.20 |
| TRUSTEES |  | KING, JANICE M H, KING, ALAN R \& CALVINO, | 822.90 |
| JNM ELECTRIC, LLC | 561.60 | ROBIN J |  |
| JOHANSON, CATHRINE | 0.00 | KING, KRISTEN | 302.90 |
| JOHNSON, ERIC S | 2,193.10 | KING, MICHAEL L | 2,580.76 |
| JOHNSON, JUDITH A | 104.00 | KIRKPATRICK, HOLLY JO | 1,713.40 |
| JOHNSON, JUDITH A | 1,016.60 | KNAPIK, FREDERIC M \& MARGARET C, | 1,734.20 |
| JOHNSTON, ALAN D | 2,132.00 | TRUSTEES |  |
| JOHNSTON, WALLACE L, JUNE E, KARI L, JT | 2,002.00 | KNIGHT, JEFFREY A | 572.00 |
| JONES, ANDREW T | 1,885.00 | KNOWLES, KEITH M | 2,975.70 |
| JONES, BRIANA | 1,245.40 | KNOWLES, SARA L | 1,586.00 |

## APRIL 1, 2021 ASSESSMENT FOR 2022 TAXES (REAL ESTATE)

| Owner | Original <br> Tax Due | Owner | Original Tax Due |
| :---: | :---: | :---: | :---: |
| KNOWLTON, KRISTA L., PAULA L., RAYMOND E., JR. | 1,680.90 | LONGVIEW ESTATES LLC | 235.30 |
| KNOWLTON, RAYMOND | 240.50 | LONGVIEW ESTATES LLC | 0.00 |
| KOHLUS, ROBERT W | 352.30 | LORD, MARGARET A | 2,549.30 |
| KOHLUS, ROBERT W | 1,701.70 | LORD, VINCENT H | 2,011.10 |
| KOPILEVICH, VITALY | 1,082.90 | LOUBIER, ERIKA | 2,061.80 |
| KVORJAK, BRIAN P | 1,215.50 | LOUBIER, ERIKA | 249.60 |
| LABBE, NANCY | 1,479.40 | LUCIER, JEAN-NICOLE | 1,773.20 |
| LABBE, TIMMY J | 1,496.30 | LUNT, ASHLEY | 1,400.10 |
| LABELLE, COLTON J \& | 1,098.50 | LUSZCZKI, EDWARD | 162.50 |
| LACASSE, J SCOTT | 0.00 | MACFARLAND, SAMMI JO | 2,900.30 |
| LACASSE, PATRICIA J | 417.30 | MAINE ELECTRIC POWER COMPANY | 64,430.60 |
| LACHANCE, RONALD J | 1,459.90 | MAINE NATURAL GAS CORPORATION | 124,129.20 |
| LACOUTURE-PARDO, CAMILO ANDRES | 2,563.60 | MAINE RSA \#1, INC. | 1,007.50 |
| LAFEAR, JOANNE | 1,376.70 | MAINE, STATE OF | 0.00 |
| LAGASSE, KEITH G | 2,395.90 | MAINE, STATE OF | 0.00 |
| LAJOIE, NATHAN S | 998.40 | MAINE, STATE OF | 0.00 |
| LAMONTAGNE, GEORGE J | 1,254.50 | MAINE, STATE OF | 0.00 |
| LAMOREAU, JOHN G., JR. \& KELLY C. JT | 1,700.40 | MAINE, STATE OF | 0.00 |
| LANDMANN, DAVID W | 2,355.60 | MAINE, STATE OF | 0.00 |
| LANGIS, HARRY D | 885.30 | MAINE, STATE OF, DEPT. IF\&W | 0.00 |
| LAPIERRE, RODNEY R | 1,995.50 | MAINES, DOREAN E | 120.90 |
| LAPOINTE, JOSHUA A | 789.10 | MAINES, DOREAN E | 234.00 |
| LAPOINTE, MARK E | 1,183.00 | MAINEX | 884.00 |
| LARSON, MARK | 978.90 | MAINEX | 161.20 |
| LASLIE, CARL M | 1,567.80 | MALLEY, RUEL MICHAEL | 689.00 |
| LASLIE, PAMELA C | 273.00 | MALONE, ERIC | 1,471.60 |
| LAUDER, JEFFREY P | 2,236.00 | MANGANELLA, DENISE F | 763.10 |
| LAUKKA, BRUCE \& PATRICE | 5,094.70 | MANNING-VOGEL, MICHELLE L | 2,145.00 |
| LAURSEN, STEVEN | 395.20 | MARITIMES \& NORTHEAST PIPELINE, LLC | 52,120.90 |
| LEACH, LEE G | 518.70 | MARKLE, THOMAS O | 925.60 |
| LECLERC, BRUNO J | 1,358.50 | MARQUETTE, DANIEL A | 1,735.50 |
| LEE, JAMES | 143.00 | MARSHALL, LYNDSEY | 245.70 |
| LEE, JAMES A | 234.00 | MARTIN, RYAN F | 2,107.30 |
| LEEMAN, DREW D | 2,659.80 | MARTIN, SHARI | 0.00 |
| LENFEST, PETER | 1,534.00 | MARTZ, JAKE R | 2,407.60 |
| LEPORE, STEPHEN A | 851.50 | MASON, NICHOLAS C | 2,801.50 |
| LESSARD, JESSICA C | 2,052.70 | MASON, WILLIAM J | 555.10 |
| LEWIS, ANTHONY R. \& | 747.50 | MATEO, FREDY | 1,435.20 |
| LEWIS, JAMIE C | 1,020.50 | MAYER, FAITH | 2,486.90 |
| LEWIS, KIMBERLY | 1,147.90 | MAYO, CLARA T., LIFE ESTATE | 1,790.10 |
| LEWIS, LIONEL D., TSTEE LIONEL D. LEWIS | 4,537.00 | MCALLISTER, GREGORY R | 1,444.30 |
| TRUST \& |  | MCCARTY, ALDEN A | 1,090.70 |
| LIBBY, CLINTON | 2,550.60 | MCCARTY, LISA J | 295.10 |
| LIBBY, KAREN N | 1,621.10 | MCCARTY, LISA J | 291.20 |
| LILLY, JAMES | 864.50 | MCCONNELL, JOSHUA D | 2,681.90 |
| LINN, FRANK L | 839.02 | MCCORMACK, JOHN E | 1,025.70 |
| LINSCOTT, THOMAS W | 314.60 | MCCOWAN, MICHAEL PAUL | 338.00 |
| LINSCOT, THOMAS W | 3,402.10 | MCCRIMMON, SARAH | 687.70 |
| LISHNESS, THOMAS L | 1,409.20 | MCFARLAND, WILLIAM | 650.00 |
| LIVE MORE, LLC | 2,143.70 | MCGEE PROPERTIES, LLC | 803.40 |
| LOMBARD, DARRELL | 2,034.50 | MCGEE PROPERTIES, LLC | 730.60 |
| LONG POND ACRES ROAD ASSOCIATION | 0.00 | MCGEE PROPERTIES, LLC | 221.00 |
| LONGFELLOW, JAMES L | 4,362.80 | MCGEE PROPERTIES, LLC | 179.40 |
| LONGFELLOW, JAMES L | 592.80 | MCGEE PROPERTIES, LLC | 1,697.80 |

## APRIL 1, 2021 ASSESSMENT FOR 2022 TAXES (REAL ESTATE)

| Owner | Original <br> Tax Due | Owner | Original Tax Due |
| :---: | :---: | :---: | :---: |
| MCGEE PROPERTIES, LLC | 234.00 | MOODY, JON N | 950.30 |
| MCGEE, STEVEN | 325.00 | MOODY, JON N | 1,445.60 |
| MCGLOTHLIN, KELLY | 2,047.50 | MOODY, OLIN J | 1,166.10 |
| MCGRAIL, NORMAN F | 1,914.90 | MOORE, BARBARA | 266.50 |
| MCGRATH, THOMAS C | 1,422.20 | MOORE, BARBARA | 1,927.90 |
| MCKENNA, HAROLD P | 1,042.60 | MOORE, BRYAN G | 607.10 |
| MCLAUGHLIN, JASON A | 344.50 | MOORE, JOAN E LE | 1,025.70 |
| MCLEOD, JESSICA LYNN | 1,743.30 | MORGAN, DOUGLAS E | 613.60 |
| MCMILLAN, RICHARD W | 2,266.16 | MORGAN, GEORGE | 196.30 |
| MCNAUGHTON, THOMAS W | 2,221.96 | MORRILL, JACQUELINE | 1,987.96 |
| MCNEFF, ARTHUR C | 573.30 | MORRILL, JACQUELINE | 67.60 |
| MCNEFF, ARTHUR C | 2,132.00 | MORRILL, THOMAS K | 1,428.70 |
| MCNEFF, MARK | 234.00 | MORRIS, KENNETH B | 1,036.10 |
| MCNEFF, MATTHEW J | 1,695.20 | MORRIS, KENNETH, JR. | 1,721.46 |
| MCNEFF, MICHAEL J | 1,911.00 | MORRIS, MICHAEL | 2,236.00 |
| MEEHAN, WILLIAM R | 938.60 | MORRIS, ROSALIE F | 230.10 |
| MELLOR, DUSTIN J | 1,613.30 | MORRISON, GWENDOLYN L | 236.60 |
| MERRILL, BENSON C | 2,325.70 | MORRISON, MAYNARD \& EVA (JT) | 1,665.30 |
| MERRILL, DARRELL | 1,041.30 | MORTON, PAUL G | 4,156.10 |
| MERRILL, MICHAEL | 1,779.70 | MORTON, SHARON V | 2,013.70 |
| MERRILL, RICKY | 1,648.40 | MOSHER, JACOB | 1,929.20 |
| MICHAUD, BEVERLEY A | 334.10 | MOSHER, TIMOTHY | 148.20 |
| MICHAUD, BRYTTNI L | 1,800.50 | MOSHER, TIMOTHY | 1,738.10 |
| MICHAUD, JEFFREY | 491.40 | MOSHER, TIMOTHY H | 360.10 |
| MICHAUD, MAURICE | 1,048.06 | MOSHER, TIMOTHY H | 269.10 |
| MICHAUD, MURIEL A | 945.10 | MOUNCE, SCOTT M | 1,385.80 |
| MIDFIRST BANK | 2,766.40 | MULHERIN, PAMELA | 0.00 |
| MILLER, JAMES D | 578.50 | MULLENS, DEREK R | 2,915.90 |
| MILLER, JOHN | 1,136.20 | MULLENS, DEREK R | 289.90 |
| MILLER, JONI \& KATIE | 920.40 | MURCH, JEFFERY | 3,911.70 |
| MILLER, JONI \& KATIE | 412.10 | MURI, STEPHANIE | 3,240.90 |
| MILLER, JONI J | 959.40 | MURPHY, JAMES D | 275.60 |
| MILLER, MARK E | 149.50 | MURPHY, JAMES DAVIDSON | 289.90 |
| MILLS, JENNIFER, TRUSTEE | 1,222.00 | MURPHY, JAMES DAVIDSON | 245.70 |
| MILLS, JENNIFER, TRUSTEE | 577.20 | MURPHY, MICHAEL J | 237.90 |
| MILLS, JOSEPH C. \& | 2,434.90 | MURPHY, MICHAEL J | 2,221.70 |
| MILLS, ROBERT W | 312.00 | MURPHY, TIMOTHY J | 802.10 |
| MILLS, ROGER H., III | 1,518.40 | MURRAY, IRA | 205.40 |
| MILLS, SHAWN R | 1,797.90 | MURRAY, JOHN R | 1,365.00 |
| MILLS, WILLIAM | 1,820.00 | MURTIFF, BENJAMIN J | 2,009.80 |
| MITCHELL, HERBERT \& NORINE, LIFE ESTATE | 1,535.56 | MYATT, MATTHEW E | 1,804.40 |
| MITCHELL, HERBERT M | 962.00 | MYSHRALL, MARY A | 1,882.40 |
| MITCHELL, MONIQUE S | 989.30 | NADEAU, ANDREW | 2,706.60 |
| MITCHELL, NORINE P | 627.90 | NADEAU, JAMES R | 1,283.10 |
| MITCHELL, TERESA M | 1,859.00 | NAPPI, ANTHONY M | 1,535.30 |
| MITCHELL, WENDY JEAN | 1,385.80 | NAULT, F GERARD | 278.20 |
| MIVILLE, STEVE | 0.00 | NAULT, F GERARD | 1,927.90 |
| MOLL, LEANNE M | 2,250.30 | NELSON, CODY A | 1,831.70 |
| MOLL, LEANNE M | 61.10 | NELSON, DAVID A | 2,784.60 |
| MONEYHUN, CHRISTIAN R | 474.50 | NELSON, FORREST E \& | 1,371.50 |
| MONROE, PATRICIA H | 1,898.00 | NELSON, WHITNEY S | 1,786.20 |
| MONSEN, PHILLIP P | 3,164.20 | NEW ENGLAND CLEAN ENERGY CONNECT | 91,791.70 |
| MOODY, CHADWICK M | 2,324.40 | NEWCOMBE, PHILIP | 1,396.20 |
| MOODY, JON N | 1,036.10 | NEWCOMBE, PHILIP | 787.80 |

## APRIL 1, 2021 ASSESSMENT FOR 2022 TAXES (REAL ESTATE)

| Owner | Original | Owner | Original |
| :---: | :---: | :---: | :---: |
| NEWMAN, FRANCES G | 3,844.10 | PARKER, JOSHUA E | 1,285.96 |
| NEWMAN, ROBERT A, JR. | 889.20 | PARKER, JOSHUA E | 286.00 |
| NICHOLS, JEFFREY W | 1,255.80 | PARKER, KAREN D | 1,677.00 |
| NICHOLS, WILLIAM | 444.60 | PARQUETTE, MICHAEL W., TRUSTEE | 2,186.60 |
| NICKERSON, MILLARD E III | 8,851.70 | PEABODY, MILTON JR | 91.00 |
| NICKERSON, MILLARD E III | 1,485.90 | PEABODY, MILTON L., JR. | 239.20 |
| NICKERSON, MILLARD E., III | 1,960.66 | PEABODY, NANCY J., | 1,944.80 |
| NIELSEN, BETH ANNE | 4,828.20 | PEASE, CARL | 1,423.76 |
| NIXON, WANDA L | 1,060.80 | PEASLEE FAMILY HOLDINGS, LLC | 347.10 |
| NOLL, ERIK | 3,633.50 | PEASLEE FAMILY HOLDINGS, LLC | 1,544.40 |
| NORTH WINDSOR BAPTIST CHURCH | 0.00 | PEASLEE, CLARENCE F | 2,156.70 |
| NORTH WINDSOR BAPTIST CHURCH | 0.00 | PEASLEE, LINDA J | 910.00 |
| NORTH WINDSOR BAPTIST PARSONAGE | 1,307.80 | PEASLEE, LORNA | 252.20 |
| NORTHWOODS FORESTRY, LLC | 178.10 | PEASLEE, RANDY N | 1,927.90 |
| NORTON, JACOB B | 1,834.30 | PEASLEE, RONALD J | 3,269.50 |
| NORTON, JEFFERY | 161.20 | PEASLEE, STEVEN L | 2,632.50 |
| NORTON, JESSICA J | 2,015.00 | PELLETIER, STANLEY | 436.80 |
| NORTON, LOVINA | 97.50 | PELLETIER, STANLEY J | 234.00 |
| NORTON, LOVINA | 1,471.60 | PENNELL, ELIZABETH | 2,717.00 |
| NOURY, SANDRA E | 877.50 | PEPIN, JERRY J | 2,232.10 |
| NOYES, RICHARD E | 754.00 | PEREZ, STEVEN | 1,644.50 |
| NYLUND, NORMAN | 341.90 | PERFETTO, CATHERINE N | 2,255.50 |
| NYLUND, NORMAN | 265.20 | PERKINS, LISA M | 898.30 |
| NYLUND, NORMAN A. ,JR | 2,722.20 | PERRY, GEORGE W, III \& JENNIFER K (JT) | 2,276.56 |
| NYLUND, NORMAN A., JR. | 234.00 | PERRY, JOYCE A | 845.00 |
| O'BRIEN, BENJAMIN D | 1,588.60 | PERRY, LUKE | 1,791.40 |
| O'CONNOR, JOHN | 577.20 | PERRY, VERNON P., II | 1,938.30 |
| OLIVEIRA, SHARON ANN | 1,108.90 | PETERS, NANCY E | 156.00 |
| OLIVER, HENRY V | 322.40 | PETERSON, CARL R | 2,380.30 |
| OLIVER, HENRY V | 457.60 | PETIT, SCOTT B | 859.30 |
| ONTIVEROS, ERICA L | 1,402.70 | PHILBRICK, C. LEIGHTON, ET AL | 1,849.90 |
| OPPERMAN, JOHN R | 3,306.94 | PHILBRICK, LEIGHTON R., ET AL | 1,574.30 |
| ORCHARD, DYLAN R | 548.60 | PHILLIPS, LAMBROS | 208.00 |
| OWENS, GRANT D | 2,349.10 | PHILLIPS, LAMBROS | 1,059.50 |
| OWSIAK, RITA JEAN | 1,853.80 | PHILLIPS, LAMBROS | 152.10 |
| OXFORD PROPERTY MANAGEMENT, LLC | 231.40 | PIERCE, COLT | 1,592.50 |
| OXFORD PROPERTY MANAGEMENT, LLC | 217.10 | PIERCE, EMERY E | 2,328.30 |
| OXFORD PROPERTY MANAGEMENT, LLC | 145.60 | PIERCE, SHERRYLEE D | 1,609.40 |
| OXFORD PROPERTY MANAGEMENT, INC. | 217.10 | PIERCE, TODD | 226.20 |
| OXFORD PROPERTY MANAGEMENT, LLC | 266.50 | PIERCE, TODD D | 512.20 |
| OXFORD PROPERTY MANAGEMENT, LLC | 243.10 | PIERCE, URBAN D JR, P R FOR | 561.60 |
| OXFORD PROPERTY MANAGEMENT, LLC | 278.20 | PIERCE, WALTER | 494.00 |
| OXFORD PROPERTY MANAGEMENT, LLC | 226.20 | PIERCE, WALTER | 279.50 |
| OXFORD PROPERTY MANAGEMENT, LLC | 261.30 | PIERCE, WALTER N | 1,550.90 |
| OXFORD PROPERTY MANAGEMENT, LLC | 6,596.20 | PIERPONT, LINDA L | 0.00 |
| OXFORD PROPERTY MANAGEMENT, LLC | 232.70 | PILLING, JEFFREY E | 1,775.80 |
| OXFORD PROPERTY MANAGEMENT, LLC | 167.70 | PILSBURY, TODD H | 2,304.90 |
| OXFORD PROPERTY MANAGEMENT, LLC | 198.90 | PINKHAM, CAMERON | 1,914.90 |
| OXFORD PROPERTY MANAGEMENT, LLC | 185.90 | PINKHAM, DONNA M | 3,200.60 |
| OXFORD PROPERTY MANAGEMENT, LLC | 226.20 | PINKHAM, PAUL J | 1,066.00 |
| PAICOPOLOS, HAROLD, JR. | 444.60 | PINKHAM, PAUL J | 3,939.00 |
| PARENTEAU, AMY | 2,221.70 | PLANTE, ROBERT D | 2,380.30 |
| PARENTEAU, AMY | 763.10 | PLOURDE, JAMES R | 2,559.70 |
| PARENTEAU, DENNIS C | 1,672.06 | PLOURDE, PAUL | 1,319.50 |
| PARISE, SHELDON R | 3,287.70 | PLUMMER FUNERAL HOME, INC. | 104.00 |

