

New Sign \& Porch at the Town Hall

## 2017-2018 Annual Town Report Town of Windsor <br> www.windsor.maine.gov



## TOWN OF WINDSOR

## KENNEBEC COUNTY

## MAINE



## ANNUAL REPORT

## OF THE MUNICIPAL OFFICERS

JULY 1, 2017 TO JUNE 30, 2018

## Contents

| Elected Officials | 1 |
| :---: | :---: |
| Appointed Officials | 1 |
| Administration | 2 |
| Selectmen's Report | 3 |
| Town Manager's Report | 4 |
| Public Works Report | 5 |
| Town Clerk's Report | 6 |
| Vital Records | 7 |
| Registrar of Voters | 8 |
| Animal Control Officer's Report | 9 |
| Transfer Station Report | 9 |
| Cemetery Sexton Annual Report | 10 |
| Code Enforcement Officer's Report | 11 |
| Plumbing Inspector's Report | 11 |
| Windsor Volunteer Fire Department | 12 |
| Windsor Volunteer Fire Department Fire \& Rescue Unit | 13 |
| The Windsor Educational Foundation and Reed Fund | 14 |
| 2017/2018 Windsor Food Bank Report | 15 |
| Spirit of America Awards | 16 |
| Windsor Historical Society | 17 |
| 2018 Assessors' Agent Report | 18 |
| April 1, 2017 Assessment for 2018 Taxes (Personal Property) | 19 |
| April 1, 2017 Assessment for 2018 Taxes | 20 |
| Auditor's Report | 37 |
| 2017-2018 Total Expenditures | 43 |
| "Take It or Leave It" | 44 |
| Personal Property Balances as of April 1, 2018 | 45 |
| Real Estate Balances as of April 1, 2018 | 46 |
| Angus S. King, Jr., United States Senator | 53 |
| Chellie Pingree, Member of Congress | 54 |


| Paul R. LePage, Governor | 55 |
| :--- | :--- |
| Richard T. Bradstreet, House of Representatives | 56 |
| Dana L. Dow, State Senator | 57 |
| Ken Mason, Kennebec County Sheriff | 58 |
| Delta Ambulance | 60 |
| Erskine Academy | 61 |
| Regional School Unit 12 Superintendent's Message | 64 |
| NETCo Scholarship Fund | 65 |
| Annual Town Meeting Warrant | 66 |
| New Windsor Veterans Memorial Monument | 76 |
| $2018 / 2019$ Budget Worksheet (Revenues and Expenses) | 77 |
| $2018 / 2019$ Budget Worksheet | 78 |
| Important Phone Numbers | 87 |
| Notes | 88 |
| Candidates for Municipal Office | 89 |

## Elected Officials

Selectmen, Assessors and Overseers of the Poor:
Richard H. Gray, Jr. 2020
Ronald F. Brann
Christopher Haiss
Ray Bates
Daniel Gordon

## 2020

## 2019

2018
2018

Budget Committee:
Robert Holt
2020
Thomas McNaughton
Jeremy St.Onge
Corey Roberge
Cory King
Joseph Bradbury
Jonathan Adams (Alternate)
Carol Chavarie
2020
2020
2019
2019
2019
2019

Cheryl Pratt 2018

Thomas Reed
Alternate: Vacant

RSU \#12 Committee:
Thomas Birmingham
Thomas McNaughton
F. Gerard Nault

## Appointed Officials

Appeals Board:
John Deeds ..... 2020
Kristin Gustafson ..... 2020
Elizabeth Burgess ..... 2019
Jeffrey Frankel ..... 2019
Alternate: Vacant ..... 2018
Robert Holt ..... 2018
Alternate: Vacant ..... 2019
Cemetery Committee:
Elizabeth Harriman ..... 2020
Bonnie Squiers ..... 2019
Joyce Perry (Sexton) ..... 2018
Richard H Gray, Jr. ..... 2018
Thomas Reed ..... 2018
Theresa L. Haskell (Manager) ..... 2018
Arthur Strout ..... 2018
Ronald K. Ready ..... 2018
General Assistance Administrators:
Theresa L. Haskell (Manager) ..... 2018
Debra F. French (Deputy) ..... 2018
Ronald F. Brann (Deputy) ..... 2018
Planning Board:
Thomas Squiers ..... 2020
Carol Chavarie (Chairman) ..... 2019
F. Gerard Nault (Alternate) ..... 2019
William Appel, Jr. ..... 2019
Scott Farwell ..... 2018
Carolyn Perry ..... 2018
The Windsor Educational Foundation and Reed Fund:
Bonnie Squiers ..... 2020
Ronald F. Brann ..... 2020
Theresa L. Haskell (Manager) ..... 2019
Raymond Chavarie ..... 2019
Dr. Maggie Allen ..... 2018
Subregistrars:
Michael Murphy
Leo Murphy
J. Patrick Murphy

# ADMINISTRATION <br> TOWN OFFICERS FOR 2017/2018 

TOWN MANAGER, TAX COLLECTOR, TREASURER, BOOKKEEPER, GENERAL ASSISTANCE ADMINISTRATOR, HEALTH OFFICER AND ROAD COMMISSIONER
Theresa L. Haskell - Office: 445-2998, Emergency Phone: 458-2756
TOWN CLERK, REGISTRAR OF VOTERS, DEPUTY TAX COLLECTOR AND DEPUTY TREASURER
Angela T. Hinds - (July - January) and Kelly McGlothlin (January - Current)
DEPUTY CLERK, DEPUTY REGISTRAR OF VOTERS,
DEPUTY TAX COLLECTOR AND DEPUTY TREASURER
Kelly McGlothlin (July - January) and Ty Turner
DEPUTY CLERK, DEPUTY REGISTRAR OF VOTERS, DEPUTY TAX COLLECTOR, DEPUTY TREASURER, DEPUTY GENERAL ASSISTANCE ADMINISTRATOR, ACCOUNTS PAYABLE, SELECTMEN'S SECRETARY AND E-911 ADDRESSING OFFICER

Debra F. French
ASSESSOR'S AGENT
Vern Ziegler
PUBLIC WORKS ROAD SUPERVISOR
Keith Hall
TRANSFER STATION MANAGER AND PUBLIC WORKS DRIVER/LABORER Timothy Coston

TRANSFER STATION ATTENDENTS
David Coons, Maurice Fish and Norman Black
BUILDING INSPECTOR, CODE ENFORCEMENT OFFICER, E-911 COORDINATOR, FIRE CHIEF, FIRE WARDEN AND PLUMBING INSPECTOR

Arthur Strout - Phone: 458-2154
CEMETERY SEXTON
Joyce Perry - email: jperry @windsor.maine.gov
ANIMAL CONTROL OFFICER
Kimberly Bolduc-Bartlett - Phone: 993-2052 or Emergencies: 242-2346
E-911 ADDRESSING OFFICER
Carol Chavarie


Town Manager with Board of Selectmen at Spirit of America Awards
Theresa L. Haskell, Rick Gray, Jr., Chris Haiss, Dan Gordon, Ray Bates and Ronnie Brann

## 2017/2018 Selectmen Report

The Board of Selectmen are pleased to report the following improvements for the benefit of the Town of Windsor.

The Board continued to focus our efforts to improve the Town's roads. There were a number of roads that were ground, based pave and overlaid in Town this year (see the Road Supervisor/Road Commissioner Report for more details).

This year the Town has begun a fund-raising effort to place a Veterans' Memorial in the area where the vault presently resides to honor those have served from Windsor.

The Town is requesting approval for a backhoe/loader to replace the one that resides at the Transfer Station to support the residents of the Town. The Town is looking to purchase a forestry truck for the Fire Department with capitol reserve funds and donations towards that cause. This truck supports the need for off-road fire control services.

Local contractors have finished replacing the front porch, adding an electronically controlled sign and relocating the hallway kitchen area to a more suitable location at the Town Office.

We would like to thank Selectman Dan Gordon for his faithful 6-year service, we wish Angela Hinds our best in her new endeavors and welcome Kelly McGlothlin in the Town Clerk position.

As always, we welcome visitors to our regularly scheduled Selectmen meetings every other Tuesday night. The schedule is available on the town website for everyone to review at www.windsor.maine.gov. For the latest Town News please check out the Town Hub on the above web site.

The Board of Selectmen wants to thank all those involved with the business of supporting the Town. There are too many to name without missing your contributions, but we deeply appreciate the citizens of Windsor and all that they do to help this community. Respectfully submitted,
Ríchard Gray, Jr.
Richard Gray, Jr.
Board of Selectmen Chairman


## TOWN MANAGER'S REPORT

It is an honor being your Town Manager for the Town of Windsor. I take great pride in working for the resident's in our community. We currently have 2,601 residents as of the last census. The Board of Selectmen and I have worked together to implement the wishes of the voters of the Town. I would like to thank the dedicated Board of Selectmen, Employees, Budget Committee, Fire Department, Rescue Department, Cemetery Committee, Transfer Station Committee, Planning Board, Board of Appeals, The Windsor Educational Foundation \& Reed Fund, RSU \#12 members and volunteers for their hard work and enthusiasm for this Town. I am very fortunate to have such dedicated employees, individuals and volunteers in our Town.

TOWN OFFICE - We have had some office staff changes and would like to welcome Kyoko Roderick as Deputy Clerk and Deputy Tax Collector to our wonderful staff. I would like to thank the townspeople for the approval of the electronic sign which allows us to advertise upcoming meetings and events. Our office staff strives to serve our residents in the most efficient and friendliest way possible.

TRANSFER STATION - The large scales have been in service and if you have a large amount of Municipal Solid Waste, Construction Debris, Brush or other items that need to be thrown away, please enter onto them before entering the Transfer Station. You will be weighed and then when you drop off your items in the appropriate place you will go back on the large scale and be weighed again. The difference in weight is what you will be charged at a $\$ 0.10$ per pound. Please do your part and recycle.