## APRIL 1, 2021 ASSESSMENT FOR 2022 TAXES (REAL ESTATE)

| Owner | Original | Owner | Original |
| :---: | :---: | :---: | :---: |
| PLUMMER FUNERAL HOME, INC. | 621.40 | REED, MARLENE F | 322.40 |
| PLUMMER FUNERAL HOME, INC. | 253.50 | REED, THOMAS G | 1,436.76 |
| PLUMMER FUNERAL HOME, INC. | 8,629.40 | REGIONAL SCHOOL UNIT NO. 12 | 0.00 |
| PLUMMER, NICK W | 1,146.60 | REILLY, PATRICK A, JR | 2,657.20 |
| PMD PROPERTIES, LLC | 2,809.30 | REPPUCCI, CHARLES J., SR. \& CYNTHIA J. (JT) | 1,745.90 |
| POKLADOK, CAROL | 713.70 | REYNOLDS, ANITA | 353.60 |
| PONTAU, MICHAEL A | 1,671.80 | REYNOLDS, TYLER | 960.70 |
| PONTAU, MICHAEL A | 267.80 | RICE, ROBERT H | 1,319.50 |
| PONTAU, ROBERT A | 1,380.60 | RICHARDS, ALEXANDRA | 1,725.10 |
| POOLER, RICHARD A | 923.00 | RICHARDS, JOCELYN | 1,885.00 |
| PORA, NANCY E | 0.00 | RICHARDS, JONATHAN L | 2,544.10 |
| PORTELA, WILLIAM B | 152.10 | RICHARDS, LEROY, JR | 949.26 |
| PORTELA, WILLIAM B. \& | 253.50 | RICHARDS, PAULINE J | 2,867.80 |
| PORTELA, WILLIAM B. \& | 3,586.70 | RICHARDSON, LIONEL D | 2,389.40 |
| POULIN, KRISTIN A | 1,868.10 | RIDEOUT, JERRY T | 3,658.20 |
| POULIN, STEVE | 2,557.10 | RIDEOUT, RALPH \& RIDEOUT-YORK, KAROLYN | 382.20 |
| POWELL, PAMELA | 2,481.70 | RIVARD, KEITH D | 1,634.10 |
| POWERS, BENJAMIN | 1,404.00 | ROBBINS, DAVID H | 1,960.40 |
| POWERS, GLENN D | 1,638.00 | ROBBINS, KYLE | 1,322.10 |
| PRATT, BRUCE W | 1,508.00 | ROBERGE, COREY M | 1,643.20 |
| PRATT, CHERYL L | 1,185.60 | ROBERGE, DEANNA M | 2,717.00 |
| PRATT, ELWOOD | 1,348.10 | ROBERGE, NICHOLAS S | 1,324.70 |
| PRATT, ELWOOD G | 312.00 | ROBINSON, DOUGLAS G | 3,552.90 |
| PRAUL, DARRYL S | 4,300.40 | ROBINSON, VICTOR C | 1,272.70 |
| PREO, CRAIG S, SR, PERS REP FOR | 790.40 | ROCK, DARBY | 850.20 |
| PRESCOTT, JENNIFER R | 1,280.50 | ROCQUE, JOSEPH JR | 473.46 |
| PRESCOT, TROY | 577.20 | RODERICK, KYOKO S | 1,263.60 |
| PRESCOT, TROY K | 309.40 | RODRIGUE, FRANCIS | 1,240.20 |
| PRESCOTT, TROY K | 820.30 | RODRIGUE, RAYMOND A | 629.20 |
| PRINDLE, ADRIAN S | 1,934.40 | RODRIGUE, RICHARD D | 777.40 |
| PRIPUTIN, CHARLES \& PATRICIA, ET AL (JT) | 234.00 | RODRIGUE, STEVEN D | 661.70 |
| PROKOP, WILLIAM | 1,721.20 | RODRIGUEZ, TIMOTHY J | 1,472.90 |
| PULLEN, DEBRA | 243.10 | ROGERS, ALLEN E | 1,756.56 |
| PULLEN, DEBRA, TRUSTEE | 2,002.00 | ROGERS, ALLEN E | 31.20 |
| PUSHARD, RICHARD N JR | 590.20 | ROGERS, LARRY E | 806.26 |
| PUSHARD, SCOTT D AND | 3,049.80 | ROGERS, PATRICIA | 855.40 |
| QUIMBY, RAYMOND E | 672.10 | ROINESTAD, LINDA | 1,388.40 |
| QUINN, THOMAS J., JR. | 1,404.00 | ROLFE, EDWARD PAUL | 798.20 |
| QUIRION, LYNN M | 2,775.50 | ROLFE, NOAH E | 2,107.30 |
| RANCOURT, ADAM ALLAN JR | 247.00 | ROLLINS, DANA R | 2,559.70 |
| RANDALL, MICHAEL WAYNE | 1,656.20 | ROLLINS, ROBERT C | 2,479.36 |
| RANDAZZO, ROBERT J., JR. | 1,181.70 | ROLLINS, SHELLEY L | 445.90 |
| RAY, HAROLD F., II \& JODY L. (JT) | 1,886.30 | RONCO, CHRISTINE | 1,597.96 |
| RAY, JODY, PERS REP FOR | 1,472.90 | ROOD, PATRICK M | 2,193.10 |
| RAY, JODY, PERS REP FOR | 247.00 | ROOD, PATRICK M | 349.70 |
| RAYMOND, DANIEL R | 903.50 | ROSE, MANUEL | 1,328.60 |
| RAYMOND, SCOTT J | 2,590.90 | ROSE, VADA H | 963.30 |
| RAYMOND, SHAWN C | 1,313.00 | ROSE, WANDA | 0.00 |
| RAYMOND, SHAWN C | 254.80 | ROWE, SHELDON C | 6.50 |
| READY, JASON A | 2,384.20 | ROWE, SHELDON C | 1,881.36 |
| READY, RONALD K | 2,518.10 | ROY, COURTNEY R | 1,966.90 |
| READY, SHEILA M | 1,433.90 | RUEL, DENNIS J | 1,894.10 |
| REAL, ERNEST E | 1,645.80 | RUSSELL, BEVERLY L | 239.20 |
| REAY, WALTER W | 1,348.36 | RUSSELL, BEVERLY L | 412.10 |
| RECORD, LAWRENCE F., JR. | 2,151.50 | RUSSELL, DARYL E | 837.20 |

APRIL 1, 2021 ASSESSMENT FOR 2022 TAXES (REAL ESTATE)

| Owner | Origina | Owner | Original |
| :---: | :---: | :---: | :---: |
| RUTLEDGE, CRAIG L | 299.00 | SHAW, MARY LEA | 299.00 |
| RUTLEDGE, VALERIE | 208.00 | SHAW, MARY LEA | 829.40 |
| RUTLEDGE, VALERIE | 323.70 | SHEPHERD, DAVID R., TRUSTEE | 234.00 |
| RYAN, THOMAS H | 2,655.90 | SHEPHERD, DAVID R., TRUSTEE | 2,216.50 |
| SABETI, NEMATOLLOAH S | 1,855.10 | SHIMINSKI, JESSICA LYNN | 1,463.80 |
| SALVADORI, SCOTT E | 1,982.50 | SHOREY, TIMOTHY | 2,671.50 |
| SANTRY, PATRICK B | 2,897.70 | SHORTY, AUDREY | 230.10 |
| SAVAGE, ALICE M , LIVING TRUST | 1,951.30 | SIEGEL, DANIEL A | 1,649.70 |
| SAVAGE, ALTON E., JR. \& JEANETTE L. JT | 2,535.00 | SILVA, TINA M | 1,623.70 |
| SAVAGE, STEPHEN P AND | 2,947.10 | SIMARD, KEVIN R | 1,874.60 |
| SAVAGE, TARSHA L | 1,431.30 | SIMMONS, CYNTHIA LYNN | 1,599.00 |
| SAVOY, HANK P | 2,935.40 | SINGLETON, SETH | 669.50 |
| SAWYER, GORDON G | 1,372.80 | SINGLETON, SETH | 3,689.40 |
| SAXTON, JANET A | 1,846.00 | SIROIS, CLIFTON A | 665.60 |
| SCHEID, JOHN V | 3,440.06 | SKIDGEL, KENNETH | 2,536.30 |
| SCHOPMANN, JEAN | 261.30 | SMALL, AMY | 1,571.70 |
| SCHULTZ, PETER F | 781.30 | SMALLWOOD, JAMES | 894.40 |
| SCHULTZ, WILLIAM A | 3,237.26 | SMITH, ASHLEY A | 1,929.20 |
| SCHUTTE, TAYLOR D | 1,940.90 | SMITH, AUDREY K | 1,304.16 |
| SCHWARTZENTRUBER, NOAH | 312.00 | SMITH, AUDREY K | 448.50 |
| SCOTT, JAY F | 1,032.20 | SMITH, DYANI J | 1,953.90 |
| SCOTT, JONATHAN F | 2,256.80 | SMITH, ERIKA D | 1,150.50 |
| SCOT, NATHAN | 1,348.10 | SMITH, STEPHEN C | 234.00 |
| SECRETARY OF HOUSING AND URBAN | 2,137.20 | SMITH, TIMOTHY S | 912.60 |
| DEVELOPMENT |  | SMITH, TIMOTHY S | 2,163.20 |
| SEIGARS, NANCY S | 1,365.26 | SNOWMAN, ARTHUR M | 1,615.90 |
| SELLERS, REBECCA | 2,887.30 | SNYDER, BRICE R | 1,887.60 |
| SERENITY SPRINGS LLC | 321.10 | SOUCY, DAVID W | 3,143.40 |
| SERENITY SPRINGS LLC | 241.80 | SOUCY, MAURICE | 2,832.70 |
| SERENITY SPRINGS LLC | 247.00 | SOUTER, MARY C | 2,405.00 |
| SERENITY SPRINGS LLC | 325.00 | SOUTH BELFAST LLC | 7,090.20 |
| SERENITY SPRINGS LLC | 325.00 | SPENDER, AURIE AUSTIN | 1,151.80 |
| SERENITY SPRINGS LLC | 325.00 | SPINNEY, HEATHER L | 1,401.40 |
| SERENITY SPRINGS LLC | 325.00 | SPRINGER, DAVID | 61.10 |
| SERENITY SPRINGS LLC | 325.00 | SPRINGER, DAVID T | 284.70 |
| SERENITY SPRINGS LLC | 325.00 | SPROUL, SHARON A | 893.10 |
| SERENITY SPRINGS LLC | 325.00 | SPROUL, WILLIAM R SR | 1,551.16 |
| SERENITY SPRINGS LLC | 325.00 | SQUIERS, THOMAS S | 1,578.20 |
| SERENITY SPRINGS LLC | 325.00 | SQUIERS, THOMAS S | 247.00 |
| SERENITY SPRINGS LLC | 325.00 | ST. AMAND, JESSICA L | 1,132.30 |
| SERENITY SPRINGS LLC | 325.00 | ST. AMAND, MARK A | 3,369.60 |
| SERENITY SPRINGS LLC | 325.00 | ST. AMAND, REGINALD R., JR. | 595.40 |
| SERENITY SPRINGS LLC | 325.00 | ST. AMAND-CASEY, VALERIE L | 1,358.50 |
| SERENITY SPRINGS LLC | 325.00 | ST. JEAN, RODNEY | 3,084.90 |
| SERENITY SPRINGS LLC | 325.00 | ST. LAURENT, LOUISE L | 1,283.10 |
| SERENITY SPRINGS LLC | 325.00 | ST. ONGE, ADAM R | 2,245.10 |
| SERENITY SPRINGS LLC | 296.40 | ST. ONGE, JEREMY P | 2,395.90 |
| SERENITY SPRINGS LLC | 165.10 | STANEK, PATRICIA | 3,465.80 |
| SERENITY SPRINGS LLC | 301.60 | STANEK, PATRICIA A. \& HOFFMAN, PAUL B., ET AL | 1,235.00 |
| SERENITY SPRINGS LLC | 252.20 | STANSBURY, JOHN E | 88.40 |
| SERENITY SPRINGS LLC | 297.70 | STANSBURY, JOHN E | 1,726.66 |
| SERENITY SPRINGS LLC | 6,360.90 | STATE OF MAINE | 0.00 |
| SERENITY SPRINGS LLC | 321.10 | STEELE, CLAYTON W | 351.00 |
| SEVIGNY, JENNIFER | 2,251.60 | STEVENS, ROBERT | 1,254.50 |
| SEVIGNY, ROY \& SEVIGNY-DUGGAN, GINGER | 1,134.90 | STEWARD, CODY J | 1,937.00 |

## APRIL 1, 2021 ASSESSMENT FOR 2022 TAXES (REAL ESTATE)

| Owner | Original | Owner | Original |
| :---: | :---: | :---: | :---: |
| STEWART, FRANK | 321.10 | TOUCHETTE, EVAN | 2,340.00 |
| STEWART, KENT D | 1,376.70 | TOWN OF WHITEFIELD | 390.00 |
| STEWART, KENT D | 319.80 | TRANSFIGURATION HERMITAGE | 0.00 |
| STILLMAN, WAYNE D | 1,231.10 | TRASK, ANTHONY N | 1,415.96 |
| STILLMAN, WAYNE D | 2,576.60 | TRASK, ASHLEY E | 1,833.00 |
| STILWELL, SAMUEL R | 1,648.40 | TRASK, CATHERINE | 2,246.40 |
| STOBIE, ROXANN | 1,853.80 | TRASK, CYNTHIA A | 2,087.80 |
| STOOPS, LISA Y | 425.10 | TRASK, RICKY L | 234.00 |
| STORM, MARINA | 1,708.20 | TRAVIS, WALTER R | 3,117.40 |
| STOWE, ANISA MARIE | 2,401.10 | TRUE, JOHN N | 2,405.00 |
| STRATEGIC REAL ESTATE CORPORATION | 1,144.00 | TRUE, PHILIP C., JR. PERS REP FOR | 208.00 |
| STRATTON, BENJAMIN J | 1,366.30 | TUCKER, JEFFREY L | 221.00 |
| STROUT, BRETT R | 1,641.90 | TUGGLE, LORI-ANN | 1,697.80 |
| STUART, JEFFREY | 1,032.20 | TUNGSETH, NATHAN J | 2,096.90 |
| STUDLEY, NANCY L | 1,518.40 | TURNER, ALAN R | 1,740.70 |
| STURGIS, MARK S | 309.40 | TURNER, ALAN R | 582.40 |
| STURGIS, MARK S | 2,246.40 | TURNER, ANTOINETTE L | 3,144.70 |
| SULLIVAN, MATTHEW J | 3,026.40 | TURNER, DALE A | 1,888.90 |
| SWAN, JACOB L | 639.60 | TURNER, LORRAINE E | 976.30 |
| SWAN, MARSHALL | 262.60 | TURNER, VAUGHN A | 1,479.40 |
| SZADY, GARY P | 72.80 | TYLER, MARIANNE A | 881.66 |
| TALBOT, SHERRI R | 1,263.60 | ULOZAS, SHIRLEY | 1,210.30 |
| TAMBURO, LISA | 1,625.00 | UPHAM, ROBERT T | 1,799.46 |
| TANNER, DEBORAH | 317.20 | URBANCZYK, JEFFREY M. \& | 1,488.50 |
| TANNER, JAMES T | 2,975.70 | US BANK NATIONAL ASSOCIATION, TRUSTEE | 848.90 |
| TARDIFF, JEFFREY | 1,262.30 | VANNAH, HEATHER | 141.70 |
| TARDIFF, JEFFREY M | 260.00 | VARNEY, DAVID A | 338.00 |
| TAYLOR, JOHN C | 4,527.90 | VASHON, PETER E | 1,900.34 |
| TAYLOR, JOSHUA | 241.80 | VAWTER, ANTHONY M | 1,233.70 |
| TAYLOR, MATTHEW S | 3,186.30 | VEILLEUX, MICHAEL | 1,259.70 |
| TAYLOR, MELISSA E | 547.30 | VEILLEUX, VERONICA L | 895.70 |
| TEEKEMA, MOIRA A | 799.50 | VERNOL, EUGENE D | 3,140.80 |
| TESSEO, REBECCA L | 1,253.20 | VIGUE, JACOB L | 1,163.50 |
| THOMAS, LAURIE J | 270.40 | VIGUE, SCOTT | 781.30 |
| THOMAS, LAURIE J | 1,651.00 | VIGUE, SHAWN A | 228.80 |
| THOMAS, MARSHA J | 1,189.50 | VIGUE, WANDA L | 600.60 |
| THOMAS, NICOLE SILVIA | 1,768.00 | VINCENT, APRIL M | 1,774.50 |
| THOMAS, RALPH | 448.50 | VOSE, STEPHEN S | 249.60 |
| THOMPSON, CANDACE C | 903.50 | WAHLEFIELD, WILLIAM G | 1,368.90 |
| THOMPSON, DURWARD E | 1,742.00 | WALL, BRIAN | 1,599.00 |
| THOMPSON, JOHN W | 1,203.80 | WARD, MAMIE S | 1,523.60 |
| THOMPSON, SHERRAN R | 1,772.16 | WARDWELL, ELAINE E | 939.90 |
| THORNTON, JUDITH A | 809.90 | WARMAN, EMILY B | 2,042.30 |
| THULEN, CRAIG A | 1,784.90 | WASHBURN, JOSEPH R | 526.50 |
| TIBBETTS, BONNIE | 1,635.40 | WATKINS, ANDREA | 867.10 |
| TIBBETTS, DWIGHT | 3,144.70 | WATKINS, WENDY L | 1,683.50 |
| TIBBETTS, FREDERICK A | 46.80 | WATSON, LEAL L | 1,176.50 |
| TIBBETTS, FREDERICK A | 891.80 | WATSON, MIRIAM P | 1,090.70 |
| TIBBETTS, GORDON M | 998.40 | WEAVER, DARRIN C | 491.40 |
| TIBBETTS, JEFFREY | 2,112.50 | WEBB, JENNA A | 542.10 |
| TIBBETTS, SANDRA | 468.00 | WEEKS, MARK E | 1,077.70 |
| TILLSON, WALTER , JR. | 0.00 | WEEKS, TIMOTHY D | 1,059.50 |
| TJELMELAND, KENNETH V | 1,836.90 | WEIBLEN, MARY E | 1,963.00 |
| TOMPKINS, HANNAH | 2,286.70 | WELCH, MICHAEL, TRUSTEE | 1,532.70 |
| TONER, THOMAS M | 1,887.60 | WELLMAN, TIFFANY M | 1,427.40 |

## APRIL 1, 2021 ASSESSMENT FOR 2022 TAXES (REAL ESTATE)

| Owner | Original | Owner | Original |
| :---: | :---: | :---: | :---: |
| WENTWORTH, DEREK R | 2,536.30 | WINDSOR SELF STORAGE, INC. | 2,753.40 |
| WENTZELL, CYNTHIA | 123.50 | WINDSOR, TOWN OF | 0.00 |
| WENTZELL, MICHELLE L | 1,090.70 | WINDSOR, TOWN OF | 0.00 |
| WESCOTT, RICHARD N \& LUSZCZKI, MARCIA L, | 1,440.40 | WINDSOR, TOWN OF | 0.00 |
| TRUSTEES |  | WINDSOR, TOWN OF | 0.00 |
| WEST, RAYMOND R., HEIRS OF | 1,011.40 | WINDSOR, TOWN OF | 0.00 |
| WHEELER, DOUGLAS A | 696.80 | WINDSOR, TOWN OF | 0.00 |
| WHEELER, MARK | 1,150.50 | WINDSOR, YOUTH ASSOC | 0.00 |
| WHEELOCK, JAYSON C | 1,575.60 | WINDWOODS INC. | 115.70 |
| WHITAKER, LEE A | 287.30 | WING, ANGIE MAY | 249.60 |
| WHITAKER, LEE ANTHONY | 1,154.40 | WINKLEY, BRIAN | 1,423.50 |
| WHITE, ANDREW | 804.70 | WINKLEY, DIANNE P | 832.00 |
| WHITE, NICOLE | 1,531.40 | WINKLEY, DIANNE P | 517.40 |
| WHITE, TIMOTHY P | 1,289.60 | WINKLEY, TIMOTHY A | 573.30 |
| WHYNOT, COLBY D | 1,098.50 | WINSLOW, CINDY L | 908.70 |
| WILCOX, JOHN W | 1,436.50 | WINSLOW, DEBRA L | 907.40 |
| WILCOX, JOHN W | 516.10 | WINSLOW, HEIDI L | 2,389.40 |
| WILCOX, YVONNE M | 1,172.60 | WINSLOW, JEFFREY G | 1,656.20 |
| WILKINS, GAYLON W | 2,494.70 | WINSLOW, SHAWN A | 8,740.00 |
| WILLETT, PHILLIP R | 1,154.40 | WISCASSET \& QUEBEC RR COMPANY | 305.50 |
| WILLETTE, LISA A | 592.80 | WOOD, REBECCA E | 638.30 |
| WILLIAMS, DAVID | 215.80 | WORTHING, THEODORE W | 0.00 |
| WILLIAMS, JESSIE M | 686.40 | WORTHLEY, TED T | 598.00 |
| WILLIAMS, LISA A | 2,360.80 | YORK, CARROLL R., TRUSTEE | 278.20 |
| WILLIAMS, LLOYD C., JR. | 867.10 | YORK, CARROLL R., TRUSTEE | 2,670.20 |
| WILLIAMS, MARGARET E | 2,142.40 | YORK, CHARLES E | 1,097.20 |
| WILLIAMS, PATRICIA A | 1,162.20 | YORK, RANDALL J, SR. \& VICKI L (JT) | 1,968.20 |
| WILLIAMS, SHEILA A | 426.40 | YORKS, ROBERT C | 377.00 |
| WILLIAMS, STEPHEN | 1,804.40 | YORKS, TIMOTHY A | 1,498.90 |
| WILLIAMS, STEPHEN C | 383.50 | YVON, RICHARD R, III | 1,748.50 |
| WILSON, BETTY A | 880.10 | ZABIK, JEFFREY M | 865.80 |
| WILSON, CLIFFORD E | 325.00 | ZAMUDIO, KIRK | 1.30 |
| WILSON, DONALD R | 351.00 | ZAMUDIO, LORRAINE J | 1,374.10 |
| WILSON, DONALD R | 334.10 | ZAMUDIO, LORRAINE J | 343.20 |
| WILSON, IVANA | 1,587.30 | ZARATE, KEVIN E | 1,984.06 |
| WILSON, JEFFREY J | 1,576.90 | ZAYAC, JOSHUA W | 2,217.80 |
| WINDROSE DEVELOPMENT, LLC | 1,952.60 | ZAYAC, PHILLIPPE R | 3,338.40 |
| WINDSOR FAIR | 0.00 | ZAYAC, SUSAN R | 1,859.00 |
| WINDSOR FAIR | 0.00 | ZIBURA, ADAM T \& | 2,197.00 |
| WINDSOR FAIR | 0.00 | ZIBURA, DAVID J | 438.10 |
| WINDSOR FAIR | 0.00 | ZIBURA, DAVID J | 234.00 |
| WINDSOR LAKEFRONT PROPERTIES LLC | 2,403.70 | ZIBURA, DAVID J. ET AL | 2,212.60 |
| WINDSOR MEMORIAL BAPTIST CHURCH | 0.00 | ZIBURA, FRANCIS E | 990.60 |
| WINDSOR MEMORIAL BAPTIST CHURCH | 234.00 | ZIBURA, PAUL | 1,959.10 |
| WINDSOR MEMORIAL BAPTIST CHURCH | 891.80 | ZIBURA, PAUL F | 2,306.20 |

TOTAL REAL ESTATE ASSESSED VALUE
4,377,403.00
When you receive your tax bill in the mail there will be $\underline{2}$ payment stubs and this will be the only bill you receive! You have
3 payment options to choose from:

1. Pay the entire bill by September 30th.
2. Pay the 1st half by September 30th and second half by March 31st.
3. Join the Tax Club and make 9-10 monthly payments by the 15th of each month.

(in order to do the Tax Club your taxes from prior year's must be paid in full.)

# KEEL J. HOOD 

Certified Public Accountant
P.O. Box 302 - Fairfield, Maine 04937 - (207)453-2006

# INDEPENDENT AUDITORS REPORT 

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Board of Selectmen
Town of Windsor
Windsor, Maine
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August 24, 2021

## Report on the Financial Statements

I have audited the accompanying financial statements of the governmental activities, the major fund and the aggregate remaining fund information of Town of Windsor, Maine, as of and for the year ended June 30,2021 , and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

My responsibility is to express opinions on these financial statements based on my audit. I conducted my audit in accordance with the auditing standards generally accepted in the United States of America. Those standards require that I plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, I express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

I believe that the audit evidence I have obtained is sufficient and appropriate to provide a basis for my audit opinions.

## Opinions

In my opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the major fund and the aggregate remaining fund information of the Town of Windsor, Maine as of June 30,2021 , and the respective changes in financial position, and where applicable, thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

## Other Matters

Required Supplementary Information
Management has omitted Management's Discussion \& Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. My opinion of the basic financial statements is not affected by this missing information.

Accounting principles generally accepted in the United States of America require that the budgetary comparison information be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. I have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge I obtain during my audit of the basic financial statements. I do not express an opinion or provide any assurance on the information because the limited procedures do not provide me with sufficient evidence to express an opinion or provide any assurance.

## Thelfltoordi C1A

The complete audit is available upon request at the Town Office.

TOWN OF WINDSOR, MAINE
Balance Sheet
Governmental Funds
June 30, 2021


| ASSETS |  | Total <br> General <br> Governmental |
| :--- | ---: | ---: |
| Cash | Fund | Funds |
| Cash certificates of deposit | $\$, 023,014$ | $\$$ |
| Receivables | $12,023,533$ | 128,533 |
| Taxes | 102,303 | 102,303 |
| Liens | 22,114 | 22,114 |
| Other governments | 49,452 | 49,452 |
| Tax acquired property | 108 |  |
| Due from other funds | $(6,300)$ | $(6,300)$ |


| Total Assets | 2,319,224 | 2,319,224 |
| :---: | :---: | :---: |
| LIABILITIES |  |  |
| Accounts payable | 64,594 | 64,594 |
| Total Liabilities | 64,594 | 64,594 |
| UNEARNED REVENUE - - |  |  |
| Unearned property taxes | 75,000 | 75,000 |
| Total Liabilities and Unearned Revenue | 139,594 | 139,594 |

Fund Balances

| Committed | 406,101 | 406,101 |
| :---: | :---: | :---: |
| Assigned: |  |  |
| Revenues | 345,167 | 345,167 |
| Unassigned | 1,428,362 | 1,428,362 |
| Total Fund Equity | 2,179,630 | 2,179,630 |
| Total Liabilities and Fund Equity | 2,319,224 |  |

Amounts reported for governmental activities in the statement of net position are different because:

Capital assets used in governmental activities are financial resources and, therefore, are not in the funds. $9,682,738$

Other long-term assets are not available to pay current-periods expenditures and therefore are in the funds. 75,000

Long-term liabilities, including bonds and leases are not due and payable in the current period period and therefore are not reported in the Notes payable
Net pension liability including related outflows of resources

Net position of governmental activities $\$ 11,752,272$

TOWN OF WINDSOR, MAINE
Statement of Revenues, Expenditures, and Changes in Fund Balances Governmental Funds
For the Year Ended June 30, 2021

|  | General Fund |  |  | Total Governmental Funds |
| :---: | :---: | :---: | :---: | :---: |
| Revenues: |  |  |  |  |
| Taxes | \$ | 4,823,751 | \$ | 4,823,751 |
| Intergovernmental |  | 472,965 |  | 472,965 |
| Interest |  | 4,185 |  | 4,185 |
| Charges for services |  | 110.075 |  | 110,075 |
| Miscellaneous |  | 69,969 |  | 69,969 |
| Total Revenues |  | 5,480,945 |  | 5,480,945 |
| Expenditures: |  |  |  |  |
| Current: |  |  |  |  |
| General government |  | 438,201 |  | 438,201 |
| Public safety |  | 125,806 |  | 125,806 |
| Public works |  | 875,506 |  | 875,506 |
| Human services |  | 19,962 |  | 19,962 |
| Health and sanitation |  | 110,109 |  | 110,109 |
| Special assessments |  | 3,610,352 |  | 3,610,352 |
| Unclassified |  | 71,986 |  | 71,986 |
| Debt Service |  | 100,578 |  | 100,578 |
| Capital Outlay |  | 207,474 |  | 207,474 |
| Total Expenditures |  | 5,559,974 |  | 5,559,974 |
| Excess of Revenues Over (Under) Expenditures |  | (79,029) |  | (79,029) |
| Other Financing Sources (Uses): |  |  |  |  |
| Debt Issuance proceeds |  | 75,000 |  | 75,000 |
| Total Other Financing Sources (Uses) |  | 75,000 |  | 75,000 |
| Net Change in Fund Balances |  | (4, 029) |  | (4,029) |
| Fund Balances - Beginning |  | 2,183,659 |  | 2,183,659 |
| Fund Balances - Ending | \$ | 2,179,630 | \$ | 2,179,630 |

The accompanying notes to the financial statements are an integral part of this statement.
10. Committed Capital Purchases

Capital purchases reserves as of June 30,2020 consists of the following:
Ash Disposal $\$ \quad 18,233$

Assessing Reserve - Legal 22,190
Bridge Account 89,583
Computer System Reserve 5,496
Fire Dept Building 2,500
Fire Safety Capital 23,931
Forest Fire Reserve 13,758
Major Road Construction 34,190
Parke Property 15,190
PW Capital Reserve $\quad 7,650$
PW Truck Reserve 5,954
Radio Communication 30,000
Rescue Capital 55,137
Revaluation 40,000
Town Hall Reserve
16,449
Transfer Station Reserve 25,840

Total \$ 406,101
11. Trust Fund - Fund Equity

The Trust Fund Fund Equity as of June 30, 2021 consists of the following:

|  | ipal Unexpended $\begin{gathered}\text { Income } \\ \text { Total }\end{gathered}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cemeteries | \$ | 200,200 | \$ | 277,516 | \$ | 477,716 |

12. Interfund payable and receivable

|  | Receivable |  | Payable |
| :---: | :---: | :---: | :---: |
| General Fund | \$ | \$ | 6,300 |
| Trust Fund |  | 6,300 |  |
|  | \$ | 6,300 \$ | 6,300 |

13. OPEB Health Insurance Plan Description

Plan administration. The Maine Municipal Employees Health Trust (the Trust), an irrevocable trust, is a single-employer defined benefit other post employment benefit plan administered by the Trust and the Trust's Board of Directors that is used to provide post employment benefits other than pensions (OPEB) for employees of member towns. Town



## "Take It or Leave It" Game Show

Fundraiser hosted by Windsor Volunteer Fire Department Win

## Friday, July 15, 2022

Windsor Fair Mall

Doors open at 4:30 pm
Tickets $\$ 1$ each for chances to win Game to start at 6:00 pm

Over 75 prizes valued at over \$5,000
You must be 16 years and older to participate

## Find us on Facebook

Prize list will be posted on our Facebook page and available at the Windsor Town Office,
Hussey's, and Rideout's around July 1st

## Supper available at 5:00 pm

 Hotdogs, Hamburgers, Cheeseburgers Chips, Drinks, Desserts

# TOWN OF WINDSOR'S <br> 2022 BICENTENNIAL July 16, 2022 

7:00 a.m. - 9:00 a.m. - Pancake Breakfast (Windsor Christian Fellowship)
Pancake
Breakfase


## THROUGHOUT THE DAY



Sawdust Hunt


3-Legged Race


Egg \& Spoon Race


Frying Pan Toss


TOURNAMENT


Kevin's French Fries (All Day)


Red Barn Road Show Truck - 11:00 a.m. -3:00 p.m.

| S \& S Carriage Rides | Windsor Historical Society |
| :---: | :---: |
| 10:00 a.m. $-12: 30$ p.m. | Buildings Open |
| 1:30 p.m. $-4: 00$ p.m. | 10:00 a.m. $-3: 00$ p.m. |

## TOWN OF WINDSOR'S

## 2022 BICENTENNIAL

July 16, 2022


ANTIQUE CARS, TRUCKS AND MOTORCYCLES WELCOME!!!


## Baked Bean Supper

(North Windsor Baptist Church
5:00 p.m. - 7:00 p.m.

## MOVIE NIGHT

F.Y.M. Entertainment
and Sound Productions


## STREET DANCE

DJ Brando
6:00 p.m. - 9:30 p.m.

FIREWORKS
CENTRAL MAINE PYROTECHNICS INC.
9:30 p.m.

Flyers Coming Soon!!!!