PUBLIC WORKS - The Department of Transportation plows Route 32 and Route 17. The Town of Windsor plows Route 105 in the winter and the Department of Transportation maintains this road in the summer. We hire out a hired route in the winter for plowing and this past year it was a wheeler truck which is larger than what we have had in the past. Please slow down and pull over in the winter when you see a plow truck coming so they can maintain and plow safely in and around mail boxes for the safety of them and yourselves. Depending on approval at Town Meeting we are hoping to do work on the following roads; Weeks Mills Road, Pinkham Road, Maxcy's Mill Road, Coopers Mills Road, Greeley Road, Wingood Road and Piper Road. We will be doing paving, shimming, crack sealing, shoulder work, ditching, brush cutting and replacing culverts.

FINANCIAL CONDITION - The Town of Windsor ended the fiscal year in June 2017 with a sound financial condition, with increased revenue, good budget control, and expenses that came in underbudget. We are recommended to have in our Unassigned Fund Balance at least three months of the Town's, Schools and County's expense budget.


Theresa L. Haskell Road Commissioner

## PUBLIC WORKS



Keith Hall Road Supervisor

## SAFETY COMES FIRST!!

PLEASE be considerate when driving by any Work Zones and SLOW DOWN for flaggers and workers within the Work Zone Areas. Also, during winter hours, please SLOW DOWN and pull over when approaching a Plow Truck so they can maintain and plow safely in and around mail boxes for the safety of everyone. THANK YOU.

In the past year we have done some Major Road Construction on the following roads per Town approval;

1. Doyle Road -. 42 miles with $2^{\prime \prime}$ Base and $11 /{ }^{\prime \prime}$ Overlay
2. Reed Road -.69 miles with $11 / 4^{\prime \prime}$ Overlay
3. Bean Road -.128 miles with $11 /{ }^{\prime \prime}$ Overlay
4. Maxcy's Mills Road -.33 miles of Reclaim with $2^{\prime \prime}$ Base and .73 miles of $3 / 4$ " Shim
5. Greeley Road - 1.16 miles of Reclaim with $2^{\prime \prime}$ Base
6. Pinkham Road - . 51 miles of Reclaim with $2^{\prime \prime}$ Base
7. Twenty Rod Road -.36 miles of $3 / 4$ " Shim
8. Tyler Road - . 68 miles of shim and $11 / 4 "$ Overlay
9. Coopers Mills Road - 4 miles (one lane) $3 / 4$ " Shim
10. Wingood Road - Cutting of trees and ditching within the right of way on dirt end

In the 2018/2019 budget we are looking to work on the following roads; Weeks Mills Road, Pinkham Road, Maxcy's Mill Road, Coopers Mills Road, Greeley Road, Wingood Road and Piper Road. We also have planned to do additional shoulder work, ditching, brush cutting and replacing some culverts.

The Road Supervisor (Keith Hall) would like to thank all the winter drivers for their many hours of plowing this winter. We do hire out a separate route in the winter. This past year we hired this route with a larger truck (a wheeler) which allowed us to cover more area then before. This truck has a larger wing and we are asking you to get a copy of our Mailbox Policy which indicates the best type of mailbox to have and what height we recommend it to be. Keith would also like to thank our local contractor, Marvin Clark, for his work on our Town roads by changing cross culverts, fixing shoulders, ditching and getting roads ready for our Major Road Construction.

## PLEASE DRIVE SAFE!! <br> THANK YOU!!

## Town Clerk's Report

Angela T. Hinds


## Citizens of Windsor,

It has been my pleasure to serve the residents and greater communities of Windsor. I appreciate the support of the public and collaboration with our Town Manager, Select Board, fellow colleagues, departments, board and committee members, and election personnel.

The municipal clerk's office primary responsibilities include the care and preservation of municipal records. We record vital statistic information such as births, deaths, and marriages. Birth records from September 1995, death records beginning in 2011, and marriage records beginning January 1, 2017 are kept electronically in the State of Maine's DAVE system. The following is a fee schedule for these records:

Marriage License............................... $\$ 40.00$
Birth, Death, or Marriage Certificate...... $\$ 15.00$ Each Additional Copy of Certificate...... $\$ 6.00$

Hunting and fishing licenses, snowmobile, ATV, and boat registrations are also issued in the Clerk's office using Inland Fisheries and Wildlife's MOSES system. You must have proof of having held a previous hunting license or having taken a Hunter's Safety Course in order to purchase a Hunting license.

There were 585 dogs registered and 2 kennels licenses issued in 2017. Dogs 6 months or older that reside in Windsor for longer than 10 days must be registered annually by December 31st.

You must have a current rabies certificate in order to license your dog. You will also need to
provide proof of spaying/neutering. A spayed/neutered dog license is $\$ 6.00$, and $\$ 11.00$ for an unaltered dog. We now offer on-line dog licensing, through the state's website at www1.maine.gov/cgi-bin/online/dog license/index.pl Please be aware that you must be able to submit your current rabies vaccination to us if requested when using the on-line licensing. Per state law, a $\$ 25$ late fee applies to any dog registration as of February $1^{\text {st }}$.

Please visit our website www.windsor.maine.gov for the most up-to-date information. Here you will find public notices, calendar of events, tax maps, meeting minutes, election information, office hours, and contact information.

The Town of Windsor does accept payments by debit/credit cards. There is a convenience fee of $\$ 1.00$ minimum, or $2.5 \%$ of the total balance. We do not at this time accept payment online nor by phone.

The following page contains records of deaths and marriages from January 1, 2017 to December 31, 2017. There were 35 recorded births in the Town of Windsor.

Respectfully submitted,
Angela T. Hinds
Town Clerk

## Vital Records

January 1, 2017 to December 31, 2017

## Marriages

## Party A

Ashley Marie Nino Aguirre
Nicholas James Bickford
Ashlee Hilt Guptill
Joseph Everett Bearce Julia Mae Burk
Kelsea Paige Jasper
Shawn Patrick Faucher
Amy Katherine Phillips
Chelsea Rose Garceau
Irene Gail Hartsgrove
Megan Marie Nyland
Jessica Marie Batchelder
Faith Elizabeth Mayer
Sara Maria Alley

## Party B

Tyler James Perry
Samantha Ashley Trahan
Michael James Campbell, Jr.
Monique Marie Bouchard
Andrew Richard Holmes
Frank Lee Ford
Ericka Jane Shoudy
William Knopf Alsbrooks
Shane Nathaniel Colby
Ivan Arnold French
Darren Michael Burke
Nathan Daniel Beck
Brian Floyd Staples
Patrick Duarte

## Date of Marriage

January 15, 2017
March 7, 2017
April 30, 2017
June 10, 2017
July 1, 2017
August 1, 2017
August 5, 2017
August 24, 2017
September 2, 2017
September 15, 2017
September 16, 2017
September 23, 2107
October 7, 2017
December 14, 2017

## Deaths

| Decedent Name | Age | Resident Town | Town of Death | Date of Death |
| :--- | :--- | :--- | :--- | :--- |
| Michael T. Atwater, Sr. | 61 | Windsor | Augusta | $11 / 19 / 2017$ |
| Louiselle A. Brochu | 74 | Windsor | Windsor | $09 / 27 / 2017$ |
| Betty Lou Crocker | 71 | Windsor | Windsor | $08 / 20 / 2017$ |
| Sarah A. Cunningham | 69 | Windsor | Windsor | $06 / 22 / 2017$ |
| Nicholas Dana Gowell | 40 | Windsor | Biddeford | $12 / 13 / 2017$ |
| Arthur B. Hendsbee, Jr. | 95 | Windsor | Togus USVA | $09 / 27 / 2017$ |
| Carolyn Ann Lane | 74 | Windsor | Windsor | $10 / 14 / 2017$ |
| Ava Jenell Marable | 0 | Windsor | Portland | $06 / 09 / 2017$ |
| Jeannette M. McCarty | 77 | Windsor | Augusta | $12 / 07 / 2017$ |
| Lloyd Grant Meader | 82 | Windsor | Augusta | $06 / 10 / 2017$ |
| Theresa A. Mollison | 58 | Windsor | Windsor | $09 / 11 / 2017$ |
| Christopher Panagopoulos | 44 | Revere | Windsor | $08 / 29 / 2017$ |
| Barbara Hall Peaslee | 72 | Whitefield | Windsor | $02 / 05 / 2017$ |
| Joseph M. St. Amand, Sr. | 84 | Windsor | Portland | $11 / 15 / 2017$ |
| Douglas Lawrence Tyler | 74 | Windsor | Augusta | $04 / 19 / 2017$ |
| Michael Robert Wescott | 56 | Windsor | Augusta | $10 / 18 / 2017$ |
| Robert Michael Wescott | 82 | Windsor | Augusta | $07 / 16 / 2017$ |
| Aaron Roy White-Sevigny | 25 | Windsor | Augusta | $09 / 10 / 2017$ |
| John W. Witham, Sr. | 40 | Windsor | Warren | $11 / 04 / 2017$ |
| Alice York | 66 | Windsor | Augusta | $12 / 10 / 2017$ |

## Registrar of Voters

Angela T. Hinds
You may register to vote during regular business hours or at the polls by filling out a voter registration card. In order to vote you must be a citizen of the United States, a resident of Windsor, and eighteen (18) years of age. You must show proof of residency such as a Driver's License, current motor vehicle registration, hunting/fishing license, or any official document showing your current address. If you are planning to be out of town on Election Day, you may request an absentee ballot. The request must be made at least three business days prior to voting day, unless you have a special circumstance. Ballots will be available up to 30 days prior to an election

Voting is held upstairs at the Windsor Town Hall, 523 Ridge Road, Windsor ME. There is a lift available, just ask the staff for assistance if needed.