## PERSONAL PROPERTY BALANCES AS OF 04/01/2022



NOTE: BALANCES ARE AS OF 4/01/2022
MAY NOT INCLUDE INTEREST AND COSTS/FEES

*     - PAID AFTER BOOKS CLOSED
** - PAID PARTIAL PAYMENT AFTER BOOKS CLOSED


# Remaining Balance 

REAL ESTATE BALANCES AS OF 04/01/2022

| ACC ${ }^{\text {NAME }}$ |  | 2021-1 |  |  | 2022-1 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 409 | 82 ROCKLAND ROAD, LLC |  |  |  | \$ | 4,795.70 |  |
| 410 | 82 ROCKLAND ROAD, LLC |  |  |  | \$ | 2,000.70 |  |
| 1104 | ADAMS, JAMES M. | \$ | 565.36 |  | \$ | 483.60 |  |
| 1105 | ADAMS, JAMES M. \& AMY L. |  |  |  | \$ | 748.80 |  |
| 1107 | ADAMS, JAMES M. \& VENIE S. AND WING, ANGIE MAY | \$ | 1,324.06 |  | \$ | 1,207.70 |  |
| 1106 | ADAMS, JAZMINE ELIZABETH PAGE | \$ | 1,068.08 | ** | \$ | 972.40 |  |
| 1291 | ADAMS, VENIE S. \& HUTCHINSON, RICHARD F. II |  |  |  | \$ | 514.80 |  |
| 1292 | ADAMS, VENIE S. \& HUTCHINSON, RICHARD F. II | \$ | 2,337.86 |  | \$ | 2,302.30 |  |
| 1112 | AGJH LLC |  |  |  | \$ | 760.50 |  |
| 1251 | ALEXANDER, JAMMIE B. |  |  |  | \$ | 335.90 |  |
| 1297 | ALLEN, DONNA, HEIRS OF C/O SHAWN ALLEN |  |  |  | \$ | 908.70 | * |
| 1499 | ATCHISON, WILLIAM R. |  |  |  | \$ | 1,255.15 |  |
| 1320 | AVERY, RICHARD \& GLIDDEN AVERY (JT) |  |  |  | \$ | 117.00 |  |
| 680 | BARRETT, WAYNE A. | \$ | 1,055.58 |  | \$ | 946.40 |  |
| 58 | BARTLETT, RICHARD N., SR. |  |  |  | \$ | 287.95 | * |
| 59 | BARTLETT, RICHARD N., SR. |  |  |  | \$ | 310.70 | * |
| 60 | BARTLETT, RICHARD N., SR. |  |  |  | \$ | 771.55 | * |
| 1848 | BARTLETT, SONIA J. |  |  |  | \$ | 167.70 |  |
| 358 | BEARCE, JOSEPH E. | \$ | 1,811.76 |  | \$ | 1,688.70 |  |
| 1756 | BEAUDRY, JAMES \& APRIL |  |  |  | \$ | 475.80 | * |
| 299 | BELL, KEVIN P. |  |  |  | \$ | 234.65 |  |
| 310 | BELLEMARE, ADAM J, NORMAND P \& PATRICIA M. |  |  |  | \$ | 2,325.70 | ** |
| 73 | BENNER, JOYCE, LIFE ESTATE \& HASKELL, KIMBERLY M., REMAINDERMAN |  |  |  | \$ | 1,864.20 |  |
| 1200 | BENNER, LEWIS S. |  |  |  | \$ | 163.80 |  |
| 172 | BERNIER, PAUL |  |  |  | \$ | 1.30 |  |
| 173 | BERNIER, PAUL |  |  |  | \$ | 370.50 |  |
| 97 | BIRMINGHAM, ANGELA, BIRMINGHAM, THOMAS F., HEIRS OF |  |  |  | \$ | 526.50 |  |
| 1708 | BLAIS, JENNIFER |  |  |  | \$ | 907.40 |  |
| 1554 | BOUCHER, RYAN R. |  |  |  | \$ | 319.80 |  |
| 1556 | BOUCHER, RYAN R. |  |  |  | \$ | 313.30 |  |
| 144 | BRAGDON, REGINALD L., BRAGDON, LEE-ANN |  |  |  | \$ | 1,402.70 |  |
| 1778 | BRAGG, MORGAN S. |  |  |  | \$ | 1,187.55 | * |
| 168 | BRANN, ROBERT |  |  |  | \$ | 1,350.70 |  |
| 1466 | BROCHU, GOCELYN J. \& PYE, KATHERINE | \$ | 263.91 |  | \$ | 234.00 |  |
| 182 | BROCHU, GUY, BROCHU, GOCELYN J. |  |  |  | \$ | 445.90 |  |
| 169 | BROCHU, SANDRA M. |  |  |  | \$ | 2,057.90 |  |
| 1632 | BROWER, ANDREA C. |  |  |  | \$ | 185.30 |  |
| 1649 | BROWER, ANDREA C. |  |  |  | \$ | 399.10 |  |
| 395 | BROWER, HOWARD S. |  |  |  | \$ | 396.50 |  |
| 396 | BROWER, HOWARD S. |  |  |  | \$ | 240.50 |  |
| 1662 | BROWER, HOWARD S. |  |  |  | \$ | 243.10 |  |
| 1663 | BROWER, HOWARD S. |  |  |  | \$ | 240.50 |  |

REAL ESTATE BALANCES AS OF 04/01/2022

REAL ESTATE BALANCES AS OF 04/01/2022

| ACC | NAME | 2021-1 |  | 2022-1 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 412 | EORI, SEAN M. |  |  | \$ | 2,453.10 | * |
| 425 | EUGLEY, JUDITH \& EUGLEY, RAYMOND |  |  | \$ | 1,895.40 | * |
| 434 | FARRIN, WAYNE \& FARRIN, LYNN |  |  | \$ | 1,048.45 |  |
| 1526 | FLANAGAN, BRUCE |  |  | \$ | 309.40 |  |
| 491 | FORT, CYNTHIA H. |  |  | \$ | 1,352.67 |  |
| 737 | FREEDMAN, JENNIFER A. | \$ | 917.62 | \$ | 812.50 |  |
| 1577 | FRENCH, IRENE G. |  |  | \$ | 810.58 | ** |
| 475 | GAMMON, EVERETT F., III |  |  | \$ | 921.70 | * |
| 480 | GASS, STEPHEN \% MARK FRASER | \$ | 520.22 | \$ | 432.90 |  |
| 372 | GIBBS, SARA |  |  | \$ | 1,314.30 | * |
| 1301 | GOODE, ALEXANDER |  |  | \$ | 610.40 | *T/C |
| 1022 | GRANQUIST, DEREK P. \& CHERYL (JT) |  |  | \$ | 855.40 | * |
| 526 | GRASSE, KRISTIN F. \& TIMOTHY R. (JT) |  |  | \$ | 1,167.40 | * |
| 570 | GRASSE, KRISTIN F. \& TIMOTHY R. (JT) |  |  | \$ | 993.85 | * |
| 523 | GRIFFIN, JAMES L. |  |  | \$ | 804.70 |  |
| 1211 | GRODER, KAREN E. |  |  | \$ | 390.65 | **T/C |
| 1801 | GUIMOND, CRYSTAL |  |  | \$ | 936.00 |  |
| 856 | HALL, SHELLEY \& BRADLEY (JT) | \$ | 3,064.36 | \$ | 3,035.50 |  |
| 51 | HANKE, BRIAN R. | \$ | 1,009.02 | \$ | 933.40 |  |
| 1284 | HARDMAN, DAVID III |  |  | \$ | 1,453.40 |  |
| 220 | HARPER, PHILLIP, JR. \& KERRIE A. (JT) |  |  | \$ | 1,185.60 | * |
| 1208 | HART, JACOB A. |  |  | \$ | 783.25 | * |
| 1111 | HASKELL (STEVENS), KIMBERLY \& HASKELL, TERRY (JT) |  |  | \$ | 751.70 |  |
| 1405 | HEWETT, MARY T. |  |  | \$ | 117.83 |  |
| 474 | HIGGINS, MICHAEL S. |  |  | \$ | 315.90 | * |
| 1468 | HIX, SHEREEN A. (BREWER) | \$ | 332.72 | \$ | 263.90 |  |
| 1847 | HOLBROOK, LINDA |  |  | \$ | 301.60 |  |
| 279 | HOPKINS, TAMMY L. | \$ | 681.68 | \$ | 603.20 |  |
| 1261 | HOPKINS, TAMMY L. | \$ | 311.34 | \$ | 236.60 |  |
| 576 | HULETT, DARLENE J. |  |  | \$ | 241.27 | * T/C |
| 496 | HUTCHINSON, RICHARD, PER REP FOR PAMELA GORDON |  |  | \$ | 871.44 |  |
| 1364 | JACKSON, DAVID | \$ | 259.19 | \$ | 185.90 |  |
| 295 | JACKSON, DAVID L., PERS. REP. FOR DAVID L. COOMBS |  |  | \$ | 600.94 | ** |
| 26 | JAQUES, ALAN R. |  |  | \$ | 1,364.35 | * |
| 1187 | JEROMINEK, MICHAEL J. |  |  | \$ | 9.21 |  |
| 618 | JOHNSON, JUDITH A. |  |  | \$ | 52.00 | * |
| 619 | JOHNSON, JUDITH A. |  |  | \$ | 508.30 | * |
| 624 | JONES, JOAN F. |  |  | \$ | 212.63 | *T/C |
| 622 | JONES, RUTH E. |  |  | \$ | 521.06 | *T/C |
| 627 | JOSLYN, BRYAN E., FELTIS, TERRI A. |  |  | \$ | 991.90 |  |
| 641 | JOSLYN, BRYAN E., FELTIS, TERRI A. |  |  | \$ | 514.80 |  |
| 1843 | JOSLYN, BRYAN, SR. |  |  | \$ | 574.60 |  |

REAL ESTATE BALANCES AS OF 04/01/2022

| ACC | NAME | 2021-1 |  | 2022-1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 342 | JOSLYN, BRYAN E., FELTIS, TERRI A. |  | \$ | 839.80 |  |
| 521 | KESSEL, DANIEL E., SR. \& JEAN M. |  | \$ | 178.75 |  |
| 520 | KESSEL, JEAN M \& DANIEL E., SR. |  | \$ | 179.40 |  |
| 928 | KIBBIN, MICHAEL P. |  | \$ | 1,320.15 | * |
| 937 | KIMBALL, ROBERT E. III \& KIMBALL, LASHANNA (JT) |  | \$ | 689.00 | * |
| 1825 | KING, KRISTEN |  | \$ | 302.90 |  |
| 620 | KNIGHT, JEFFREY A. \& LORIE L. (JT) | \$ 649.59 | \$ | 572.00 |  |
| 80 | KOPILEVICH, VITALY |  | \$ | 541.45 | * |
| 1519 | KOWALCHUK, PAMELA KAY |  | \$ | 156.65 |  |
| 1351 | LANDMANN, DAVID W. |  | \$ | 1,177.80 |  |
| 1835 | LEE, JAMES |  | \$ | 143.00 |  |
| 1754 | LEE, JAMES A. |  | \$ | 234.00 |  |
| 1368 | LEXJAX, LLC |  | \$ | 640.44 |  |
| 649 | LIBBY, KAREN N. | \$ 1,728.55 | \$ | 1,621.10 |  |
| 1388 | LUNT, ASHLEY \& MATTHEW (JT) |  | \$ | 308.82 | *T/C |
| 727 | MANGANELLA, DENISE F. |  | \$ | 381.55 |  |
| 130 | MARTIN, RYAN F. |  | \$ | 1,053.65 | * |
| 874 | MASON, WILLIAM J. |  | \$ | 277.55 |  |
| 254 | MCCRIMMON, SARAH | \$ 775.27 | \$ | 687.70 |  |
| 1009 | MCGRATH, THOMAS C. |  | \$ | 711.10 |  |
| 1309 | MCLAUGHLIN, JASON A. \& TANYA M. A. (JT) |  | \$ | 344.50 |  |
| 913 | MERRILL, DARRELL |  | \$ | 520.65 |  |
| 769 | MERRILL, MICHAEL, MERRILL, LINDA, HEIRS OF |  | \$ | 1,779.70 |  |
| 775 | MICHAUD, BEVERLY A. |  | \$ | 167.05 |  |
| 1817 | MICHAUD, JEFFREY |  | \$ | 491.40 |  |
| 773 | MICHAUD, MURIEL A. |  | \$ | 472.55 | * |
| 691 | MONROE, PATRICIA H. |  | \$ | 949.00 | * |
| 815 | MORRIS, KENNETH, JR., MORRIS, ROSALIE |  | \$ | 191.23 | * T/C |
| 1538 | MORRIS, ROSALIE F. |  | \$ | 25.54 | * T/C |
| 831 | MORTON, SHARON V. |  | \$ | 500.00 | * |
| 1528 | MULLENS, DEREK R. |  | \$ | 144.95 |  |
| 326 | MURRAY, JOHN R. \& BARBARA J. (JT) |  | \$ | 303.31 | * T/C |
| 828 | NADEAU, ANDREW |  | \$ | 1,353.30 |  |
| 565 | NICHOLS, JEFFREY W. | \$ 1,366.54 | \$ | 1,255.80 |  |
| 1423 | NORTH WINDSOR BAPTIST PARSONAGE |  | \$ | 1,307.80 |  |
| 855 | NORTON, JEFFERY |  | \$ | 161.20 |  |
| 853 | NORTON, JESSICA J. |  | \$ | 97.50 |  |
| 854 | NORTON, LOVINA |  | \$ | 735.80 | * |
| 288 | ORCHARD, DYLAN R. |  | \$ | 548.60 |  |
| 1414 | OXFORD PROPERTY MANAGEMENT, LLC |  | \$ | 223.08 | * |
| 1759 | OXFORD PROPERTY MANAGEMENT, LLC |  | \$ | 217.10 | * |

REAL ESTATE BALANCES AS OF 04/01/2022

REAL ESTATE BALANCES AS OF 04/01/2022

| ACC | NAME |  |  | 2021-1 |  | 2022-1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1045 | SIMMONS, CYNTHIA LYNN |  |  |  |  | \$ 1,598.07 |  |
| 1190 | SINGLETON, SETH \& ARRUDA, THERESA A (JT) |  |  |  |  | \$ 334.75 | * |
| 1193 | SINGLETON, SETH \& ARRUDA, THERESA A (JT) |  |  |  |  | \$ 1,844.70 | * |
| 891 | SIROIS, CLIFTON A. \& DAWN E. (JT) |  |  |  |  | \$ 140.60 | **T/C |
| 1053 | SMITH, AUDREY K. |  |  |  |  | \$ 99.69 | *T/C |
| 1055 | SMITH, AUDREY K. |  |  |  |  | \$ 292.79 | * T/C |
| 1115 | SOUTH BELFAST HOLDINGS, LLC |  |  |  |  | \$ 3,164.20 |  |
| 1390 | ST. AMAND, REGINALD R., JR. |  |  |  |  | \$ 297.70 | * |
| 603 | STEVENS, ROBERT \& SUSAN |  |  | 1,358.20 |  | \$ 1,254.50 |  |
| 644 | STEWARD, CODY J. |  |  |  |  | \$ 1,937.00 |  |
| 227 | SULLIVAN, MATTHEW J. |  |  |  |  | \$ 1,513.20 | * |
| 1033 | SWAN, MARSHALL |  |  |  |  | \$ 262.60 |  |
| 1116 | TARDIFF, JEFFREY, TARDIFF, KATHRYN |  |  |  |  | \$ 280.48 | * T/C |
| 228 | TARDIFF, JEFFREY M. \& KATHRYN A. |  |  |  |  | \$ 57.77 | * T/C |
| 756 | TAYLOR, MELISSA E. |  |  |  |  | \$ 547.30 |  |
| 685 | THIBODEAU, PAULETTE M. |  |  |  |  | \$ 865.15 |  |
| 567 | THOMAS, RALPH |  |  |  |  | \$ 224.25 |  |
| 1160 | TRASK, ASHLEY E. |  |  |  |  | \$ 916.50 |  |
| 1167 | TRUE, PHILIP C., JR. PERS REP FOR PHILIP C. TRUE, SR. |  |  |  |  | \$ 208.00 |  |
| 1336 | ULOZAS, SHIRLEY \& LAMOREAU, KELLY (JT) |  |  |  |  | \$ 1,210.30 | ** |
| 1188 | VARNEY, DAVID A. |  |  |  |  | \$ 338.00 |  |
| 1195 | VIGUE, SCOTT |  |  |  |  | \$ 781.30 |  |
| 652 | VIGUE, SHAWN A. |  |  |  |  | \$ 228.80 | * |
| 1206 | WEAVER, DARRIN C. WEAVER, SANDRA J. |  |  | 566.70 |  | \$ 491.40 |  |
| 788 | WEEKS, MARK E. \& MARIBETH M. (JT) |  |  |  |  | \$ 538.85 |  |
| 296 | WENTWORTH, DEREK R. |  |  |  |  | \$ 1,268.15 | * |
| 1214 | WENTZELL, CYNTHIA |  |  |  |  | \$ 123.50 |  |
| 1253 | WHEELER, DOUGLAS A. |  |  |  |  | \$ 348.40 | * |
| 1221 | WHITAKER, LEE A. |  |  |  |  | \$ 143.65 | * |
| 1257 | WILLIAMS, SHEILA A. |  |  |  |  | \$ 213.20 | * |
| 2 | WING, ANGIE MAY |  |  | 179.79 |  | \$ 249.60 |  |
| 1245 | WINKLEY, DIANNE P. |  |  |  |  | \$ 114.97 | * T/C |
| 1247 | WINKLEY, DIANNE P. |  |  |  |  | \$ 184.92 | * T/C |
| 1503 | WOOD, REBECCA E. |  |  |  |  | \$ 98.35 |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | 2021-1 |  | 2022-1 |  |
|  |  |  |  |  |  |  |  |
|  |  | TOTALS DUE |  | \$25,219.08 |  | \$ 177,016.39 |  |



## Windsor Historical Society PO Box 27 Windsor, ME 04363

May 2022

The Windsor Historical Society has been active since 1973. Our mission is to gather, restore and display historical buildings and artifacts for the residents of Windsor and all those who attend Windsor Fair to enjoy. Our complex is comprised of more than ten antique buildings; most built in Windsor or surrounding towns and later moved to the fairgrounds. The buildings are furnished with period artifacts, and we offer demonstrations in many of them during Windsor Fair.

During the past year we have been busy completing projects in our buildings. We completed stenciling the Mary French Library and painting the dining room in the Capper's House. We constructed a small broom factory in the Carriage Shed and completed a new entry to the Cole House along with exterior painting.

The Windsor Historical Society could not prosper without our volunteers and the donations we receive. We thank everyone who has donated time, artifacts and/or money, no matter how little or great that donation might be. However, we face an aging membership and look to you, the residents of Windsor and surrounding towns to spread the word to those who might be interested to join our Society. We feel that the Windsor Historical Society is a leader in bridging the past with future and with your help, we will continue to grow.

Our monthly meetings are the second Wednesday of the month, April through November; held in the Malta Room on the fairgrounds, and all are welcome to attend.

In closing, I ask that you visit our complex during the 2022 Windsor Fair. You can contact me if you want to volunteer in any of our activities. Please mail monetary contributions to PO Box 27 , Windsor, ME 04363.

Please follow us on Facebook.

Respectfully submitted.