Currently there are 1,849 Registered Voters in Windsor. There are 433 Democrat, 664 Republican, 112 Green Independent, 5 Libertarian, and 635 Unenrolled.

I would like to thank the following people for their help and hard work during the elections this year. Whether you were a moderator, warden, ballot clerk, election clerk, deputy registrar, or even just helping set up booths, I really appreciate all you have done and are willing to do to help make our elections run as smoothly as possible. Thank you!

Carol Chavarie
Debra French
Christina Bell-Alcott
Carolyn Greenwood
Debbie Gray
Melissa Brann
Allane Ball
Tim Coston
Respectfully submitted,
Angela T. Hinds
Registrar of Voters

## ELECTION RESULTS:

June 13, 2017
State of Maine Referendum Election 143 Ballots Cast

Municipal Election: 143 Total Votes Cast


## Regional School Unit 12 Budget Validation Referendum:

RSU 12 Official Results Question 1 RSU Budget

| Town | Yes | No | Total |
| :--- | :---: | :---: | :---: |
| Alna | 47 | 3 | 50 |
| Chelsea | 75 | 48 | 123 |
| Palermo | 50 | 14 | 64 |
| Somerville | 45 | 72 | 117 |
| Westport Island | 138 | 18 | 156 |
| Whitefield | 79 | 20 | 99 |
| Windsor | 80 | 61 | 141 |
| Totals | $\mathbf{5 1 4}$ | $\mathbf{2 3 6}$ | $\mathbf{7 5 0}$ |

Percentage of Approval:

November 7, 2017
State of Maine Referendum Election
519 Total Ballots Cast


Our New ACO
Phone: 993-2052 Emergencies: 242-2346

## Animal Control Officers' Report

Peter E. \& Peter A. Nerber 1/1/17-8/1/17
Kim Bolduc-Bartlett 8/1/17-12/31/17
This year the Animal Control Officers handled 86 animal issues for the Town of Windsor, which included the following:

$$
\begin{aligned}
8 & \text { Cats to Shelter } \\
5 & \text { Dogs to shelter } \\
2 & \text { Goats to Shelter } \\
5 & \text { Unlicensed Dog Calls } \\
2 & \text { Dog Bites } \\
1 & \text { Dog - Deceased } \\
1 & \text { Animal Trespass } \\
1 & \text { Duck at Large } \\
1 & \text { Kennel Inspection } \\
1 & \text { Poultry at large } \\
1 & \text { Miscellaneous Dog Call } \\
1 & \text { Horse Welfare Check } \\
6 & \text { Dog at Large Calls } \\
3 & \text { Miscellaneous Cat Calls } \\
2 & \text { Cats - Deceased } \\
3 & \text { Pig at Large Calls } \\
43 & \text { Unlicensed Dog Letters Delivered }
\end{aligned}
$$

## PLEASE NOTE:

You are responsible to obtain a license within 10 days after:

- Your dog reaches the age of 6 months.
- You become the owner or keeper of a dog aged 6 months or more.
- You move to a new community.
* Proper ID can prevent your dog from going to the shelter - please keep your dog tags on their collars!


Transfer Station Supervisor Tim Coston

## Transfer Station Report

Statistics January 1, 2017 to December 31, 2017
Waste Management

| Municipal Solid Waste (MSW) | 250.60 tons |
| :---: | :---: |
| Demo/Bulky Waste | 67.49 tons |
| Grand Tota | 318.09 tons |
| Lincoln Coun | Recycling |
| Corrugated Cardboard | 50.81 tons |
| Newspapers/Magazines | 19.25 tons |
| Clear Glass | 10.80 tons |
| Rigid Plastic | 3.54 tons |
| HDPE \#2 (Plastic) | 2.60 tons |
| HDPE Colored (Plastic) | 1.76 tons |
| Mixed \#1-\#7 Plastics | 4.83 tons |
| Tin | 3.36 tons |
| Mixed Paper | 36.90 tons |
| Grimmel Ind | ies, Inc. |
| Metal | 31.65 tons |
| Electronics | 2.37 tons |
| TOTAL TONS RECYCLED: | 167.87 TONS |
| Total Univer | 1 Waste |
| Maine Program Cathode Ray | 83 units - 4,713 lbs. |
| Tubes |  |
| Laptops | 4 units - 25 lbs . |
| 4' Straight Fluorescent Lamps | 203 units - 812 linear ft. |
| 8' Straight Fluorescent Lamps | 41 units - 325 linear ft. |

Each vehicle that goes to the Transfer Station will need a vehicle sticker that will be attached to the passenger side of the windshield. These stickers are available at the Town Office for $\$ 5.00 \&$ do not expire.

PLEASE NOTE: The Windsor Transfer Station is no longer able to accept mixed plastics for recycling. Please make sure your recycling plastics are only \#2 all other plastics will go with your regular trash.

# Cemetery Committee Members 

Richard Gray, Jr., Selectman<br>Thomas Reed, Committee Member<br>Liz Harriman, Committee Member<br>Theresa Haskell, Town Manager;<br>Bonnie Squires, Committee Member<br>Joyce Perry, Cemetery Sexton

You can obtain a copy of the Cemetery Rules by calling the Town Office or you can download a copy from the Town of Windsor website at www.windsor.maine.gov.

The Town of Windsor sold 6 cemetery lots at Resthaven Cemetery in 2017.

## Cemetery Activities for 2017:

Buried in Town Cemeteries 14
Buried in Veterans Cemeteries 6
Buried in Private Family Cemeteries 1
Buried in another town/or out of state 2
Unknown burial locations 4
2017 spring burials 1
2018 spring burials 3
The Committee has been active this year in implementing projects in order for our Cemeteries to continue to be beautiful and attractive.

Resthaven is experiencing some issues with the growing of grass. We contacted the State Horticulturist and sent some pictures to see if we could find out what is taking over the grass in the Cemetery. We were told that it is a plant called Hawkweed and probably came in after grub damage or drought damage to the turf.

We spread a portion of the cemetery last year with lime to see if this would help get the situation under control. We checked in early spring and it did not appear to help. So we will need to do some more research and see what we can do to get issue under control.

We had more stone work done this year in the following cemeteries:

## 2017 Stone Maintenance of Windsor Cemeteries

- North Windsor Cemetery - 10 stones repaired and repair of the Iron Fence -Pierce family
- Oak Hill Cemetery - Releveled a long base and 5 stones repaired
- Resthaven Cemetery - 10 stones repaired
- Dyer Hill - 5 stones repaired

Resthaven has had some fencing repairs; the posts for fencing along Route 32 have been replaced and taller posts have been placed to indicate where the driveways are to enter the cemetery.

I would like to thank Maurice Soucy for a job well done maintaining the mowing and beautification of our cemeteries. Also, I would like to thank the Cemetery Board Committee; the Public Work's Department; Town Manager; and the Board of Selectmen for their continued dedication and support in helping to maintain and keep our cemeteries looking beautiful.

Respectfully Submitted,
Joyce A. Perry
Cemetery Sexton


# Town of Windsor Code Enforcement Officer's Report For the Year Ending 12/31/2017 

There was a total of 45 building permits issued during 2017. The permits included the following:

| Single Family Homes | 9 |
| :--- | ---: |
| Mobile/Modular Homes | 3 |
| Remodeling | 11 |
| Commercial | 1 |
| Decks | 4 |
| Garages/Storage Buildings | 7 |
| Woodsheds | 9 |
| Porches | 1 |
|  | $\mathbf{4 5}$ |

The number of permits issued has increased slightly from 2016. There has been an increase in the amount of yards that need attention because of littering and/or more than 2 unregistered and uninspected vehicles.

Also, please remember that any building larger than $8^{\prime} \times 8$ ' or an assessed value of more than $\$ 2000$ in real estate taxes requires a permit.

If you have any questions or need a permit, please give me a call or meet me at the Windsor Town Office on Tuesday evenings from 6:00 p.m. - 7:00 p.m.

Respectfully Submitted, Arthur C. Strout
Arthur C. Strout
Code Enforcement Officer
PO Box 57
Windsor, Maine 04363
Tel: 207-445-3263

## Plumbing Inspector's Report <br> Town of Windsor <br> December 31, 2017

During the calendar year 2017, a total of 38 plumbing permits were issued to Windsor residents in the following areas:

Internal

| New Homes | 9 | New Homes | 9 |
| :--- | ---: | :--- | ---: |
| Mobile | 3 | Mobile | 3 |
| Homes |  | Homes |  |
| Remodels | 11 | Replacement | 3 |
|  |  |  | $\mathbf{3 8}$ |

All residents should be mindful that all plumbing, new replacements, internal and external, require permits before the work begins and an inspection prior to completion. Failure to do so can result in penalties, additional fees and possible denials.

Please feel free to contact me with any questions. Thank you for your continued cooperation.

Respectfully Submitted, Arthur C. Strout
Arthur C. Strout
Plumbing Inspector
LPI \#474
Tel: 207-445-3263

# WINDSOR VOLUNTEER FIRE DEPARTMENT <br> 671 South Belfast Road Windsor, Me 04363 

The Windsor Volunteer Fire Department reports the following 121 emergency responses for the year ending December 31,2017
Automobile Accidents ..... 38
Carbon Monoxide Alarms ..... 7
Chimney Fires ..... 2
Fire Alarm Investigations ..... 6
Grass Woods Fires ..... 4
Mutual aid Structure Fires ..... 6
Mutual aid Station Coverage ..... 3
Power Line/Tree Fires and Removal ..... 38
Service Calls/False Alarms/Misc. ..... 5
Structure Fires ..... 4
Vehicle Fires ..... 8

As always, the members of the Windsor Volunteer Fire Department strive to serve residents of Windsor and the surrounding towns as best they are able.