Robert Brann, President
Windsor Historical Society
Tel \# (207)485-7271


# THE WINDSOR EDUCATIONAL FOUNDATION AND REED FUND 

February 1, 2021 to January 31, 2022

The Windsor Educational Foundation and Reed Fund originally started by T. D. Reed as the benefactor and the money from the interest of this donation are to be distributed for the educational benefit of the students of Windsor. The meetings are quarterly on the second Monday of January, April, July, and October at 6:00 p.m. at the Windsor Town Hall with the Annual Meeting being in January. The Board did not meet in July 2021. The 2021 Annual Report was completed and filed.

During the Annual Meeting on January 10, 2022, the Board of Directors voted on the following to be appointed and/or continued.

- A teacher or administrator
- Town Treasurer/Secretary
- Select Board Member
- Two Public Members
- Heather Wilson, Principal
- Theresa L. Haskell, Treasurer
- Ronald F. Brann, Selectman
- Ray Chavarie, Public Member
- Bonnie Squiers, Public Member

Term Expires 6/30/2024
Term Expires 6/30/2025
Term Expires 6/30/2023
Term Expires 6/30/2025
Term Expires 6/30/2024

## Account Balances as of $12 / 31 / 21$ :

| Reed Fund Interest Account (Savings Account) | $\$ 3,160.71$ |
| :--- | :--- | ---: |
| Reed Fund Interest Account (Certificate of Deposit) | $\$ 40,937.11$ |
| Reed Trust Interest from Stocks | $\$ 3,871.34$ |
| Kennebec Wealth Management | $\$ 221,096.20$ |
|  | $\mathbf{\$ 2 6 9 , 0 6 5 . 3 6}$ |

In the past year, the Board of Directors approved the following;

1. The Board voted to approve up to $\$ 800.00$ for the Chewonki Foundation to come in with the Traveling Natural History program.
2. The Board voted to approve a total of $\$ 2,363.00$ ( $\$ 360.00$ for four Bean Bag Chairs, $\$ 1,003.00$ for two shows from Frogtown Mountain Puppeteers and $\$ 1,000.00$ towards the Gaga Ball Pit).
3. The Board also voted to approve up to $\$ 160.00$ for sleds which will allow the kids great exercise during the winter months.

Respectfully Submitted,

## Theresa L. Haskell

Theresa L. Haskell
Treasurer/Secretary


Dear Friends:
For three years it has been my privilege to guide our great state, working with the Legislature to keep Maine people safe and put our economy on a path to recovery.

Since the arrival of the COVID-19 vaccines in December 2020, we have worked hard to get as many shots into the arms of Maine people as quickly as possible. In the last year, more than a million Maine people have gotten fully vaccinated from COVID-19. It is thanks to them that our state has one of highest vaccination rates and one of the lowest death rates from COVID-19, despite having a much older population than other states. People are coming to Maine because we are one of the safest states in the nation.

Following the recommendations of the Economic Recovery Committee, our economy has not only fully recovered, but has surpassed pre-pandemic projections and unemployment claims have dropped to pre-pandemic levels. And, last year, I was pleased to sign a balanced, bipartisan budget that finally achieves the State's commitment to 55 percent education funding, fully restores revenue sharing, and expands property tax relief for Maine residents.

Maine can be proud of our nation-leading progress, but our work is far from done. Through the Maine Jobs \& Recovery Plan, we will continue to address our longstanding workforce shortage, the expansion of broadband, education and job training opportunities, housing, child care, and transportation. Drawing on the hard work and resilience of Maine people, together we will rebuild our economy and rise from this unprecedented challenge a state that is stronger than ever.

In 2022, I will be focused on our economy, on our climate, on our kids, on keeping people safe and on the health and welfare of all Maine people. We have persevered, and, while challenges remain, we will get through them together. I am proud of the people of Maine, and I am proud to be your Governor.

Thank you,



Chellie Pingree
Congress of the United States
IsT District, Maine

## Dear Friends,

I hope this letter finds you well. It is an honor to represent you and your family during these challenging times, and I am thankful for the opportunity to update you on my work in Washington and Maine.

The COVID-19 pandemic continues to cause challenges for people in Maine and across the country. Please know that the health and safety of you and your loved ones, as well as the economic recovery of our communities, remains the driving force behind legislation I have pushed for in Congress.

In early 2021, Congress passed the American Rescue Plan, historic legislation that makes investments to crush the virus, create millions of jobs, provide direct relief to working families, and help schools remain safely open. Not only did this legislation give 90 percent of American households a stimulus check, but it also helped local and state governments better respond to the pandemic, put food on families' tables, got more vaccine shots into arms, cut child poverty in half through the expanded Child Tax Credit, and so much more. The American Rescue Plan is one of the most important pieces of legislation Congress will ever pass, and I'm so proud to have supported it from the beginning. You can read more about this piece of legislation here: https://pingree.house.gov/covid.

Our economic recovery from the pandemic will be accelerated even more thanks to the bipartisan Infrastructure Investment and Jobs Act, which Congress passed in November. This legislation marks the most expansive infrastructure investment since the construction of the interstate highway system. From funding to repair our aging roads, bridges, and ports to high-speed broadband expansion and legacy pollution clean-up, this law is a once-in-a-generation investment in our future.

In addition to working on COVID-19 relief legislation, my Congressional colleagues and I are also collaborating on legislation that addresses the climate crisis, supports voting rights, and-through my role on the House Appropriations Committee-supports programs important to Maine.

After seven years on the House Appropriations Committee, I took the gavel and lead the subcommittee that oversees discretionary spending for the Department of the Interior, the Environmental Protection Agency, US Forest Service, and several agencies related to the arts and humanities. In my new role as Chair, I have fought to secure significant funding for Maine's tribes, environmental preservation programs, our cultural economy, and our forests.

I will keep pushing legislation to support America's long-term care needs, lower prescription drug costs, expand Medicare benefits, cut taxes for working people, make our workforce competitive with the world, and fight climate change.

So, as we reflect on 2021, let us welcome 2022 with a renewed sense of optimism. There is a lot to fight for, and I assure you I will continue to fight for Maine in Congress. I want you to know that my staff and I are doing all we can to support Mainers through this public health crisis and all the challenges that come with it. If you are unsure of the resources available to you, are having difficulty accessing resources, or if you'd just like to share a thought or opinion, please do not hesitate to reach out.

Sincerely,


Chellie Pingree
Member of Congress

Dear Friends:
I am deeply honored to serve the people of Maine in the U.S. Senate, and I welcome this opportunity to share some of the areas I have been working on over the past year.

The ongoing COVID-19 pandemic continues to pose enormous challenges for our state and our country. When the pandemic began, I co-authored the Paycheck Protection Program that helped small businesses remain afloat and keep their employees paid. In Maine, our small businesses received more than 47,000 forgivable loans totaling $\$ 3.2$ billion. I also led efforts to provide relief for loggers, lobstermen, and bus companies.

In addition, I helped secure $\$ 700$ million to assist Maine's overwhelmed hospitals and nursing homes, and a new law I led prevented Medicare payment cuts to help further ease the financial strain on our hospitals. I also urged the CDC to update its recommendations so that our students and teachers could safely return to their classrooms, and I pressed the Administration to end the closure of the U.S.-Canada border.

While addressing the pandemic has been a major focus, I've also worked hard to ensure Maine's other needs are met. A group of 10 Senators, of which I was a part, negotiated the landmark bipartisan infrastructure bill that was signed into law in November. I co-authored the section of the bill that will provide Maine with as much as $\$ 300$ million to expand high-speed internet in rural and underserved areas.

Soaring inflation is another crisis, particularly when it comes to the cost of heating oil. I have strongly supported federal programs that help Maine families stay warm. In November, Maine was awarded $\$ 35$ million to help low-income Mainers pay their energy bills. And the bipartisan infrastructure bill included $\$ 3.5$ billion to help families make energy efficiency improvements that would permanently lower their heating costs.

As a senior member of the Appropriations Committee, I have supported investments in Maine's communities. This year's funding bills include $\$ 265$ million I championed for 106 projects across Maine. These projects would help create jobs, improve workforce training, address the opioid crisis, and increase access to childcare and health care services. In addition, I worked to reverse proposed cuts to our Navy in order to help protect America and keep the skilled workers at Bath Iron Works on the job. The bills also include $\$ 475$ million for the construction of a new dry dock at Maine's Portsmouth Naval Shipyard that will allow the Navy to continue to carry out its submarine missions. I will keep working to get these important bills enacted.

No one works harder than the people of Maine, and this year I honored that work ethic when I cast my $8,000^{\text {th }}$ consecutive vote, becoming the only Senator in history to do so without ever having missed a roll call vote. The Lugar Center at Georgetown University once again ranked me as the most bipartisan Senator for the eighth year in a row.

In the New Year, I will keep working to solve problems and make life better for the people of Maine and America. May 2022 be a happy, healthy, and successful one for you, your family, and our state.

Sincerely,


Susan M. Collins
United States Senator

WASHINGTON, DC 20510
January 3, 2022

## Dear Friends,

On the heels of 2020's challenges, 2021 brought us both amazing progress and frustrating setbacks. The incredible rollout of several effective, FDA approved COVID-19 vaccines helped reduce the risks of this deadly pandemic - but vaccine hesitancy, combined with the dangers of new variants, have prolonged this crisis and created new risks for Maine people. The challenges raised tension levels to boiling points during the fallout of the 2020 presidential election and the January $6^{\text {th }}$ Capitol attack. But despite that, Congress was able to deliver for a nation gripped by an unprecedented pandemic. As we reflect back on the year, we see the important action that will make a difference for Maine people - as well as work still unfinished.

As COVID-19 continued to impact communities across our state and the country, Congress's first priority this year was to confront the pandemic's health threats and economic toll. We immediately got to work on the American Rescue Plan, crafting an emergency bill to meet the moment and get our nation back on stable footing. The legislation delivered essential support to businesses facing crises, households in need, and the medical professionals on the front lines of this fight. The funds helped get vaccine shots in arms, while also confronting the damage done to our economy. All told, the American Rescue Plan is bringing billions of dollars to Maine, helping the state continue to push through this crisis and bounce back stronger than ever.

After passing the American Rescue Plan, Congress turned its attention to a longstanding but unfulfilled priority: infrastructure. Through hard work and compromise, both parties came together to pass a bipartisan bill that finally addresses key infrastructure needs. For Maine people, the bill means an estimated $\$ 1.5$ billion to repair crumbling roads and out-of-date bridges, $\$ 390$ million to improve access to clean drinking water, and more. I am most excited about the significant funding for broadband - because, as we have seen during the pandemic, broadband is a necessity to succeed in the $21^{\text {st }}$ century economy. The historic investments in the bipartisan infrastructure bill, combined with additional funding I pushed for in the American Rescue Plan, will bring an estimated $\$ 400$ million for broadband home to Maine. These funds will be nothing short of transformational, creating new opportunities across our state.

These two bills have made and will continue to make a real difference for Maine people, helping to both address the challenges of COVID-19 and lay a foundation for long-term success. I am proud of what we've accomplished this year - but I know there is still a lot of work to do and that the road ahead is challenging. Even still, I am filled with optimism because I know the true nature of our citizens, though challenged, has not changed. Despite every hardship, people in towns and communities have stepped up with strong local leadership, a willingness to help, and a Maine 'neighborhood' spirit. It is why I truly believe we can and will get through anything together. Mary and I wish you a happy, healthy, and safe 2022.


[^1]BIDDEFÓRD 227 Main Street Biddeford, ME 04005 (207) 352-5216


Senate District 13

Senator Chloe Maxmin<br>Agriculture, Conservation and<br>Forestry Committee, Member<br>Marine Resources Committee, Member<br>3 State House Station<br>Augusta, ME 04333-0003<br>Cell (207) 200-6224

Chloe.Maxmin@legislature.maine.gov

Dear Neighbors in Windsor,
Thank you for the opportunity to represent you in the Maine Senate; I am truly humbled that you chose me to be your voice in Augusta during this unprecedented time.

In our first session, the Legislature focused on laws that would make a real difference in the lives of all Maine people. We passed laws to help improve access to affordable, high-quality medical care and lifesaving medications like insulin. We invested in senior living and nursing facilities and in our direct care workers, who have been so vital during the pandemic. We passed a two-year bipartisan budget that, for the first time, meets the state's obligation to fund $55 \%$ of $\mathrm{K}-12$ public education. We also restored municipal revenue sharing and increased property tax relief programs, all of which will help reduce property taxes for Maine people.

In the Legislature, I have been appointed to serve on the Marine Resources Committee and the Agriculture, Conservation and Forestry Committee. These committees are responsible for overseeing matters that directly impact our communities and heritage industries, like farming and fishing. We know that the coming years will present these industries with real challenges if we do not prepare, and the survival of these industries is essential. Protecting our environment and natural resources is a priority for me because of the impacts it has on our health, our culture and our economy.

On January 5, 2022, the Legislature began the second regular session, which is scheduled to continue until mid-April. Our committee work will be conducted remotely for the time being, but we will be meeting in person at the State House to vote on legislation. Every committee meeting is streamed live and archived at www.legislature.maine.gov, and you can also testify during public hearings from the comfort of your own home. The State House is open to visitors, and I encourage you to visit any time.

I know many in our community are still struggling, and I want to remind you that I'm here as a resource for you and your family. If you need help finding resources, sorting out an issue with a state agency, or just want to talk something through, please reach out any time. You can call me on my cell phone at (207) 200-6224 or email me at Chloe.Maxmin@legislature.maine.gov. I really mean it when I say reach out anytime.

Sincerely,


Chloe Maximin
State Senator


# House of Representatives 

2 State House Station
Augusta, MAINE 04333-0002
(207) 287-1440

TTY: (207) 287-4469

## Richard T. Bradstreet

44 Harmony Lane
Vassalboro, ME 04989
Cell: (207) 861-1657
Richard.Bradstreet@legislature.maine.gov

February 2022
Dear Friends and Neighbors of Windsor,
As we start the new year, I wanted to express my appreciation that you have once again entrusted me with the responsibility of being your State Representative. I continue to proudly serve on the Labor and Housing Committee.

The first session of the $130^{\text {th }}$ Legislature convened in the midst of the COVID-19 pandemic, which meant we met in the Augusta Civic Center every few weeks through May 19 to preserve social distancing for safety. This enabled us to begin voting on over two thousand bills that were before us. Committee meetings and hearings were and continue to be streamed on "Zoom". We did finally get back to our chamber in the State House and finished business on July 19. We met again briefly this fall to vote on redistricting.

I encourage you to actively participate in your state government. Phone calls and letters are always welcome. With the wider use of technology, meetings and hearings are more accessible than ever. Using the homepage of the Maine Legislature:
Legislature.Maine.Gov, you will find access to Zoom meetings and YouTube videos. I also send a weekly email with current state news. If you wish to receive these updates, please contact me at Dick.Bradstreet@legislature.maine.gov and I will gladly add you to our list.

Again, thank you for giving me the honor and privilege of serving you at the State House and may you all have a safe and healthy 2022.

Sincerely,

Richard T. Bradstreet
State Representative

Ken Mason, Sheriff

Alfred G. Morin, Chief Deputy

| Lieutenant J. Chris Read | Captain Richard E. Wurpel |
| :--- | :--- |
| Law Enforcement | Corrections Administrator |
| 125 State Street | 115 State Street |
| Augusta, Maine 04330 | Augusta, Maine 04330 |
| Telephone (207) 623-3614 | Telephone (207) 623-2270 |
| Fax (207) 623-6387 | Fax (207) 623-8787 |

Captain Richard E. Wurpel
Corrections Administrator

Augusta, Maine 04330
Telephone (207) 623-2270
Fax (207) 623-8787

January 26, 2022

The Kennebec County Sheriff's Office is pleased to make the following report regarding the services we provided to the people of Kennebec County in 2021. These services include the Law Enforcement Division, Corrections' Services, Civil Process, Court and Transport Division. We provided many regional assets to our communities including two K-9 Teams, Dive Team, Sex Offender Registry, Veterans Advocacy, Accident Reconstruction and Drug Recognition Experts (DRE) and a School Resource Officer for MSAD 49.

Despite the continued challenges that COVID presents to us all my entire staff continues with its mission of serving the citizens and visitors of Kennebec County, as well as the safe keeping of incarcerated individuals within our Correctional Facility.

In 2021, Law Enforcement Deputies logged thousands of calls for service. Our calls for service increased to near normal levels we experienced before the pandemic.

One type of call has increased dramatically: overdoses of prescribed medications or illicit substances. As the problem continues to increase, I wish to make it clear that we at the Sheriff's Office will always support our citizens with substance dependency disorders by providing avenues that can assist with their recovery.

Starting in 2021 a shift in the balance of call taking we had shared with the Maine State Police required my office to expand the Law Enforcement Division by two Deputies. These two positions were filled, which completed the staffing levels agreed to by the Budget Committee.

Our Patrol Division welcomed Deputies Dan Ross, Stephen Gould and Racean Wood as full-time staff on our team. Each of these men bring at least four years of experience as career law enforcement officers. Deputy Ross comes to us from the Gardiner Police Department, Deputy Gould worked with the Livermore Falls Police Department, and Deputy Wood served with the Somerset County Sheriff's Office. We also welcomed Reserve Deputy Nathaniel Sparling to our patrol division as a part-time Deputy.

In December of 2021 our office saw the resignations of Deputy Kulakowski and Deputy Carey. We wish them great success as they transition to new challenges and growing families.

My agency has been receiving federal funds to conduct patrol details specifically related to motor vehicle violations throughout the county. To date, the effort of Kennebec County Deputies in those federally funded programs excel statistically for the number of interdictions for drug related criminal activities.

Our Civil Process Deputies serve legal documents on behalf of attorneys, the courts, citizens, local, and state government, landlords and other entities. In 2021, the three civil deputies received over 7,124 requests for service in Kennebec County. This is an increase from 2020. Some of the services include, civil summons \& complaints, foreclosures, evictions, small claims, child support notices from the State and enforcement of court orders and writs to name a few.

During the past year, our Correctional Facility managed 1738 inmate intakes. The offenses committed by defendants included everything from Trespass to Homicide. Substance abuse and the proper treatment of citizens with mental illness continue to be two primary concerns at the Correctional Facility.