Windsor Fire participated in the following celebrations:

## Augusta Fourth of July parade;

Erskine Academy Alumni Association parade;
Hussey's General Store 94th Anniversary celebration;
Somerville Days parade;
Whitefield Fourth of July parade;
Windsor Days fireworks;

Windsor Firefighters also held the following fundraisers:
Annual rabies clinic;
Boots ' $n$ ' Bulls rodeo and concert public safety coverage;
=

Firefighters toll boot;
Provided traffic control for the United Bikers of Maine Annual Toy Run;
Windsor Days 5 th Annual Fire Dept. Craft Fair and Take it or Leave it game;
Windsor Fire Dunk Booth and also provided public safety coverage during Windsor Fair;

Windsor Fire was a 2016 recipient of the Maine Department of Labor's Safety and Health Award for Public Employees (SHAPE). The bureau reviewed the fire department's OSHA $300 \log$ which is used to document injurles and flinesses. The review also induded department health and safety policies, training programs, fire station inspection, and employment record-keeping. The SHAPE award also provides a one percent discount to the Town's workers comp insurance. We have been complying with their safety and health requirements and anticipate renewal of the SHAPE award in 2018.

Training sessions are held twice each month to ensure compliance with OSHA and DOL standards. Members also have work sessions, generally once monthly, to work on vehicles and station maintenance. Also regular monthly meetings are every 3rd Tuesday of each month.

As always, we appreciate the Town's continued support of our Volunteer Department. We look forward to serving the community in 2018.

Respectfully Submitted,
Annist Shout
Dennis A. Strout, President, WVED

WINDSOR VOLENTEER FIRE DEPT.
FIRE \& RESCUE UNIT
PO Box 106
Windsor, Maine 04363
Raymond J. Chavarie Jr., Dir.
Tel \# 207-441-3139

WINDSOR RESCUE ANNUAL REPORT 2017

To the Residence of the Town of Windsor

We the members of Windsor Rescue are very pleased to report to and serve the citizens of Windsor. As in the past years we continue to be active in both our rescue efforts and our community service. This past year we responded to $210+$ EMS, Fire, and Mutual Aid calls. We were also involved in a number of community service calls, this past year.

With the ever-increasing requirements to keep our licenses current more and more time is required in training. We continue with our professional growth with monthly training sessions, and many of our surrounding EMS partners are attending. These programs help to expand our knowledge base and shared experience, are very helpful.

Our specialized equipment is all certified and up to date, especially the Defibrillator and the AED.
Our rescue unit is in top shape and a valued addition to our community and serves us well for rescue and fire events.

As expressed before we continue to encourage and invite any individual to visit us at our monthly meeting, and educational session to see what we do and give us encouragement in our service to you. It is hoped that by chance some of you might be interested in joining our group; we normally meet every 3rd, Wed of the month at the Fire station starting at 6:30 PM. We continue to be a small close-knit group and very supportive of each other and knew faces would be welcome. Hope to see some of you soon, Remember it is with the help and volunteerism from our community that we will be able to continue to provide the emergency care that you all deserve and need.

I Remain Your Most Humble Servant,

Raymond J Chavarie Jr. EMT-1
Dir. Windsor Rescue.

## Important Notice:

All residences should have their road numbers affixed to their houses where they are easily seen and also on a post at the end of your driveway. This is for your well being so 9-1-1 can get to you as quickly as possible in an emergency situation. Precious time can be wasted while responders are trying to find your home!


# THE WINDSOR EDUCATIONAL FOUNDATION AND REED FUND 

February 1, 2017 to January 30, 2018

The Windsor Educational Foundation and Reed Fund originally started by T. D. Reed as the benefactor and the money from the interest of this donation are to be distributed for the educational benefit of the students of Windsor. The meetings are quarterly on the second Monday of January, April, July and October at 6:00 p.m. at the Windsor Town Hall with the Annual Meeting being in January. The 2017 Annual Report was completed and filed.

During the Annual Meeting on January 8, 2018 the Board of Directors appointed its members.

- A teacher or administrator
- Town Treasurer
- Board of Selectman
- Two Public Members
- Dr. Maggie Allen, Principal
- Theresa Haskell, Treasurer
- Ronald F. Brann, Selectman
- Ray Chavarie, Public Member
- Bonnie Squiers, Public Member

Term Expires 6/30/18
Term Expires 6/30/19
Term Expires 6/30/20
Term Expires 6/30/19
Term Expires 6/30/18

Account Balances as of 12/31/17:

| Reed Fund Interest Account (Money Market Account) | $\$ 4,140.39$ |
| :--- | :--- | ---: |
| Reed Fund Interest Account (Certificate of Deposit) | $\$ 31,291.76$ |
| Reed Trust Interest from Stocks | $\$ 8,411.65$ |
| First Allied (Stock) now Kennebec Wealth Management | $\$ 178,730.92$ |

Respectfully Submitted,

## Theresa L. Haskell

Theresa L. Haskell
Treasurer/Secretary


## 2017-2018 Windsor Food Bank Report <br> Tom McNaughton

Our mission is to feed hungry Windsor residents. Fulfilling this mission would not be possible without the generosity of our donors. We are blessed that our building has been provided to us by the Town of Windsor. Building maintenance and utilities are paid for by the Town, allowing our donations to be used to provide for our residents. Our Town remains a gracious host and I can't thank the Board of Selectmen and Town Manager enough for their support.

For the past year, two local churches have worked tirelessly to support the mission of the food bank. Windsor Christian Fellowship and North Windsor Baptist Church each have supplied leadership and most of the volunteers needed to run the Windsor Food Bank. With the support of our Town and two churches providing abundant labor; greater than 99\% of donations have gone directly into food availability. We also have gracious volunteers from Windsor not affiliated with the churches giving generously of their time.

The food bank is open two times per month; on the first and third Thursdays from 6 to 8 pm rain or shine. Most of our food comes from USDA, Good Shepard Food Bank and Hannaford's in South China. We also receive food gifts from local farms. Many organizations help to support the Windsor Food Bank such as Windsor Elementary School, US Postal Service, Whitefield Lions Club, Erskine Academy, Sharon's Redemption, C. B. Haskell Fuel Company, Maine State Credit Union, and Kennebec Savings Bank to name a few. I know there were many more and I apologize for not mentioning your name. It takes many hands and many dollars to operate even a small food bank. I wanted to say thank you to all of our business and individual contributors.

Our annual report dated December 31, 2017 stated the Windsor Food Bank provided 39,562 meals to Windsor residents, this number has climbed from the 19,600 we handed out in 2016. Neither of these totals includes the Thanksgiving baskets. As you can clearly see, the number of residents visiting the food bank has doubled. Please give generously to the Windsor Food Bank.

Richard Hutchinson II


Elwin Hussey


2017 Spirit of

Dan Gordon


The Spirit of America Foundation is a 501 (c)(3) public charity established in Augusta, Maine in 1990 to honor volunteerism. The Spirit of America Foundation Tribute is presented in the name of Maine municipalities to local individuals, organizations and projects for commendable community service.


I take pen in hand to update the residents of Windsor on the happenings on the Windsor Historical Society. But first, a little history. The Windsor Historical Society has been active since 1973. Our members continue to gather, restore and display historical buildings and artifacts for the residents of Windsor and all those who attend Windsor Fair to enjoy. Our complex is comprised of more than ten antique buildings; most were built in Windsor or surrounding towns. The buildings are furnished with period artifacts and we offer demonstrations in many of them during Windsor Fair.

2017-2018 was a busy time for the museum. In November 2016 Jim Hawkes of Albion gifted us with a water powered Ricker circular saw mill manufactured in 1890. The mill operated until 1997 sawing lumber for area families and businesses. Our goal is to have the mill operational by August 2018 in our new post and beam building. Lumber for the building was donated by CLT, Inc. of South China and Robert Dole Tree Service of Winthrop. Windsor Fair donated the building slab and metal roof and Castle Builders of Union donated the labor to lay the roof.

We also rebuilt and erected a 60 foot wind mill tower. The tower, donated by Don Bassett of Weeks Mills, was used by the Weeks Mills Water District to pump water to a storage tank for about 20 water association households. The windmill was eventually replaced by an electric pump system and was dismantled about 40 years ago.

This past year we acquired a broom making machine/factory that had to be moved from the second floor of a barn in Winthrop and a family owned shingle mill dating back to 1890 was donated by a Wayne family. We hope to have them both up and running soon.

The Windsor Historical Society could not continue to prosper without all of our volunteers and many donations. Carpenters, craftsmen and craftswomen, laborers, roofers, cooks and demonstrators are some of the many volunteers. Donations include lumber, many pounds of screws and nails, equipment and equipment operators, roofers and many, many more.

We invite you all to come and enjoy our museum during Windsor Fair. We may also be available at other times for tours of the grounds.

Respectfully submitted.
Robert Brann, President
Windsor Historical Society


## 2018 Assessors' Agent Report

This report is written in March and at that time, under current law for taxes assessed on April 1, 2018 the Homestead Exemption value will be $\$ 20,000$. To qualify for the Maine Homestead Exemption, you must be a legal resident of the State of Maine, have owned residential property in Maine for at least the past twelve months and the homestead must be your permanent place of residence. You can only claim the exemption for one property and cannot claim the exemption in any other state. When a property is sold, the exemption is removed and the new homeowner must apply for the exemption. Applications for this program are available at the Town Office and must be filed by April 1 each year. Applications received after the filing date are not valid for the current year. Once your application has been approved, it is automatically renewed each year that you qualify for the exemption.