My staff at the correctional facility should be very proud of the way they have handled the COVID issue, containing those testing positive with the virus and stopping it from spreading.

Inmates at the Kennebec County Correctional Facility are asked to work and earn time off their sentences if applicable. Inmates who are a risk to the community work inside the facility cleaning and cooking, while others are supervised on outside projects. One may think that this only benefits the county, or our local municipalities, but it does not. It also benefits the inmate population as well.

We are committed to providing innovative programs to reduce crimes, assist victims, and to provide enhanced public safety. We acknowledge the ever-growing opiate addiction problem nationwide and have committed to partnerships at the Federal, State and Local levels to combat this problem. Our approach is aggressive enforcement, education, treatment and recovery for those afflicted with this horrible addiction.

I would like to thank all my administrative staff who support the patrol division, detective division, correctional division and the civil deputies. The amounts of paperwork that is handled by these individuals is staggering and their work is greatly appreciated. Job well done by all.

As your Sheriff, and moving forward into 2022, my focus will remain the same. Serve the people of this county and our visitors honorably and professionally through good common sense and good judgement.

Respectfully Submitted,
Ken Mason, Sheriff


## Service Report - Windsor 2021

Delta Ambulance, founded in 1972, is the leading provider of high quality, compassionate emergency services and medical transportation in central Maine. Our superior training, experience and state-of-the-art medical technology sets us apart from other ambulance services.

We are pleased to be able to provide emergency Paramedic care to the people of Windsor and to continue supporting your First Response Rescue at no cost to your community. As a regional, community-based organization, we continue to fund our operations solely by reimbursement directly from the patient and the patient's insurance. This is currently possible due to our economy of scale. A significant portion of our patient charges, annually, are written off as charitable giving to the uninsured and underinsured. Additionally, we continue to support community events throughout our coverage area.

According to state data, in 2021 (January 1 - December 31), we responded to over 17,000 calls, 212911 -calls were in Windsor. Additionally, we serve your community by regularly providing non-emergency care and transfer services for patients as well as standby for fire calls.

Our average response times, the time between our receipt of the call and our arrival, for delivery of paramedic care was 13.6 minutes for emergencies.

2022 marks Delta's $50^{\text {TH }}$ Anniversary. That's 50 years of leading the way. 50 Years of changing, of growing to meet community needs. 50 years of meeting that need. We were among the first to staff paramedics, the first to offer advanced life support neonatal transfers, among first to offer fixed-wing aeromedical transfers. We are no stranger to innovation for the better. Quality Patient Care is our Primary Concern and will remain so.

Our support for your Rescue Services continues to include continuing medical/rescue education and on-scene replacement of medical supplies used on the call, all at no cost to the town.

During the current COVID-19 health crisis and beyond, Delta Ambulance is committed providing the highest quality emergency medical services to the communities we serve - safely and effectively. This is Delta's number one priority and we are prepared and proud to serve you as your trusted emergency medical service provider.

As always, if we can assist you with a project or answer any questions, please do not hesitate to contact us.
We thank you for the opportunity to serve the people of Windsor. We remain committed.
Respectfully,


Timothy A Beals, Executive Director January 27, 2022


Bill McKenna
Director of Community Relations
207.861.4251
B.McKenna@DeltaAmbulance.org

## A ERSKINE A C A D E M Y

January 2022
Dear Residents of Windsor,
Erskine Academy hoped that this year's message to all of you would have COVID behind us, or nearly so. As we approach two years now with this pandemic, we are hopeful for the promise of a safer, healthier, and brighter 2022 nonetheless. Although we've yet to defeat the pandemic, it has not beaten us. The last year was challenging as we navigated in-person, hybrid, and fully remote teaching and learning; still, our response to the circumstances and the lessons learned strengthened our resolve to emerge a stronger and better Erskine Academy from this crisis.

Of the odd lessons taught by the pandemic is that change can happen quickly and forcefully. With little notice or time to prepare, every aspect of our educational approach was affected, dramatically changing schooling as we knew it. This traumatic year reminded us of the significance of community and empathy as the glue to keep us together. We met expectations and stressors by reconfiguring our physical space; adhering vigilantly to health and safety measures; investing in protective factors such as PPE, ventilation, and air filtration systems; and retraining and retooling with adaptive technologies and computer software. This is how we were able to return to school then, and this is how we are now able to stay in school one good school day at a time.

In Erskine Academy's 139" year, we continued to be a high school of choice that combines an independent education with the democratic ideal of quality education for all. Our core valuesScholarship, Leadership, Stewardship, and Relationships-were at work to produce results and deliver the highest educational experience possible while mitigating corona virus risks. A few facts about Erskine Academy today attest to our vitality and value:

With 528 students in grades nine through twelve, we are the largest town academy in Maine to serve a nearly $100 \%$ local student body on a $100 \%$ school choice basis
A 13:1 professional teacher to student ratio
A A 100\% graduation rate; a $98 \%$ four-year graduation rate
A dropout rate of less than one percent
Of 120 graduates in 2021, $71 \%$ were accepted to higher or continuing education (now a nine-year trend), many to highly selective colleges and universities.

Having no enrollment contracts with any community for a whole or portion of their high schoolers, we operate independently and exclusively on a school choice basis. This structure provides us with stability, enables us to be nimble in our operation, and expedites problemsolving and decision-making. At the same time, we focus on essential teaching and learning processes.

Although independent, we commit to our publicly-funded students by admitting all students from our eight sending towns who have completed the eighth grade and can benefit from our programs. Our enrollment generally exceeds $60 \%$ of the students from our collective eight sending towns.

Regardless of differences in residence, prior learning, interests, abilities, or personal circumstances and backgrounds, all of our students matter and belong. All who attend here experience a school program that blends traditional values with new programs and best practices to become the most academically and personally prepared young people in our region.

We have always considered industry certificates, two-year degrees, apprenticeships, and military service as higher education and, as such, viable pursuits. Therefore, we have created and sustained a comprehensive academic program to reflect and facilitate access to these experiences and four-year degree programs. We are one of the few high schools in the state to continue to offer shop technology, family and consumer economics, culinary arts, and business courses for exposure and entry-level work. Additionally, with 64 students pursuing a certificate in a craft or trade at the Capital Area Technical Center, Erskine's enrollment at CATC is second only to its host, Cony High School.

Staffed by three teachers and two educational technicians, Erskine's Special Education program educates and provides specialized support to students eligible for such services through an Individual Education Plan (IEP). Valuing all students and believing they deserve a welcoming school and professional teachers who will build on their strengths, $33 \%$ of our students receive academic assistance or special education services to support their learning.

Now in its tenth year, our Jobs for Maine Graduates (JMG) program has increased student exposure to various forms of higher education and vocational trades programs and has taught essential work seeking, training, and employment retention skills.

Last year, we offered 12 Advanced Placement courses, enrolling 152 students; 235 students enrolled across our 13 dual enrollment courses with nearby colleges-including Kennebec Valley Community College, Thomas College, the University of Maine, the University of Maine at Farmington, Eastern Maine Community College, the University of Maine at Augusta, and Husson University-taught here by our teachers. For their efforts in these early college experiences, nearly one-half of our graduates earned college credits while in high school. From 2018 to the present, Erskine Academy students received college credit in a total of 1032 courses and realized substantial savings in college tuition to them and their families.

With $27 \%$ of our students receiving free and reduced breakfast and lunch, our student body is socioeconomically diverse. We were fortunate this year and last to participate in the Maine Department of Education's Extended Summer Feeding Program, which provided all students with tray breakfasts and lunches daily and at no cost to them. However, because our most vulnerable students live and learn in poverty, we continue to operate a school-based clothing and supplies cupboard and the "Eagles Nest," an open-access food pantry and backpack program from which students can obtain food for after school and weekends.

Pandemic conditions required our reimagining of favored traditions and activities. With masks, personal hygiene, and distancing in place, we enjoyed Homecoming, Winter Carnival, in-person Senior Week activities (including Baccalaureate, Class Night, and graduation), and the first Lobster Roll to provide financial and moral support for Maine Special Olympics. We also won the first regional competition "The Cereal Box Domino Challenge," raising and donating over 3,500 boxes of cereal to our local food pantries.

Other examples of our school community's goodwill are the thousands of hours of community service and substantial fundraising for important causes such as the Home for Little Wanders, the Ronald McDonald House, the Center for Grieving Children, and the United Way's Day of Caring. Through our embrace of volunteerism and stewardship, we engage meaningfully with our communities, and we experience giving back with appreciation and humility.

Since our founding in 1883, Erskine Academy has remained true to its mission while evolving to meet new demands, challenges, and uncertainties. Because there is no limit to what we can do, pursuing excellence and implementing our mission are continuous and unyielding works in progress. Our school accrediting agency affirmed this, The New England Association of Schools and Colleges, Inc. (NEASC), who, in response to our Five-Year Interim Report, stated, "...the Commission wishes to note the level of attention which the school gives its students. You have developed a truly extensive and effective program-one that is singularly focused on students maximizing their experience and on the post-secondary experiences available to them."

We have heartfelt gratitude for our alumni and friends who believe strongly enough in our values and results that they give their time, talents, and financial donations. Their investment enables us to invest in programs and enhancements that state-set tuition alone cannot support and raises our expectations for ourselves.

We are grateful to our students, families, and sending communities for their confidence in and support for Erskine Academy. Together, we create a school and legacy that adheres to what we know is right and good for our young people and aids them to construct a strong start for adulthood.

Thank you, Windsor residents, for sustaining high school choice for your young people and families, an opportunity for learning available to only $3 \%$ of Maine students. Those families who have chosen Erskine Academy-entrusting us with their children's intellectual, social, and personal development - inspire, honor, and motivate us to make an excellent school even better. In partnership and engagement with you, we look forward to new challenges and accomplishments in the year ahead.

Onward Erskine Academy!
Michael McQuarrie
Headmaster


May 13, 2022

Dear Citizens of Windsor,
The 2021-2022 school year has been a challenging one in RSU 12 due to the COVID-19
Pandemic. However, the Windsor staff, students, and the community continue to rise to the challenge. Our priority has been to provide in-person learning as well as a safe, healthy environment for students and staff. Thank you to RSU 12 families and the community for your patience and collaboration and for following our safety protocols this year. We feel proud that thanks to the perseverance and creativity of the Windsor staff we have been able to provide five days a week of in-person learning since September 2020.

Windsor School welcomed a few new staff members this year. Kristel Anuszewski joined us as our new Learning Commons teacher. Kristel was previously an English teacher and librarian in Winthrop. Beth Choate joined us as our new middle school ELA teacher. She comes to us from RSU 3. Melissa Gosselin joined us midyear as our new interventionist. Melissa had previously taught primary grades in China. Josh Stanley is our new head cook, coming to us from Granite Hill estates. Other new staff members this year include Donna Parker, Abigail Haskell, and Allison Hutchins who are all Educational Technicians.

The RSU \#12 School Board of Directors has been an integral part of our ongoing success. Windsor has three board members on the school board. They have all been pivotal in providing leadership to the school board during these difficult times. Ryan Carver, Kimberly Hutchinson, and Dustin Mellor currently serve on the RSU 12 School Board representing the town of Windsor. Their commitment and dedication to the students of RSU 12 are greatly appreciated.

The proposed 2022-2023 RSU 12 school budget is finalized. The RSU 12 student count districtwide is down about $4 \%$ from pre-pandemic levels which hampered district subsidy moderately. Information about the budget is available on our website. The overall district local cost increase for the school budget is $2.5 \%$. The increase is due to inflation, increased energy costs, and an increase in the mandated minimum teacher salary.

Please attend the RSU 12 District Budget meeting in the Chelsea Elementary School gym on Wednesday, May 25th at 6:30 pm. The RSU 12 District Budget meeting is a town meeting-style opportunity to hear about and approve the budget to send to the district-wide referendum on June 14th. You can learn more about our schools and our budget process through our website at www.svrsu.org or by contacting the Superintendent or members of the RSU 12 Board of Directors. RSU 12 and the Windsor community continue to work together to provide creative, inspiring, and personalized educational opportunities for our students.

Sincerely,


Howard Tuttle, RSU 12 Superintendent

## Heather Wilson

Heather Wilson, Windsor Elementary School Principal

The NETCo Scholarship Fund for Windsor, ME Residents was established in 2014 to encourage Windsor Residents to enroll in college and achieve personal, academic and professional success. Scholarship awards will be given to students ages 25 years and younger who wish to enroll in a degree and must be a resident of Windsor and have resided here for the past seven (7) years continuously. Verification of your residency is required. Scholarships will be awarded in amounts up to $\$ 2,500.00$ per year.

Applications are available at the Windsor Town Office and on our website at www.windsor.maine.gov during the application time period. To learn more about this scholarship, please contact the Windsor Town Office by calling 445-2998 or by emailing Theresa L. Haskell at thaskell@windsor.maine.gov or Kyoko Roderick at kroderick@,windsor.maine.gov.

The Town of Windsor is honored to have such selfless, generous support from Mark Scribner for the continued education for our young Windsor Residents.
**Please make note that you must re-apply each year for this scholarship and the application deadline is the end of May of each year if it is still available.

The following students were awarded a scholarship in the amount of $\$ 2,474.65$ for the 2021-2022 school year:


# THE TOWN OF WINDSOR ANNUAL TOWN MEETING WARRANT 

Tuesday, June 14, 2022
Thursday, June 16, 2022
To: $\qquad$ , resident of the Town of Windsor, in the County of Kennebec:

## GREETINGS:

In the Name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Windsor, qualified by law to vote in Windsor affairs, to meet at the WINDSOR TOWN OFFICE, in said Town of Windsor on TUESDAY, the FOURTEENTH day of JUNE 2022 A.D. at 8:00 a.m. in the morning, then and there to act on Article 1 and Articles 2 are going to be voted upon at the polls by secret ballot. The Polls shall be opened at 8:00 a.m. and closed at 8:00 p.m. Absentee ballots will be processed at 10:00 a.m. and 2:00 p.m.

And, to notify and warn said inhabitants to meet at the WINDSOR ELEMENTARY SCHOOL in said Town of Windsor on THURSDAY the SIXTEENTH day of JUNE 2022 A.D. at 6:30 p.m. and then and there to act on Articles 3 through 36 will be voted on at the open Town Meeting.

All articles being set out below to wit:

ARTICLE 1. ELECTION OF MODERATOR: To elect a moderator to preside at said meeting.
ARTICLE 2. ELECTION OF TOWN OFFICIALS: To elect all necessary Town of Windsor Officers/Officials by Secret Ballot.

Articles 3 through 13 Deal with TaX \& Fiscal Administrations
ARTICLE 3. TAX ADMINISTRATION: To see what method the Inhabitants of the Town of Windsor will adopt for collection of taxes in FY2023.
A. The payments, as stated on the bills, shall be due and payable on September 30, 2022, and March 31, 2023, or as otherwise approved by the Select Board.
B. The Tax Collector shall accept no advance payments, except as provided in section $C$ below before commitment of taxes.
C. The Town will treat all overpayment of taxes as prepayments on next year's taxes pursuant to 36 MRSA §506 and shall pay no interest on such payments.
D. The Town will pay interest at the rate of $1.0 \%$ per annum on abated taxes for any period, pursuant to 36 MRSA §506-A.
E. Charge interest at the rate of $4.0 \%$ per annum, on any taxes owed after the due dates.
F. The Town Report will list all taxes outstanding as of April 1, 2023.
G. Administration of Tax Acquired Property:

1. Authorize the Select Board to dispose of tax acquired property as they shall deem to be necessary and in the best interests of the Town, except that the Select Board shall use the special sale process required by 36 M.R.S. § 943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner(s).
2. Authorize the Select Board to execute and deliver quit claim deeds, without covenant, for the conveyance of such property.
3. Give delinquent taxpayers a thirty (30) day grace period in which to buy back their property upon payment of all taxes, liens, interest, and other applicable costs.

## SELECT BOARD RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 4. ESTABLISHMENT OF TAX CLUB: To see if the Town will vote to authorize the Tax Collector to enter into a standard agreement with taxpayers establishing a "tax club" payment plan for property taxes, whereby:
A. The taxpayer agrees to pay specified monthly payments to the Town based on his/her estimated and/or actual tax obligation for the current year property taxes.
B. The Town agrees not to charge interest on timely payments made pursuant to the tax club agreement (which is the same as in Article 3 C).
C. The Town authorizes the Tax Collector to accept tax club payments for current taxes which may be due prior to the commitment of those taxes.
D. The agreement is automatically terminated if a scheduled payment is late, and the taxpayer then becomes subject to the same due date(s) and interest date(s) and rate as other taxpayers who are not participating in a tax club.
E. Only taxpayers who do not have outstanding tax obligations for prior tax years are eligible to participate in the tax club program; and
F. Taxpayers wishing to participate in a tax club for a particular property tax year shall enter into an agreement with the Town by a publicly advertised deadline determined by the Tax Collector.

## SELECT BOARD RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 5. DISPOSAL OF TOWN-OWNED PERSONAL PROPERTY: Shall the Town of Windsor authorize the municipal officers, during FY2023, to dispose of Town-Owned Personal Property with a value of $\$ 2,500$ or less under such terms and conditions as they deem advisable?

## SELECT BOARD RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 6. USE OF 'STATE RATES': Shall the Town of Windsor vote to pay up to 'State Rates' during FY2023 for Contracted Labor and Contracted Equipment Usage Fees associated with Public Roads, unless otherwise approved by the Select Board?

## SELECT BOARD RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 7. ACCEPTANCE OF GRANTS \& GIFTS: Shall the Town of Windsor vote to authorize the Select Board to accept or reject grants, donations, and/or gifts of money to the various accounts of the Town of Windsor for FY2023 and to expend monies donated for specific purposes?

> SELECT BOARD RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 8. USE OF PROCEEDS FROM INSURANCE CLAIMS: Shall the Town of Windsor authorize the Select Board to use the proceeds of any payment on Insurance claims, for damages occurring in FY2023 to Town-Owned Real and Personal Property and to have them allocated to the municipal department whose property was damaged?

## SELECT BOARD RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 9. ACCEPTANCE OF CEMETERY LEGACIES: Shall the Town of Windsor vote to authorize the Select Board, in FY2023, to accept money or legacies in trust for the benefit of public cemeteries or lots therein?

## SELECT BOARD RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 10. SALE OF CEMETERY LOTS: Shall the Town of Windsor vote to authorize the Select Board, in FY2023, to sell lots in Town-Owned Cemeteries on such terms, as they deem advisable, and to execute deeds for the same?

## SELECT BOARD RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 11. COST CENTER ADJUSTMENTS: Shall the Town of Windsor authorize the movement of funds in the FY2022 municipal budget from budget categories with balances to budget categories with deficits?

Note: This will not change the end of year total expenditures.

> SELECT BOARD RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 12. USE OF SNOWMOBILE REGISTRATION TAX REFUND: Shall the Town of Windsor vote to earmark the Snowmobile Registration Tax Refund from the Department of Inland Fisheries and Wildlife to be used as a Snowmobile Recreation Fund in FY2023? Seventy-five percent (75\%) will be used for Snowmobiles and twenty-five percent ( $25 \%$ ) will be used for other Recreation. Expenditures from these funds to be administered by the Select Board.

> SELECT BOARD RECOMMENDS PASSAGE (3-0-0)
> BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 13. GENERAL RESERVE FUND: Shall the Town of Windsor finance from the Overlay a General Reserve Fund to meet unanticipated expenses and emergencies in FY2023, said Fund not to exceed $\$ 25,000$ ? The Select Board shall administer expenditures from this fund, subject to the advice of the Budget Committee.

NOTE: Some form of contingency account can often avoid the necessity of calling a number of costly special Town Meetings during the year when relatively minor issues can be resolved with the expenditure of minor sums, but no money was appropriated for that purpose.

## SELECT BOARD RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

## Articles 14 through 31 DEALS with the FY2023 Municipal Budget

ARTICLE 14. NON-PROPERTY TAX REVENUE: Shall the Town of Windsor appropriate the following revenues received to reduce the property tax assessment for FY2023?

Note: This article will be voted on by the Total amount.

| a) Unassigned General Fund/Fund Equity | $\$ 180,000.00$ |
| :--- | :--- |
| b) Excise Taxes | $\$ 475,000.00$ |
| c) Administrative Fees | $\$ 15,000.00$ |
| d) Solid Waste Fees (Transfer Station) | $\$ 75,000.00$ |
| e) Revenue Sharing | $\$ 520,000.00$ |
| f) LRAP (Local Road Assistance Program) | $\$ 36,000.00$ |
| g) Tree Growth \& Veterans Reimbursement | $\$ 15,000.00$ |
| h) Interest Income | $\$ 14,000.00$ |
| i) All other non-dedicated Municipal Revenue | $\$ 20,000.00$ |
| TOTAL | $\mathbf{1 1 , 3 5 0 , 0 0 0 . 0 0}$ |

SELECT BOARD RECOMMENDS $\mathbf{\$ 1 , 3 5 0 , 0 0 0 . 0 0}$ (3-0-0) BUDGET COMMITTEE RECOMMENDS \$1,350,000.00 (8-0-0)

ARTICLE 15. ADMINISTRATION: What sum shall the Town of Windsor vote to raise and appropriate for Administration?

## SELECT BOARD RECOMMENDS $\mathbf{\$ 3 7 1 , 9 9 3 . 0 0}$ (3-0-1) BUDGET COMMITTEE RECOMMENDS \$371,993.00 (8-0-0)

ARTICLE 16. ELECTIONS \& TOWN MEETINGS: What sum shall the Town of Windsor vote to raise and appropriate for Elections \& Town Meetings?

SELECT BOARD RECOMMENDS \$14,240.00 (4-0-0) BUDGET COMMITTEE RECOMMENDS $\mathbf{\$ 1 4 , 2 4 0 . 0 0 ( 8 - 0 - 0 )}$

ARTICLE 17. ABATEMENTS \& WRITE-OFFS: What sum shall the Town of Windsor vote to raise and appropriate for Abatements \& Write-Offs?

SELECT BOARD RECOMMENDS \$7,500.00 (4-0-0) BUDGET COMMITTEE RECOMMENDS \$7,500.00 (8-0-0)

ARTICLE 18. CEMETERIES: What sum shall the Town of Windsor vote to raise and appropriate for Cemeteries?

SELECT BOARD RECOMMENDS $\mathbf{\$ 3 9 , 5 3 1 . 0 0}$ (4-0-0)
BUDGET COMMITTEE RECOMMENDS \$39,531.00 (8-0-0)
ARTICLE 19. PLANNING \& CODE ENFORCEMENT: What sum shall the Town of Windsor vote to raise and appropriate for Planning \& Code Enforcement?

SELECT BOARD RECOMMENDS \$16,571.00 (4-0-0) BUDGET COMMITTEE RECOMMENDS \$16,571.00 (8-0-0)

ARTICLE 20. GENERAL ASSISTANCE: What sum shall the Town of Windsor vote to raise and appropriate for General Assistance?

SELECT BOARD RECOMMENDS \$4,000.00 (4-0-0)
BUDGET COMMITTEE RECOMMENDS \$4,000.00 (8-0-0)
ARTICLE 21. TOWN HALL: What sum shall the Town of Windsor vote to raise and appropriate for Town Hall?

SELECT BOARD RECOMMENDS $\mathbf{\$ 2 6 , 0 5 0 . 0 0}$ (4-0-0)
BUDGET COMMITTEE RECOMMENDS \$26,050.00 (8-0-0)
ARTICLE 22. PUBLIC SAFETY: What sum shall the Town of Windsor vote to raise and appropriate for Public Safety?

SELECT BOARD RECOMMENDS \$152,355.00 (4-0-0) BUDGET COMMITTEE RECOMMENDS \$152,355.00 (6-0-2)

ARTICLE 23. PUBLIC WORKS \& PUBLIC WORKS GARAGE: What sum shall the Town of Windsor vote to raise and appropriate for Public Works \& Public Works Garage?

SELECT BOARD RECOMMENDS \$492,120.00 (4-0-0) BUDGET COMMITTEE RECOMMENDS \$492,120.00 (8-0-0)

ARTICLE 24. TRANSFER STATION: What sum shall the Town of Windsor vote to raise and appropriate for Transfer Station?

SELECT BOARD RECOMMENDS \$130,872.00 (4-0-0)
BUDGET COMMITTEE RECOMMENDS \$130,872.00 (8-0-0)

ARTICLE 25. CAPITAL EXPENDITURES \& LONG-TERM DEBT SERVICE: What sum shall the Town of Windsor vote to raise and appropriate for Capital Expenditures \& Long-Term Debt Service?

## SELECT BOARD RECOMMENDS \$78,150.00 (4-0-0) BUDGET COMMITTEE RECOMMENDS \$78,150.00 (8-0-0)

ARTICLE 26. RESERVE FUNDS: What sums shall the Town of Windsor vote to raise and appropriate for the following Reserve Funds (the Select Board shall have the delegated authority, once such Reserve Funds are funded, to expend monies therein for the specified purposes described in the titles of each Reserve Fund as necessary and convenient)?

Note: This article will be voted on by the Total amount.

| Appropriations to Reserve Funds | BOS \& Budget <br> Committee <br> Recommendations |
| :--- | :---: |
| Major Road Construction/Bridge Reserve/Culvert Replacement | $\$ 400,000.00$ |
| Computer System Reserve | $\$ 2,500.00$ |
| Fire Safety Capital Reserve | $\$ 22,500.00$ |
| Forest Fire Reserve | $\$ 2,000.00$ |
| PW Truck Replacement Reserve | $\$ 25,000.00$ |
| Document Preservation | $\$ 3,000.00$ |
| Rescue Capital Reserve Fund | $\$ 10,000.00$ |
| Transfer Station Reserve | $\$ 9,000.00$ |
| Backhoe Reserve | $\$ 7,000.00$ |
| Public Works Capital Reserve Fund | $\$ 5,000.00$ |
| Revaluation/New Tax Maps | $\$ 5,000.00$ |
| Fire Station Building Reserve | $\$ 5,000.00$ |
| Cemetery Land/Lots Reserve | $\$ 566,000.00$ |
|  |  |

## SELECT BOARD RECOMMENDS $\mathbf{\$ 5 6 6 , 0 0 0 . 0 0}$ (4-0-0) <br> BUDGET COMMITTEE RECOMMENDS \$566,000.00 (8-0-0)

ARTICLE 27. MAINE MUNICIPAL ASSOCIATION-RISK MANAGEMENT SERVICES: What sum shall the Town of Windsor vote to raise and appropriate for Maine Municipal Association-Risk Management Services?

## SELECT BOARD RECOMMENDS $\$ 46,880.00$ (4-0-0) BUDGET COMMITTEE RECOMMENDS \$46,880.00 (8-0-0)

ARTICLE 28. CULTURAL \& RECREATIONAL ORGANIZATIONS: What sum shall the Town of Windsor vote to raise and appropriate for the following?

Windsor Days Committee
Windsor Historical Society:
Windsor Veterans Memorial Fund:
Windsor Youth Association:
Young at Heart Senior Citizens

| Requesting | $\$ 5,000.00$ |
| :--- | :--- |
| Requesting | $\$ 3,500.00$ |
| Requesting | $\$ 5,000.00$ |
| Requesting | $\$ 2,000.00$ |
| Requesting | $\$ \quad 250.00$ |
|  | $\$ 15,750.00$ |

SELECT BOARD RECOMMENDS \$15,750.00 (4-0-0) BUDGET COMMITTTEE RECOMMENDS \$15,750.00 (7-0-1)

ARTICLE 29. OUTSIDE AGENCIES: What sum shall the Town of Windsor vote to raise and appropriate for the following?
NOTE: Each Outside Agency to be voted on separately.

| OUTSIDE AGENCIES | SELECT <br> BOARD'S <br> APPROVAL | BUDGET <br> COMMITTEE'S <br> APPROVAL |
| :--- | :---: | :---: |
| American Red Cross - United Valley Chapter | $\$ 150.00$ | $\$ 150.00$ |
| Children's Center | $\$ 125.00$ | $\$ 125.00$ |
| Community Health \& Counseling Services | $\$ 300.00$ | $\$ 300.00$ |
| Family Violence Project | $\$ 250.00$ | $\$ 250.00$ |
| Kennebec Behavioral Health - formerly K.V.M.H.C. | $\$ 375.00$ | $\$ 375.00$ |
| Sexual Assault Crisis \& Support Center | $\$ 500.00$ | $\$ 500.00$ |
| Spectrum Generations | $\$ 375.00$ | $\$ 375.00$ |
| The Lifeflight Foundation | $\$ 250.00$ | $\$ 250.00$ |
| The Maine General Hospice of Vol. of Ken. Valley | $\$ 500.00$ | $\$ 500.00$ |
| Total Outside Agency Requests | $\mathbf{\$ 2 , 8 2 5 . 0 0}$ | $\mathbf{\$ 2 , 8 2 5 . 0 0}$ |

## SELECT BOARD RECOMMENDS $\$ \mathbf{2 , 8 2 5 . 0 0}$ (4-0-0) BUDGET COMMITTEE RECOMMENDS \$2,825.00 (8-0-0)

ARTICLE 30. Shall the Town (1) approve the purchase of a new E-One/Freightliner Tanker Truck (the "Project"), including transaction costs and other expenses reasonably related thereto; (2) appropriate the sum of $\mathbf{\$ 3 5 4 , 0 0 0 . 0 0}$ for the Project, with $\mathbf{\$ 5 4 , 0 0 0 . 0 0}$ being expended from the unassigned fund balance at the time of purchase, and with any shortfall or additional amount needed at the time of purchase in excess of $\mathbf{\$ 3 5 4 , 0 0 0 . 0 0}$ to be expended from the Fire Safety Capital Reserve Fund; (3) authorize the Treasurer and the Chairman of the Select Board to issue, at one time or from time to time, general obligation securities of the Town, including temporary notes in anticipation of the sale thereof, in an aggregate principal amount not to exceed $\mathbf{\$ 3 0 0 , 0 0 0 . 0 0}$; and (4) delegate to the Treasurer and Chairman of the Select Board the authority and discretion to fix the date(s), maturity(ies), denomination(s), interest rate(s) places(s) of payment, call(s) for redemption, form(s) and other details of said securities, including execution and delivery of said securities against payment therefore and to provide for the sale thereof, and undertake such refunding as they may deem appropriate in the future.

## Financial Statement

## TOWN OF WINDSOR

Total Town Indebtedness:
A. Bonds Outstanding and unpaid: $\$ 72,955.84$ (As of June 16, 2022)
B. Bonds authorized and unissued: $\$$
C. Bonds to be issued if this question is approved: $\$ 300,000.00$

## TOTAL \$ $\mathbf{3 7 2 , 9 5 5 . 8 4}$

Costs
At an estimated interest rate of $4.0 \%$, the estimated costs of this bond issue will be:
(6) Years

Principal \$300,000.00
Interest \$42,043.84

## Total Debt Service $\mathbf{\$ 3 4 2 , 0 4 3 . 8 4}$

Validity
The validity of the bonds and of the voters' ratifications of the bonds may not be affected by any errors in the above estimates. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the electors is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.

Theresa L. Haskell, Treasurer, Town of Windsor

## SELECT BOARD RECOMMENDS (3-1-0) BUDGET COMMITTEE RECOMMENDS (7-2-0)

ARTICLE 31. To see if the Town will vote to appropriate $\$ 22,500.00$ from Coronavirus Local Fiscal Recovery Funds (aka American Rescue Plan Act or ARPA funds) received by the Town from the Federal Government to provide premium pay to employees performing essential work during the COVID-19 pandemic who meet ARPA eligibility requirements and who work in the Administration Office, Public Works Department, Transfer Station Department, Animal Control Department, Code Enforcement Department and Cemetery Department. Premium pay shall not exceed $\$ 13.00$ per hour in addition to the regular wages or other remuneration the eligible employee receives and shall not exceed $\$ 25,000.00$ in total over the period of performance".

## SELECT BOARD RECOMMENDS (4-0-0) BUDGET COMMITTEE RECOMMENDS (9-0-0)

## REMAINING ARTICLES 32, 33, 34, 35 \& 36 FOR TOWNS APPROVAL

ARTICLE 32. OVERRIDING LD1 PROPERTY TAX LIMIT: To see if the Town of Windsor will vote to increase the Property Tax Levy Limit established for the Town of Windsor by State Law in the event that the Municipal Budget approved at the Annual Town Meeting for FY2023 results in a tax commitment that is greater than that Property Tax Levy Limit?

NOTE: Must be a written ballot.

## SELECT BOARD RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (9-0-0)

ARTICLE 33. To see if the Town will vote to authorize the Select Board, on behalf of the Town and on such terms and conditions as they deem in the best interest of the Town to negotiate and enter into an agreement for up to a three-year contract with a contractor to be selected by the Select Board for Winter Maintenance as deemed necessary by the Road Commissioner.

## SELECT BOARD RECOMMENDS (3-0-0)

ARTICLE 34. To see if the Town will vote to authorize the Select Board, on behalf of the Town and on such terms and conditions as they deem in the best interest of the Town to negotiate and enter into an agreement for up to a three-year contract with a contractor to be selected by the Select Board for Roadside Mowing as deemed necessary by the Road Commissioner.

## SELECT BOARD RECOMMENDS (3-0-0)

ARTICLE 35. To see if the Town will vote to authorize the Select Board, on behalf of the Town and on such terms and conditions as they deem in the best interest of the Town to negotiate and enter into an agreement for up to a three-year contract with a contractor to be selected by the Select Board for Cemetery Maintenance.

## SELECT BOARD RECOMMENDS (3-0-0)

ARTICLE 36. To see if the Town will vote that orders of the municipal officers for the closing of roads in winter under 23 MRSA § 2953 shall be final determinations of said closings.

SELECT BOARD RECOMMENDS (3-0-0)

2022/2023 BUDGET WORKSHEET (REVENUES AND


## 2022/2023 BUDGET WORKSHEET

| Department/Expense | Account <br> Number | FY2021 Approval | $2020 \begin{gathered} \text { Town's } \\ 7-15- \end{gathered}$ |  | $\begin{gathered} \text { FY2022 } \\ \text { Town's Approval } \\ 6 / 9 / 2021 \end{gathered}$ |  | $\begin{aligned} & \text { Select } \\ & 2 / 28 / 22 \end{aligned}$ | FY2023 <br> Committee's | Budget 3/8/22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATION | 101-411 |  |  |  |  |  |  |  |  |
| Wages \& Salaries |  |  |  |  |  |  |  |  |  |
| Wages/Overtime/Merit | 01-411-01 | \$ | 300.00 | \$ | 300.00 | \$ | 6,235.00 |  |  |
| Salaried Employees | 01-411-02 | \$ | 67,415.00 | \$ | 71,400.00 | \$ | 74,256.00 |  |  |
| Full Time/Clerk \& Deputy Clerks | 01-411-03 | \$ | 92,600.00 | \$ | 101,219.00 | \$ | 113,073.00 |  |  |
| Part Time/Deputy Clerks | 01-411-04 | \$ | 10,500.00 | \$ | 15,700.00 | \$ | 8,663.00 |  |  |
| Retirement Match | 01-490-98 | \$ | 5,400.00 | \$ | 7,896.00 | \$ | 9,800.00 |  |  |
| FICA/Medicare (7.65\%) | 01-490-99 | \$ | 13,070.00 | \$ | 14,430.00 | \$ | 15,471.00 |  |  |
| sub-total Wage \& Salaries |  | \$ | 189,285.00 | \$ | 210,945.00 | \$ | 227,498.00 |  |  |
|  |  |  | 1.69\% |  | 11.44\% |  | 7.85\% |  |  |
| Employee Insurances |  |  |  |  |  |  |  |  |  |
| Health | 01-411-11 | \$ | 59,670.00 | \$ | 59,670.00 | \$ | 56,500.00 |  |  |
| Dental | 01-411-12 | \$ | 3,345.00 | \$ | 3,345.00 | \$ | 2,170.00 |  |  |
| sub-total Employee Insurances |  | \$ | 63,015.00 | \$ | 63,015.00 | \$ | 58,670.00 |  |  |
|  |  |  | 2.84\% |  | 0.00\% |  | -6.90\% |  |  |
| Professional Development \& Education |  |  |  |  |  |  |  |  |  |
| Training/Seminars/Books/Subscriptions | 01-411-16 | \$ | 1,700.00 | \$ | 1,700.00 | \$ | 1,700.00 |  |  |
| Mileage/Tolls | 01-411-17 | \$ | 400.00 | \$ | 200.00 | \$ | 200.00 |  |  |
| Dues/Memberships | 01-411-18 | \$ | 400.00 | \$ | 500.00 | \$ | 500.00 |  |  |
| subtotal Prof. Development \& Education |  | \$ | 2,500.00 | \$ | 2,400.00 | \$ | 2,400.00 |  |  |
|  |  |  | 0.00\% |  | -4.00\% |  | 0.00\% |  |  |
| Professional \& Contracted Services |  |  |  |  |  |  |  |  |  |
| Assessor's Agent | 01-411-21 | \$ | 19,000.00 | \$ | 19,080.00 | \$ | 19,620.00 |  |  |
| Auditing Services | 01-411-22 | \$ | 5,000.00 | \$ | 5,300.00 | \$ | 5,565.00 |  |  |
| Banking Services | 01-411-23 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |  |
| Document Preservation/Vault | 01-411-24 | \$ | - | \$ | 3,900.00 | \$ | - |  |  |
| Legal Services | 01-411-25 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |  |  |
| Mapping Services (Tax Maps) | 01-411-26 | \$ | 1,900.00 | \$ | 1,900.00 | \$ | 1,900.00 |  |  |
| Utility Construction | 01-411-27 |  |  |  |  |  |  |  |  |
| Phone Reimbursement | 01-411-28 | \$ | 1,560.00 | \$ | 1,560.00 | \$ | 1,560.00 |  |  |
| sub-total Professional \& Contracted Services |  | \$ | 32,510.00 | \$ | 36,790.00 | \$ | 33,695.00 |  |  |
|  |  |  | 5.24\% |  | 13.17\% |  | -8.41\% |  |  |
| Printing, Binding \& Advertising Services |  |  |  |  |  |  |  |  |  |
| Print/binding Services | 01-411-30 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |  |
| Advertising | 01-411-31 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |  |
| Town Report/Communications | 01-411-32 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,500.00 |  |  |
| subtotal Printing, Binding \& Adv. Services |  | \$ | 1,900.00 | \$ | 1,900.00 | \$ | 2,100.00 |  |  |
|  |  |  | 0.00\% |  | 0.00\% |  | 10.53\% |  |  |
| Organizational Memberships |  |  |  |  |  |  |  |  |  |
| KVCOG Membership | 01-411-36 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 |  |  |
| Maine Municipal Association | 01-411-37 | \$ | 3,775.00 | \$ | 3,775.00 | \$ | 4,060.00 |  |  |
| subtotal Organizational Memberships |  | \$ | 8,275.00 | \$ | 8,275.00 | \$ | 8,560.00 |  |  |
|  |  |  | -1.49\% |  | 0.00\% |  | 3.44\% |  |  |
| Other Services |  |  |  |  |  |  |  |  |  |
| Other Services | 01-411-50 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |  |
| P.O. Box Fee Rental | 01-411-51 | \$ | 160.00 | \$ | 160.00 | \$ | 170.00 |  |  |
| Mileage/Bank/BMV\&IFW | 01-411-52 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,100.00 |  |  |
| subtotal Other Services |  | \$ | 1,460.00 | \$ | 1,460.00 | \$ | 1,570.00 |  |  |
|  | 0.00\% |  |  |  | 0.00\% | 7.53\% |  |  |  |
| Equipment Leasing \& Maint. |  |  |  |  |  |  |  |  |  |
| Photocopier Lease | 01-411-61 | \$ | 4,700.00 | \$ | 4,830.00 | \$ | 4,700.00 |  |  |
| Property Tax | 01-411-62 |  |  |  |  |  |  |  |  |
| Harris Computer (Trio Software) | 01-411-63 | \$ | 17,000.00 | \$ | 17,500.00 | \$ | 18,150.00 |  |  |
| Computer Service Contract | 01-411-64 | \$ | 6,100.00 | \$ | 6,100.00 | \$ | 6,100.00 |  |  |
| subtotal Equipment Leasing \& Maint. |  | \$ | 27,800.00 | \$ | 28,430.00 | \$ | 28,950.00 |  |  |
|  |  |  | 10.87\% |  | 2.27\% |  | 1.83\% |  |  |

## 2022/2023 BUDGET WORKSHEET



## 2022/2023 BUDGET WORKSHEET

| Department/Expense | Account Number | FY2021 Approval | $\begin{array}{rr} \hline & \begin{array}{r} \text { Town's } \\ 7-15- \\ 020 \end{array} \end{array}$ |  | $\begin{gathered} \text { FY2022 } \\ \text { Town's Approval } \\ 6 / 9 / 2021 \end{gathered}$ |  | $\begin{gathered} \text { Select } \\ 2 / 28 / 22 \end{gathered}$ | FY2023 <br> Committee's | Budget <br> 3/8/22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PLANNING \& CODE ENFORCEMENT | 05-415 |  |  |  |  |  |  |  |  |
| Wages \& Salaries |  |  |  |  |  |  |  |  |  |
| Code Enforcement Officer | 05-415-02 | \$ | 7,750.00 | \$ | 7,750.00 | \$ | 8,000.00 |  |  |
| Plumbing Inspector | 05-415-05 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 7,000.00 |  |  |
| FICA/Medicare (7.65\%) | 01-490-99 | \$ | 980.00 | \$ | 980.00 | \$ | 1,071.00 |  |  |
| subtotal Wages \& Salaries |  | \$ | 13,730.00 | \$ | 13,730.00 | \$ | 16,071.00 |  |  |
|  | 8.54\% |  |  |  | 0.00\% | 17.05\% |  |  |  |
| Professional Development \& Education |  |  |  |  |  |  |  |  |  |
| Training/Seminars/Books/Subscriptions | 05-415-16 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |  |  |
| Mileage/Tolls | 05-415-17 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |  |
| subtotal Prof. Development \& Education |  | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |  |
|  | 0.00\% 0 |  |  |  |  | 0.00\% |  |  |  |
| Professional \& Contracted Services |  |  |  |  |  |  |  |  |  |
| Consultant Fees | 05-415-21 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |  |
| subtotal Professional \& Contracted Services |  | \$ | 100.00 | \$ | 100.00 |  | 100.00 |  |  |
|  |  |  | 0.00\% |  | 0.00\% |  | 0.00\% |  |  |
| Printing, Binding \& Advertising Services |  |  |  |  |  |  |  |  |  |
| Appeals Board Advertising | 05-415-31 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |  |
| Planning Board Advertising | 05-415-32 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |  |
| subtotal Printing, Binding \& Adv. Services | \$ $\quad 10.00 \%$ |  |  | \$ | 100.00 | \$ | 100.00 |  |  |
|  |  |  |  |  | 0.00\% | 0.00\% |  |  |  |
| SUBTOTAL PLANNING \& CODE ENFORCE. |  | \$ | 14,230.00 | \$ | 14,230.00 | \$ | 16,571.00 | \$ | 16,571.00 |
|  |  | $\begin{aligned} & \hline \text { SB 5-0-0 } \\ & \uparrow 8.21 \% \end{aligned}$ |  | $\begin{gathered} \text { SB 5-0-0 } \\ 0.00 \% \end{gathered}$ |  | $\begin{aligned} & \hline \text { SB 4-0-0 } \\ & \text { 个16.45\% } \end{aligned}$ |  | Budget Com. 8-0-0 |  |
| GENERAL ASSISTANCE | 106-416 |  |  |  |  |  |  |  |  |
| General Assistance |  |  |  |  |  |  |  |  |  |
| General Assistance | 06-416-01 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |  |  |
| subtotal General Assistance |  | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |  |  |
|  |  | 0.00\% |  |  | 0.00\% | 0.00\% |  |  |  |
| SUBTOTAL GENERAL ASSISTANCE |  | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
|  |  | $\begin{gathered} \hline \text { SB 5-0-0 } \\ 0.00 \% \end{gathered}$ |  | $\begin{gathered} \text { SB 5-0-0 } \\ 0.00 \% \end{gathered}$ |  | $\begin{gathered} \hline \text { SB 4-0-0 } \\ 0.00 \% \end{gathered}$ |  | Budget Com. 8-0-0 |  |
| TOWN HALL | 07-419 |  |  |  |  |  |  |  |  |
| Town Hall Prof. \& Contracted Services |  |  |  |  |  |  |  |  |  |
| Alarm Services | 07-419-21 | \$ | 2,300.00 | \$ | 2,300.00 | \$ | 2,300.00 |  |  |
| Janitorial Services | 07-419-22 | \$ | 7,800.00 | \$ | 7,800.00 | \$ | 5,200.00 |  |  |
| FICA/Medicare (7.65\%) | 01-490-99 | \$ | 600.00 | \$ | 600.00 | \$ 400.00 |  |  |  |
| subtotal Professional \& Contracted Services | ¢ <br> $0.56 \%$ |  |  |  |  | \$ 7,900.00 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Town Hall Heating \& Plumbing Repairs |  |  |  |  |  |  |  |  |  |
| LP Gas/Town Office | 07-419-41 | \$ 3,000.00 |  | \$ | 3,000.00 |  | \$ 4,500.00 |  |  |
| Plumbing/Heating Repairs | 07-419-42 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | \$ 1,000.00 |  |  |
| Elevator Inspection | 07-419-44 | \$ | 500.00 | \$ | 500.00 | \$ |  |  |  |
| LP Gas/Food Bank | 07-419-50 | \$ | 150.00 | \$ | 150.00 |  |  |  |  |
| subtotal Town Hall Heating \& Plumping Rep. |  |  | 4,650.00 | \$ | $\begin{array}{r} 4,650.00 \\ \hline 0.00 \% \end{array}$ | 6,150.00 |  |  |  |
|  | 0.00\% 0.00\% |  |  |  |  |  |  |  |  |  |  |
| Town Hall Utilities |  |  |  |  |  |  |  |  |  |
| Electricity/Town Hall $07-419-46$ $\$$ $2,500.00$ $\$$ |  |  |  |  |  | \$ 3,000.00 |  |  |  |
| Telephone/Internet | 07-419-47 |  | \$ | 2,100.00 | \$ | 3,500.00 | \$ | \$ 3,50.00 |  |  |
| Website | 07-419-48 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |  |  |  |  |
| Electricity/Food Bank | 07-419-51 | \$ 90000 |  | \$ | 900.00 | \$ | 900.00 |  |  |
| subtotal Utilities |  | \$ | 5,700.00 |  | \$ 7,100.00 | \$ | 7,600.00 |  |  |
|  |  |  | 3.64\% |  |  | 7.04\% |  |  |  |

## 2022/2023 BUDGET WORKSHEET



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> THE ANNUAL TOWN MEETING WILL BE HELD ON THURSDAY, JUNE 16, 2022 AT 6:30 P.M. AT THE WINDSOR ELEMENTARY SCHOOL.

## HAPPY BICENTENNIAL (200TH) YEAR

 TO THE TOWN OF WINDSOR!!

## LETS CELEBRATE TOGETHER WITH THIS PACKED FULL DAY EVENT!!

## JOIN US ON JULY 16, 2022 FOR OUR <br> BICENTENNIAL CELEBRATION AT THE WINDSOR FAIRGOUNDS.

COME AND VISIT WITH FAMILY AND FRIENDS AND ENJOY THE FUNFILLED DAY!!

JOIN IN ON THE CORNHOLE TOURNEMENT AND FRYING PAN TOSS. TO SIGN UP EARLY PLEASE CONTACT THE TOWN OFFICE AT 207-445-2998.

WE HOPE TO SEE YOU THERE!!!

## Budget Committee Candidate

Moved to Windsor 3 years ago and I really love this community. I have wanted to be more of a part of the inner workings so that I can help change happen. This is just a start. Spent most of my life managing my own finances for personal business and private companies. Also worked in banking for over 12 years in Massachusetts. Can't wait to participate more in the community's development.

## Moira Teekema

*******************************************************************************************

## RSU 12 Candidate

## Fellow Windsor Residents:

My name is Monique Crummett and I am running for School Board. I previously served on the school board from 2018-2021. At the time of re-election I was unable to dedicate the time the position requires and deserves. I have had many folks in the community reach out and ask if I would consider getting back on the board. To those that have supported me in the past and continue to do so, I am happy to report that I am able to dedicate the time needed.

As a long-time resident, taxpayer, and parent, I have a vested interest in our community. This is exactly why I have decided to run for the school board again.

A little bit about me. I spent the majority of my 20-year career as a Registered Nurse, proudly serving our Nation's Veterans at VA Maine Healthcare as the Oncology Care Coordinator. I recently had to retire due to a work-related injury, which has freed up a lot of my time. During my previous term on the board not only was my background in nursing a welcome resource but also my expertise in use of data to improve clinical outcomes for veterans and knowledge of creating policies and procedures.

I look forward to the opportunity to once again play an active role in the decisions that impact the wellbeing of our children, educators, and our community. I believe an effective board member someone who is responsible, accountable, transparent, and accessible to the community.

It is imperative that concerns from parents, teachers, and members of the community are heard, respected, and addressed. Should you choose to elect me, I would be honored to once again be the voice of our community and serve as Windsor's representative on the RSU 12 School Board.

## Monique Crummett

*********************************************************************************************

## RSU 12 Candidate

To my fellow Residents of Windsor,
My name is Erica (Parlin) Ontiveros and I am running for School Board. My husband and I have lived in the Town of Windsor since 2008 and we have 2 children that attend Windsor Elementary School. When I am not working in healthcare, I thoroughly enjoy being involved in our community where I have coached sports for Windsor Rec. Program, chaperoned field trips, and participated in fundraising for the school. Through my community involvement, I have met numerous people in the Town that I often see and strike up a conversation with. I consider myself very outgoing, friendly, and team oriented.

I believe that education is a key component in our children's future. I would like to be part of the School Board to be an advocate for our children and for our educators who work hard every day to shape our children into the wonderful adults they will become. I believe there is always room for improvement and growth, and I would like to help our school be more successful. I would like to be a part of a solution for the education of our children and not part of the problem.

Thank you for taking the time to read about me and my interest in running for School Board. I look forward to meeting many new faces in Town and getting to work with others already on the School Board. I would also like to meet with our educators and get their input. I would appreciate your vote at the upcoming Town Election in June.

## Erica (Parlin) Ontiveros

## CANDIDATES FOR MUNICIPAL OFFICE

MEMBER OF THE SELECT BOARD: Vote for ONE (3-Year Term)
(There is 1 candidate running for this position, but you can do write-ins if you prefer)

## Andrew Ballantyne

BUDGET COMMITTEE: Vote for Three (3-Year Term) and One alternate (There are only 2 candidates running for these positions, but you can do write-ins)

## Aaron Ellis Moira Teekema

RSU \#12 SCHOOL BUDGET COMMITTEE: Vote for One (3-Year Term) (There is 1 candidate running for this position, but you can do write-ins if you prefer)

## Monique Crummett Erica Ontiveros Edward Pollard, III

Tuesday, June 14, 2022, voting at the Windsor Town Hall Polls are open - 8:00 a.m. - 8:00 p.m.
Absentee Ballots are available from May 14, 2022, to June 9, 2022
Thursday, June 16, 2022 is Open Town Meeting at the Windsor School Gymnasium at 6:30 p.m.


Tuesday, June 14, 2022, 8:00 a.m. to 8:00 p.m. - Voting at Windsor Town Hall. Absentee Ballots are available from May 14, 2022 to June 9, 2022 Thursday, June 16, 2022, at 6:30 p.m. - Open Town Meeting at the Windsor School Gymnasium. Please continue to follow social distancing. Masks are not required but recommended

## Town Office Hours

Monday - 9:00 a.m. to 5:00 p.m.
Tuesday - 9:00 a.m. to 7:00 p.m.

Closed daily for lunch 12:30 p.m. - 1:15 p.m.
Wednesday - CLOSED
Thursday - 9:00 a.m. to 5:00 p.m.
Friday - 9:00 a.m. to 5:00 p.m.

CLOSED ALL STATE HOLIDAYS
445-2998 TELEPHONE
445-3762 FAX
The Select Board meet on alternate Tuesdays at 6:00 p.m. at the Town Hall.

Transfer Station Hours
Wednesday - 3:00 p.m. to 8:00 p.m.
Friday - 1:00 p.m. to 6:00 p.m.
Saturday - 9:00 a.m. to 5:00 p.m.

## Windsor Food Bank Hours

The Food Bank is open 12:00 p.m. - 1:00 p.m. and 5:00 p.m. - 6:00 p.m. on the
$1^{\text {st }}$ and $3^{\text {rd }}$ Wednesday of each month.

## Notice of Rabies Clinic

The Windsor Voluntary Fire Department will "NOT" be sponsoring a Rabies Clinic at the Windsor Fire Station until further notice. You can contact your local Tractor Supply Store and ask about PetVet for your pet's vaccination needs.

All dog owners are reminded that dog licenses expire at the end of each calendar year and should be renewed at the earliest possible date.

New tags are available by the middle of October.
A rabies certificate is good for three (3) years, (unless it's the $1^{\text {st }}$ rabies shot) and owners must bring a current certificate to the Town Clerk, as well as the spaying/neutering certificate if applicable, when they wish to renew their pet's license.


[^0]:    * Proper ID can prevent your dog from going to the shelter - please keep your dog tags on their collars!

[^1]:    Angus S. King, Jr. United States Senator

    AUGUSTA BANGOR
    40 Western Avenue, Suite 412
    Augusta, ME 04330
    (207) 622-8292

    202 Harlow Street, Suite 20350 Bangor, ME 04401 (207) 945-8000