The Maine Veteran Property Tax Exemption is currently $\$ 6,000$. You qualify for an exemption if: 1) You served in the U.S. Armed Forces during a recognized war period or other recognized service period or you received an Armed Forces Expeditionary Medal; and 2) You will be at least 62 years old on April 1 or you are receiving a total disability pension from the U.S. Government. An important change was made to the Veteran's Exemption eligibility. The law eliminated the requirement that a veteran of the Vietnam War must have served on active duty for a period of more than 180 days. If you are a veteran of the Vietnam War who would otherwise qualify for the exemption in the past but did not because of the 180 days of service requirement, this change would allow you to apply for the Veteran Exemption.

Forms for all property tax exemptions and additional information can be found at http://www.maine.gov/revenue/forms/property/appsformspubs.htm They are also available at the Town Office during office hours.

All participants with parcels enrolled in the Maine Tree Growth Tax Program are required to certify to a current forest management and harvest plan and file an application and Forest Type Map with the local assessor every ten years. If a piece of property enrolled in the Program was transferred, the new owner has one year from the date of transfer to comply with the provisions of the law. Landowners who fail to meet the requirements of the law are disqualified from classification and must be withdrawn from the program and the required penalty assessed by the Town.

The Maine Residents Property Tax and Rent Refund "Circuitbreaker" Program was repealed and replaced by an income tax credit called the Property Tax Fairness Credit that is claimed on the Maine Individual Income Tax Form. This program is administered by the Income/Estate Tax Division of Maine Revenue Services. Assistance in applying for this credit is available by calling 207-626-8475 weekdays from 8 a.m. to 4 p.m.

The Assessors' Agent's schedule is available at the Town Office by the first of each month. If you would like to meet with me, please call the office to schedule an appointment.

I am thankful to your dedicated Town Office Staff for their assistance and to the Assessors for their support. Thank you for the opportunity to serve as your Assessors’ Agent.

March 2018
Vernon Ziegler CMA
Assessors' Agent

## April 1, 2017 Assessment for 2018 Taxes (Personal Property)

| Owner | Original <br> Tax Due |
| :--- | ---: |
| ADT LLC | 3.84 |
| AIR CONTROL INDUSTRIES INC. | 506.88 |
| AMERIGAS PROPANE LP | 2.56 |
| AUBURN ASPHALT. LLC | 0.00 |
| AUGUSTA UPHOLSTERY | 24.32 |
| BAKER, DEWEY R. | 817.92 |
| BRANN, RONALD F. | 80.64 |
| BURNS, ROBERT J. | 20.48 |
| CANTY CONSTRUCTION, LLC | 84.48 |
| CENTRAL MAINE POWER | 344.32 |
| CHOATE, DAVID INC. | 523.52 |
| CIT GROUP, INC. | 26.88 |
| COCA COLA OF NORTHERN NEW ENGLAND | 26.88 |
| COCA-COLA COMPANY | 10.24 |
| COCO, LLC | 83.20 |
| CSC SERVICEWORKS, INC. | 6.40 |
| DELL MARKETING LP | 7.68 |
| DIRECTV, LLC | 253.44 |
| DISH NETWORK, LLC | 130.56 |
| DISHNET SATELLITE BROADBAND | 1.28 |
| DOWNEAST CENTER FOR BEEKEEPING LLC | 16.64 |
| ELAVON INC. | 2.56 |
| FINLEY, JOHN \& LAWRENCE | 279.04 |
| FIRST DATA MERCHANT SERVICES CORP. | 3.84 |
| FRANCOTYP POSTALIA INC. | 3.84 |
| GRAYHAWK LEASING, LLC | 56.32 |
| HASKELL, C B FUEL CO, INC | 35.84 |
| HUBBARD, EDWARD F.\& LISA | 7.68 |
| HUGHES NETWORK SYSTEMS, LLC |  |


| Owner | Original <br> Tax Due |
| :--- | ---: |
| HUSSEY'S GENERAL STORE | 629.76 |
| INDUSTRIAL HIGH TECH CORP. | 25.60 |
| K \& K EXCAVATION, INC. | 294.40 |
| KELLEY EARTHWORKS | 204.80 |
| LAUKKA, BRUCE \& PATRICE | 28.16 |
| MOODY, JON | 51.20 |
| NETCO, INC. | 135.68 |
| PAT'S BEAUTY \& BARBER | 1.28 |
| PITNEY BOWES GLOBAL FIN. SERV. LLC | 0.00 |
| PITNEY BOWES, INC. | 0.00 |
| PLUMMER FUNERAL HOME, INC. | 477.44 |
| PRAUL, DARRYL S. \& ERIKA M. | 972.80 |
| PROG LEASING, LLC | 83.20 |
| R.\& J ASSOCIATES | 12.80 |
| RIDEOUT, JERRY | 76.80 |
| SCIENTIFIC GAMES INTERNATIONAL, LL | 12.80 |
| THIBODEAU, SCOTT | 128.00 |
| TIBBETTS, DANIEL C. | 110.08 |
| TILLSON, KEVIN | 51.20 |
| TIME WARNER CABLE INTERNET LLC | 70.40 |
| TIME WARNER CABLE NORTHEAST LLC | $5,616.64$ |
| TIMEPAYMENT CORP. | 66.56 |
| TOMRA MAINE | 341.76 |
| VERIZON | 5.12 |
| VIASAT, INC. | 2.56 |
| WABASHA LEASING LLC | 20.48 |
| WINDSOR CONVENIENCE | 275.20 |
| WINDSOR NECK AUTO | 444.16 |
| WINDSOR PREVENTATIVE DENTAL CARE |  |

Total Personal Property Assessment
$13,580.80$


## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | Original Tax Due | Owner | Original Tax Due |
| :---: | :---: | :---: | :---: |
| ABBOTT, RICHARD V. | 1,991.68 | BAILEY, MATTHEW \& TIFFANY | 1,891.84 |
| ADAMS, JEAN | 488.96 | BAKER, DARLENE M. \& ROBERT E. (JT) | 1,178.88 |
| ADAMS, JONATHAN D. | 1,516.80 | BAKER, DEWEY T. | 1,560.32 |
| ADAMS, JONATHAN D., PER.REP. FOR | 1,245.44 | BAKER, DOROTHY, HEIRS OF | 1,867.52 |
| ADAMS, JONATHAN D., PERS REP. FOR | 245.76 | BAKER, GEORGE | 515.84 |
| ADAMS, JONATHAN D., PERS REP. FOR | 957.44 | BAKER, ROBERT L., TRUSTEE | 1,767.68 |
| ADAMS, JONATHAN D., PERS REP. FOR | 476.16 | BALL, ALLANE \& STEPHEN | 3,383.04 |
| ADAMS, ROBERT | 915.20 | BALLANTYNE, KRISTEN S. | 3,627.52 |
| ADAMS, ROSEMARY A. | 1,512.96 | BALLANTYNE, KRISTEN S. | 1,301.76 |
| ADAMS, ROSEMARY A. | 256.00 | BANK OF AMERICA, N.A. | 2,104.32 |
| ADAMS, VENIE S. \& | 506.88 | BANK OF AMERICA, N.A. | 1,441.28 |
| ADAMS, VENIE S. \& | 2,266.88 | BANKS, CYNTHIA | 1,573.12 |
| AGJH LLC | 1,497.60 | BARAJAS, BETTE J. \& JAIMEE D. (JT) | 1,114.88 |
| AHLHOLM, VINCENT W. | 674.56 | BARAJAS, GARRET P. | 1,260.80 |
| AHLHOLM, VINCENT W. | 1,620.48 | BARAJAS, PABLO A. | 1,456.64 |
| ALCOTT, CHRISTOPHER M. \& CHRISTINA A. (JT) | 2,479.36 | BARAJAS, SOCORRO | 1,760.00 |
| ALEXANDER, JAMMIE B | 880.64 | BARNES, CHARLES A SR \& BARBARA E | 302.08 |
| ALLEN, ALBERT D. JR. | 3,677.44 | BARNES, CHARLES A SR \& BARBARA E | 2,133.76 |
| ALLEN, DONNA, HEIRS OF | 894.72 | BARNES, MARY M. | 1,139.20 |
| ALLEN, DOUG | 869.12 | BARNES, ROBERTA R | 1,699.84 |
| ALLEN, GLEN \& SUE | 755.20 | BARNETT, NICKOLAS W. | 2,114.56 |
| ALLEN, GLEN W. \& SUE S. | 2,767.36 | BARON, SHANNON M.P. | 15.36 |
| ALLEN, JAMES B. \& LAURA J. | 435.20 | BARRETT, JOSHUA P. \& TANYA M. (JT) | 1,884.16 |
| ALLEN, PATRICK E. \& SHIRLEY W. (JT) | 5,218.56 | BARRETT, PEGGY L \& JASON M. (JT) | 2,145.28 |
| ALLEN, SALLY G. | 2,007.04 | BARRETT, PEGGY L. | 779.52 |
| ALLEN, WILLIAM R. | 380.16 | BARRETT, WAYNE A. | 989.44 |
| ALLEN, WILLIAM R. \& LORI A. (JT) | 232.96 | BARRY, ALBERT E. | 176.64 |
| ALLERDING, HELEN | 6,741.76 | BARRY, ALBERT E. | 1,671.68 |
| ALLEY, SARA A. | 1,108.48 | BARRY, ALBERT E. | 217.60 |
| AMES, JEREMIAH P. \& SHERRY A. (JT) | 5.12 | BARTLETT, CHERYL L. | 2,580.48 |
| AMES, JEREMIAH P. \& SHERRY A. (JT) | 37.12 | BARTLETT, RICHARD | 2,671.36 |
| AMES, JEREMIAH P. \& SHERRY A. (JT) | 2,288.64 | BARTLETT, RICHARD N., SR. | 567.04 |
| ANDERSON, MARC \& KATHERINE (JT) | 1,896.96 | BARTLETT, RICHARD N., SR. | 1,576.96 |
| ANDREWS, TAMMY | 867.84 | BARTLETT, RICHARD N., SR. | 611.84 |
| ANGELL, GLENN B. | 51.20 | BATCHELDER, DAVID A. | 1,886.72 |
| ANTTILA, ROGER W. | 1,160.96 | BATCHELDER, JESSICA M. | 1,251.84 |
| APPEL, WILLIAM H., JR. \& BROWN, SUZANNE M. (JT) | 1,890.56 | BATCHELDER, PETER A. \& MURIEL A. | 569.60 |
| ARMSTRONG, CRYSTAL | 83.20 | BATCHELDER, THOMAS D. | 239.36 |
| ARONSON, ALAN L. | 199.68 | BATES, NORINE \& RAY | 866.56 |
| ARONSON, ALAN L. | 1,246.72 | BATES, RAY L. | 1,241.60 |
| ATCHISON, WILLIAM R. \& FRANCES C. (JT) | 755.20 | BAUGHMAN, PAUL D. \& EVA L., TRUSTEES | 3,242.24 |
| ATWATER, MICHAEL T. | 1,844.48 | BEAN, LINDA L. | 102.40 |
| AVERY, ELIZABETH S. | 281.60 | BEAN, LINDA L., TRUSTEE | 2,293.76 |
| AVERY, JONATHAN R. | 908.80 | BEAN, LINDA L., TRUSTEE | 2,126.08 |
| AVERY, RICHARD \& GLIDDEN, AVERY (JT) | 230.40 | BEAN, LINDA L., TRUSTEE, ET AL | 256.00 |
| BAILEY, BARRY A. | 2,104.32 | BEARCE, JOSEPH E. | 1,662.72 |
| BAILEY, COREY E. \& KARA E. (JT) | 888.32 | BEAUDOIN, WILLIAM G. | 1,122.56 |
| BAILEY, ELIZABETH A. | 1,163.52 | BEAUDRY, JAMES \& APRIL | 1,250.56 |

## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | Original Tax Due | Owner | Original Tax |
| :---: | :---: | :---: | :---: |
| BEAUDRY, TAMMY LEE | 1,850.88 | BLAIR, MARY | 908.80 |
| BEDARD, BRADLEY S \& SAUNDERS, LYNN E (JT) | 156.16 | BLAIR, MARY A. | 281.60 |
| BELANGER, BARBARA A. | 6,980.00 | BLAIR, MARY A. | 247.04 |
| BELANGER, BARBARA A. | 1,047.04 | BLAIS, PHILIPPE P. \& BECKY L. (JT) | 3,302.40 |
| BELANGER, DANIEL L. | 1,027.84 | BLAISDELL, EMMA M. \& | 476.16 |
| BELANGER, MAURICE | 1,734.40 | BLANCHARD, EARL J. \& KATHARINE A. (JT) | 1,451.52 |
| BELL, CATHERINE A. | 1,926.40 | BOIVIN, KIMBERLY A. \& O'NEIL E. J., II (JT) | 3,456.00 |
| BELL, CRYSTAL A. | 1,888.00 | BOIVIN, ONEIL E.J. | 3,339.52 |
| BELL, ROBERT J. | 1,208.32 | BOLSTRIDGE, BRYAN \& PENNY (JT) | 1,120.00 |
| BELLEMARE, ADAM J. \& DOAK, MELISSA A. (JT) | 2,347.52 | BONNER, JON C., SR. \& MICHELLE S. (JT) | 1,574.40 |
| BENNER, JOYCE, LIFE ESTATE | 1,893.12 | BONSANT, J. TED | 747.52 |
| BENNER, LEWIS S. \& | 161.28 | BONSANT, TIMOTHY L. \& DOROTHY A. (JT) | 3,110.40 |
| BENNER, LEWIS S. \& KAREN M. (JT) | 2,804.48 | BONSANT, TRACY L. \& WENDY L. (JT) | 2,306.56 |
| BENNETT, DAVID C. \& CAROLINE J. (JT) | 2,248.96 | BOOKER, GLORIA M. HEIRS OF | 867.84 |
| BENVIE, EDMUND F. | 307.20 | BOTBYL, KENNETH J. \& DARCEY J. (JT) | 2,657.28 |
| BENZIGER, HELENA | 2,027.52 | BOUCHARD, HAZEL L. | 3,115.52 |
| BERDEEN, LINDA M. | 1,013.76 | BOUCHARD, TROY | 1,968.64 |
| BERLAN, DONALD D., JR. | 6.40 | BOUCHER, RYAN | 2,686.72 |
| BERLAN, DONALD D., JR. | 512.00 | BOUCHER, RYAN R. \& CRYSTAL L. (JT) | 343.04 |
| BERLAN, DONALD D., JR. | 843.52 | BOUDREAU, SHERRY | 121.60 |
| BERNIER, PAUL M. | 665.60 | BOUDREAU, SHERRY L. | 148.48 |
| BERNIER, PAUL M. | 627.20 | BOUDREAU, SHERRY L. | 2,757.12 |
| BERRY, DAVID C. \& SUSAN E. (JT) | 1,244.16 | BOURGOIN, DANIEL F.,JR. | 1,795.84 |
| BERRY, M TEAGUE K | 2,301.44 | BOURGOIN, DERRICK | 1,338.88 |
| BERRY, NATHANIEL L. \& CHONG AE | 376.32 | BOURQUE, LESTER \& IRENE | 179.20 |
| BERRY, NATHANIEL L., IV \& CHONG AE (JT) | 2,201.60 | BOUTILIER, MICHAEL G. \& DEBORAH M. (JT) | 1,742.08 |
| BEST, JULIE | 1,849.60 | BOWIE, NORRIS C \& VICTORIA A | 835.84 |
| BIBBY, PAMELA | 300.80 | BOX, AMANDA I. | 1,620.48 |
| BICKFORD, BETTY BEA | 92.16 | BOX, SHAWN M. | 871.68 |
| BICKFORD, PAULINE \& BETTY (JT) | 504.32 | BOY SCOUT TROOP 609 | 0.00 |
| BICKMORE, ANDREW T. | 2,124.80 | BOYNTON, DANIEL W., SR. | 608.00 |
| BILODEAU, MICHAEL P. | 2,513.92 | BOYNTON, DUANE | 894.72 |
| BILODEAU, WILLIAM R. | 1,818.88 | BP PROPERTIES, LLC | 320.00 |
| BIRCH, HERBERT | 537.60 | BP PROPERTIES, LLC | 320.00 |
| BIRCH, HERBERT W. | 860.16 | BP PROPERTIES, LLC | 316.16 |
| BIRCH, PETER | 1,739.52 | BP PROPERTIES, LLC | 320.00 |
| BIRMINGHAM, ANGELA | 1,094.40 | BP PROPERTIES, LLC | 320.00 |
| BIRTHPLACE FARM \& TIMBERLANDS, WINDSOR LLC | 1,093.12 | BP PROPERTIES, LLC | 320.00 |
| BIRTHPLACE FARM \& TIMBERLANDS, WINDSOR LLC | 568.32 | BP PROPERTIES, LLC | 320.00 |
| BIRTHPLACE FARM \& TIMBERLANDS, WINDSOR LLC | 514.56 | BP PROPERTIES, LLC | 320.00 |
| BISHOP, BOBBI-LYNN \& JAMES J | 1,664.00 | BP PROPERTIES, LLC | 320.00 |
| BISHOP, EUGENE | 2,172.16 | BP PROPERTIES, LLC | 320.00 |
| BISWELL, LYDIA JEAN \& RANDY JT | 1,112.32 | BP PROPERTIES, LLC | 243.20 |
| BISWELL, RANDY \& LYDIA JEAN | 2,054.40 | BP PROPERTIES, LLC | 320.00 |
| BLAGDON, JOHN L. III | 1,888.00 | BP PROPERTIES, LLC | 320.00 |
| BLAIR MEMORIAL CEMETERY | 0.00 | BP PROPERTIES, LLC | 320.00 |
| BLAIR, JOSEPH F., JR. \& CATHARINE S. (JT) | 2,270.72 | BP PROPERTIES, LLC | 320.00 |
| BLAIR, JOSEPH, JR. | 2,577.92 | BP PROPERTIES, LLC | 320.00 |

## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | Original Tax Due | Owner | Original Tax <br> Due |
| :---: | :---: | :---: | :---: |
| BP PROPERTIES, LLC | 316.16 | BRIDGECORP | 1,747.20 |
| BP PROPERTIES, LLC | 6,263.04 | BROCHU, ELAINE E. | 702.72 |
| BP PROPERTIES, LLC | 296.96 | BROCHU, GOCELYN J. \& | 230.40 |
| BP PROPERTIES, LLC | 293.12 | BROCHU, GUY | 439.04 |
| BP PROPERTIES, LLC | 248.32 | BROCHU, GUY \& LOUISELLE A. | 241.92 |
| BP PROPERTIES, LLC | 291.84 | BROCHU, SANDRA M. | 4,052.48 |
| BP PROPERTIES, LLC | 320.00 | BROCHU, STEVEN A | 1,656.32 |
| BP PROPERTIES, LLC | 320.00 | BRONSON, MARTHA | 189.44 |
| BP PROPERTIES, LLC | 238.08 | BRONSON, MARTHA | 1,314.56 |
| BRACKETT,ALLEN,REVOCABLE TRUST | 1,088.00 | BROWER, ANDREA C. | 398.08 |
| BRADBURY, B. ANN \& RICHARD L. | 117.76 | BROWER, ANDREA C. | 231.68 |
| BRADBURY, B. ANN \& RICHARD L. | 170.24 | BROWER, CARL MICHAEL | 1,395.20 |
| BRADBURY, CLINTON | 230.40 | BROWER, HOWARD S. | 391.68 |
| BRADBURY, JOSEPH | 440.32 | BROWER, HOWARD S. | 268.80 |
| BRADBURY, JOSEPH | 299.52 | BROWER, HOWARD S. | 232.96 |
| BRADBURY, JOSEPH R. | 510.72 | BROWER, HOWARD S. | 273.92 |
| BRADSTREET, MARK \& BETTY JO, TRUSTEES | 742.40 | BROWER, HOWARD S. | 249.60 |
| BRAGDON, REGINALD L | 1,438.72 | BROWER, HOWARD S. | 236.80 |
| BRAGG, MARILYN D. | 787.20 | BROWER, HOWARD S. | 239.36 |
| BRAGG, MORGAN S. | 2,652.16 | BROWER, HOWARD S. | 236.80 |
| BRAGG, REBECCA S. | 2,108.16 | BROWER, HOWARD S. | 239.36 |
| BRAGG, SCOTT E. \& LIZA M. (JT) | 1,713.92 | BROWER, HOWARD S. | 235.52 |
| BRAMPTON, JOHN | 1,222.40 | BROWN, JAMES L., III \& HEATHER N. JT | 2,469.12 |
| BRANDT, JOSEPH | 28.16 | BROWN, JAMES R. | 3,356.16 |
| BRANN, BENJAMIN R. | 1,771.52 | BRUNELLE, JEREMIAH | 999.68 |
| BRANN, CLARENCE | 1,621.76 | BRUNELLE, MICHAEL | 706.56 |
| BRANN, CLARENCE EDWARD \& | 272.64 | BUCK, MARTHA L. | 1,113.60 |
| BRANN, DALE | 1,438.72 | BUCK, MARTHA L. | 1,314.56 |
| BRANN, DARRELL | 1,685.76 | BUMFORD, JONATHAN R. | 875.52 |
| BRANN, INA | 874.24 | BURDWOOD, JEAN | 893.44 |
| BRANN, LORI E. \& CLIFFORD M. (JT) | 1,420.80 | BURGESS, ANGELA B. | 1,121.28 |
| BRANN, LORRAINE A. | 0.00 | BURGESS, ELIZABETH | 1,404.16 |
| BRANN, MARTHA M. | 417.28 | BURNS, ROBERT J. | 753.92 |
| BRANN, MELISSA L. | 1,600.00 | BUSHEY, RYAN T. \& GAUDET, BRITTANY L. (JT) | 2,056.96 |
| BRANN, RICHARD | 871.68 | C. B. HASKELL FUEL CO, INC. | 3,386.88 |
| BRANN, RICHARD | 12.80 | C.B. HASKELL FUEL CO., INC. | 230.40 |
| BRANN, RICHARD A. | 56.32 | C.M. O'CONNOR, LLC | 281.60 |
| BRANN, RICHARD A. | 2,164.48 | C.M. O'CONNOR, LLC | 230.40 |
| BRANN, RICHMOND, TIMOTHY \& DAVID | 380.16 | CAIN, MICHAEL D. | 1,798.40 |
| BRANN, ROBERT | 1,387.52 | CAIRN, BETTY J. | 1,844.48 |
| BRANN, RONALD F. | 2,617.60 | CALLAHAN, GARY | 742.40 |
| BRANN, RONALD F. \& HASKELL, THERESA L. (JT) | 2,924.80 | CALLAHAN, GARY | 1,811.20 |
| BRANN, SCOT | 1,736.96 | CAMPBELL, JAMES M. \& BRANDI L. (JT) | 1,575.68 |
| BRANN, SHELLY M. | 870.40 | CAMPBELL, JOYCE | 2,072.32 |
| BREMER, BETSY | 1,300.48 | CANTY CONSTRUCTION, LLC | 1,685.76 |
| BRENTS, BRANDON A. \& MEGAN E. (JT) | 1,776.64 | CAPEN, GLEN W. \& KELLEY (JT) | 2,231.04 |
| BRETON, GLEN P. \& KAREN L. (JT) | 1,858.56 | CARAGLIOR, GLENN | 1,692.16 |
| BRETON, PAUL \& NANCY | 1,500.16 | CARLE, JAMIE R. | 3,791.36 |

## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | Original Tax Due | Owner | Original Tax |
| :---: | :---: | :---: | :---: |
| CARLE, JAMIE R. AND | 243.20 | CHASE, VICKIE J., TRUSTEE | 2,210.56 |
| CARLEZON, ERIC E. | 2,501.12 | CHAVARIE, RAYMOND J., JR. | 1,728.00 |
| CARLEZON, GEORGE E., JR. | 1,022.72 | CHIAPPINI, WALTER R. \& STANLEY, VIRGINIA L. (JT) | 1,424.64 |
| CARLEZON, LANCE \& HOLLY | 1,158.40 | CHICK DEVELOPMENT LLC | 3,048.96 |
| CARON, ALAN H. \& NANCY E. (JT) | 1,701.12 | CHICOINE, ALICE B | 1,688.32 |
| CARON, TAMARA L. | 2,385.92 | CHICOINE, ALICE B. | 113.92 |
| CARVER, RYAN M. \& LORALEE M. (JT) | 1,539.84 | CHOATE, DAVID | 1,044.48 |
| CASEY, BLANE | 295.68 | CHOATE, DAVID | 405.76 |
| CASEY, BLANE | 367.36 | CHOATE, DAVID, INC. | 906.24 |
| CASEY, BLANE | 272.64 | CHOATE, ELIZABETH ANNE | 3,742.72 |
| CASEY, BLANE | 244.48 | CHOATE, JANICE M. | 1,408.00 |
| CASEY, BLANE C. | 6,050.56 | CHOATE, LARRY | 2,110.72 |
| CASEY, BRIAN L \& ALICE M | 2,306.56 | CHOATE, MARY DEE | 1,963.52 |
| CASEY, BRIAN L \& ALICE M | 312.32 | CHOATE, PAUL | 0.00 |
| CASEY, GLENDON \& GWENDOLYN | 421.12 | CHOATE, PAUL IRA | 268.80 |
| CASEY, KEITH | 235.52 | CHUBBUCK, KENNETH \& PATRICIA | 1,946.88 |
| CASEY, MARION S. | 1,492.48 | CHURCHILL, LUTHER \& CAROL | 1,004.80 |
| CATER, SCOTT | 1,830.40 | CICIERSKI, JILL A. | 471.04 |
| CAYOUETTE, PETER F. | 1,884.16 | CICIERSKI, JILL A. | 689.92 |
| CENTRAL MAINE POWER COMPANY | 1,113.60 | CICIERSKI, JILL A. | 409.60 |
| CENTRAL MAINE POWER COMPANY | 9,932.80 | CLARK, CHET | 2,766.08 |
| CENTRAL MAINE POWER COMPANY | 1,440,000.00 | CLARK, DAVID S. | 28.16 |
| CENTRAL MAINE POWER COMPANY | 5,621.76 | CLARK, DAVID S. \& SHARON L. | 139.52 |
| CENTRAL MAINE POWER COMPANY | 38.40 | CLARK, JEAN C. | 1,885.44 |
| CENTRAL MAINE POWER COMPANY | 576.00 | CLARK, JEAN C. | 96.00 |
| CENTRAL MAINE POWER COMPANY | 1,766.40 | CLARK, K.C. \& BEAN, LINDA L., TRUSTEE | 4,825.60 |
| CENTRAL MAINE POWER COMPANY | 10.24 | CLARK, K.C. \& LINDA L. BEAN, TRUSTEE (2/3) | 678.40 |
| CENTRAL MAINE POWER COMPANY | 76.80 | CLARK, LLOYD A. \& PRISCILLA W., TRUSTEES | 1,550.08 |
| CENTRAL MAINE POWER COMPANY | 2,457.60 | CLARK, LLOYD A. \& PRISCILLA W., TRUSTEES | 112.64 |
| CENTRAL MAINE POWER COMPANY | 38.40 | CLARK, LOYD | 1,059.84 |
| CENTRAL MAINE POWER COMPANY | 998.40 | CLARK, MARVIN L. | 317.44 |
| CENTRAL MAINE POWER COMPANY | 998.40 | CLARK, MARVIN L. | 2,521.60 |
| CENTRAL MAINE POWER COMPANY | 76.80 | CLARK, MARVIN L. \& KIM M. (JT) | 1,536.00 |
| CENTRAL MAINE POWER COMPANY | 1,766.40 | CLARK, ROGER ALLEN | 1,189.12 |
| CENTRAL MAINE POWER COMPANY | 19.20 | COCO, LLC | 2,822.40 |
| CENTRAL MAINE POWER COMPANY | 102.40 | CODY, GEORGE E. \& CHERYL C., TRUSTEES | 1,994.24 |
| CENTRAL MAINE POWER COMPANY | 249.60 | COFFIN, CALEB S. | 551.68 |
| CENTRAL MAINE POWER COMPANY | 3.84 | COFFIN, MARCIA A. | 2,763.52 |
| CENTRAL MAINE POWER COMPANY | 230.40 | COGSWELL, CHARLES S. | 1,341.44 |
| CENTRAL MAINE POWER COMPANY | 1,689.60 | COLBY, JERRE | 1,512.96 |
| CHABOT, TODD J. \& CLOUTIER, JESSICA L. (JT) | 1,881.60 | COLBY, NATHANIEL R. \& KELLY C. | 1,927.68 |
| CHAPMAN, LISA | 261.12 | COLBY, SHANE | 148.48 |
| CHAPMAN, ROBIN L. \& ELIZABETH B. (JT) | 2,457.60 | COLBY, SHANE | 1,703.68 |
| CHAREST, CRAIG P. | 657.92 | COLE, MARY \& KEVAN A. (JT) | 3,237.12 |
| CHASE, DEBORAH \& TUGGLE, LORI-ANN | 680.96 | COLLINS, DONALD W., JR. | 126.72 |
| CHASE, DEBORAH L \& DAVID E | 1,990.40 | COLLINS, ROBERT E | 3,555.84 |
| CHASE, DENNIS R. \& MARINA E. JT | 2,248.96 | COLLUM, KAY-ANN D. \& ROY O. JT | 1,152.00 |
| CHASE, RAYMOND F. \& DESIREA E.W. (JT) | 847.36 | COLWELL, HARLEY H. \& DEANNA L. (JT) | 2,309.12 |

## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | Original Tax Due | Owner | Original Tax |
| :---: | :---: | :---: | :---: |
| COLWELL, RYAN J. | 1,162.24 | COX, BARBARA A. | 1,957.12 |
| COLWELL, RYAN J. | 1,100.80 | CRECCO, RICHARD A. \& JANE M. | 1,044.48 |
| COMPERCHIO, MICHAEL J. \& AMANDA M. | 4,289.28 | CROCHERE, CLARA L. | 281.60 |
| COMPREHENSIVE LAND TECH., INC. | 5,602.56 | CROCKER, GLENDON C. \& MICHELLE L. (JT) | 817.92 |
| COMPREHENSIVE LAND TECH., INC. | 1,088.00 | CROCKETT, BRUCE R. \& VICKIE L. (JT) | 1,367.04 |
| COMPREHENSIVE LAND TECHNOLOGIES, INC. | 376.32 | CROCKETT, NANCY M \& POLLARD, EDWARD, III (JT) | 1,687.04 |
| COMPREHENSIVE LAND TECHNOLOGIES, INC. | 879.36 | CROCKETT, TYLER R. \& MELISSA A. | 327.68 |
| CONDON, JAMIE | 250.88 | CROPLEY, NORMAN C. \& DARLENE (JT) | 1,122.56 |
| CONDON, RICHARD C. AND JANE C., TRUSTEES | 245.76 | CROSS, CHRISTY \& MCGROTTY, LISA M. (JT) | 204.80 |
| CONDON, RICHARD C. AND JANE C., TRUSTEES | 522.24 | CROSS, CHRISTY \& MCGROTTY, LISA M. (JT) | 1,735.68 |
| CONDON, RICHARD C. AND JANE C., TRUSTEES | 232.96 | CROUSE, WELLINGTON \& RENAE A. (JT) | 2,136.32 |
| CONDON, RICHARD C. AND JANE C., TRUSTEES | 902.40 | CUMMINGS, RICHARD L., JR. | 12.80 |
| CONE, HENRY MILO | 384.00 | CUNNINGHAM, CHARLENE N. | 935.68 |
| CONLEY, KANDI A. | 1,684.48 | CUNNINGHAM, CLINTON III | 1,957.12 |
| CONLEY, ROSS | 37.12 | CUNNINGHAM, CLINTON, III | 640.00 |
| CONNOLLY, BRIAN J. \& JENNIFER L. (JT) | 1,742.08 | CUNNINGHAM, ELIZABETH DALE | 1,502.72 |
| COOK, JAMES W. | 796.16 | CUNNINGHAM, JASON M. | 1,856.00 |
| COOK, MELINDA S. | 1,335.04 | CUNNINGHAM, ROBERT W., JR. | 1,387.52 |
| COOK, WILLARD A. | 102.40 | CUNNINGHAM, RODNEY R. | 970.24 |
| COONS, DAVID W. \& DAWN A. JT | 2,151.68 | CUNNINGHAM, ROGER | 1,333.76 |
| COOPER, ANDREW O., JR. | 1,309.44 | CURRIN, JOHN II | 1,263.36 |
| COOPER, MICHAEL \& LISHA JT | 1,948.16 | CURTIS, KELLY A. \& DAVID D | 1,820.16 |
| CORBIN, BRADLEY F. | 29.44 | CUSHMAN, STEVEN E. | 1,633.28 |
| CORBIN, BRADLEY F. | 876.80 | CZEPIEL, DENISE T. | 2,257.92 |
| CORMIER, ERIC | 1,582.08 | DAIGNEAULT, KEVIN D. \& MARY J. (JT) | 2,273.28 |
| CORMIER, ERIC | 2.56 | DAILY, CHRISTIE | 55.04 |
| CORMIER, SHERI N. \& EDGAR J. | 414.72 | DAMON, CROSBY E. \& | 2,286.08 |
| CORRIVEAU, BRIDGET R. \& DOMINIQUE | 110.08 | DAMREN, SANDRA M. ET AL (JT) | 1,463.04 |
| CORSON, REGINA | 1,783.04 | DANCER, SUSAN | 1,908.48 |
| COSTON, TIMOTHY C. \& JENNIFER L- (JT) | 230.40 | DANIELS, THERESA M. | 331.52 |
| COTE, BETHANY P. | 675.84 | DAROSA, PAULO | 967.68 |
| COTE, JOSEPH R. | 2,755.84 | DAVIDSON, CHRISTINA ANN | 2,878.72 |
| COTE, KAYLA L. \& CHAMBERLAIN, DEAN E. (JT) | 1,530.88 | DAVIS, JANALYN K. \& KUNZE, KIMBERLY K. | 433.92 |
| COTE, KAYLA L. \& CHAMBERLAIN, DEAN E. (JT) | 204.80 | DAVIS, MARGARET E | 643.84 |
| COUGHLIN, THERESA M. | 1,442.56 | DAVIS, RUSSELL M \& JENNIFER (JT) | 230.40 |
| COUGHLIN, THERESA M. | 256.00 | DAVIS, RUSSELL M. \& JENNIFER L. (JT) | 2,885.12 |
| COULTER, ARTHUR C. | 261.12 | DECAPUA, RONALD D. | 395.52 |
| COURTNEY, RICHARD L. | 468.48 | DEEDS, JOHN F. | 855.04 |
| COURTNEY, RICHARD L. | 1,214.72 | DEERING, LAUREEN M | 682.24 |
| COUTTS BROTHERS, INC. | 230.40 | DEFREITAS, MERCES G.O. | 1,667.84 |
| COUTTS BROTHERS, INC. | 235.52 | DELYRA, GEOFFREY | 1,777.92 |
| COUTTS BROTHERS, INC. | 1,510.40 | DEMERCHANT, BLAKE | 2,507.52 |
| COUTTS BROTHERS, INC. | 230.40 | DEMERS, NANCY M. \& RONALD J. (JT) | 1,675.52 |
| COUTTS BROTHERS, INC. | 268.80 | DENNISON, RONALD E., JR. | 1,246.72 |
| COUTTS BROTHERS, INC. | 230.40 | DEPROFIO, JOSEPH | 2,165.76 |
| COUTTS, DYLAN | 3,232.00 | DESCHAINE, THOMAS C. \& CARLENE M., TRUSTEES | 1,177.60 |
| COUTTS, DYLAN A. | 547.84 | DESJARDIN, LEROY \& GISELE | 1,642.24 |
| COWING, AARON \& MELISSA | 2,304.00 | DEUTSCHE BANK NATIONAL TRUST CO, TRUSTEE | 952.32 |

## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | Original Tax Due | Owner | Original Tax |
| :---: | :---: | :---: | :---: |
| DODGE, DOROTHY H. \& RONCO, CHRISTINE (JT) | 1,629.44 | EASH, ALDEN T. \& NANCY A. (JT) | 280.32 |
| DODGE, DOROTHY H., SQUIERS, BONNIE, | 3,134.72 | EASH, ALDEN T. \& NANCY A. (JT) | 23.04 |
| DODGE, JAMES E. | 1,675.52 | EDMANDS, TRACY D. \& RODNEY V., JR. (JT) | 2,187.52 |
| DOE, DANIEL | 2,112.00 | EDWARDS, CASEY D. AND | 1,306.88 |
| DOE, DAVID P. | 1,656.32 | EDWARDS, CASEY D. AND | 632.32 |
| DOE, ELIZABETH | 2,280.96 | EDWARDS, RICHARD N. | 810.24 |
| DOE, JAMES | 710.40 | ELLIOTT, ERIC W \& ANGELA M (JT) | 1,002.24 |
| DOE, PATRICK A. | 2,640.64 | ELLIS, SCOTT PHILIP | 942.08 |
| DOE, RALPH \& MADELINE | 2,000.64 | ELLIS, THERESA I. | 1,167.36 |
| DOE, RICHARD | 2,846.72 | ELSEMORE, KERRY E. | 979.20 |
| DONNELL, JAMES A. \& BLODGETT, MELISSA L. JT | 1,382.40 | EMERY, DEBBIE A. | 550.40 |
| DOODY, LAURA | 597.76 | EMERY, LEON O. \& FAY S., TRUSTEES | 641.28 |
| DOSTIE, KENNETH | 1,820.16 | EMERY, LEON O. \& FAY S., TRUSTEES | 232.96 |
| DOUCETTE, HEATHER MARIE | 1,856.00 | EMERY, LEON O. \& FAY S., TRUSTEES | 238.08 |
| DOUCETTE, THOMAS E. | 1,008.64 | EMERY, LEON O. \& FAY S., TRUSTEES | 1,832.96 |
| DOUGHTY, DIANE E. | 1,578.24 | EMERY, LEON O. \& FAY S., TRUSTEES | 384.00 |
| DOW, BERRY E. | 262.40 | EMERY, LEON O. \& FAY S., TRUSTEES | 232.96 |
| DOW, BERRY E. | 3,016.96 | EMERY, LEON O. \& FAY S., TRUSTEES | 56.32 |
| DOW, BRIAN E. | 3,132.16 | EMERY, LEON O. \& FAY S., TRUSTEES | 416.00 |
| DOW, BROOKS E. | 1,294.08 | EMERY, SCOTT M. | 1,511.68 |
| DOW, BROOKS E. | 107.52 | EMOND, MINDY B \& GARY | 2,467.84 |
| DOW, BROOKS E. | 1,349.12 | EORI, SEAN M. | 4,830.72 |
| DOW, BRUCE E. | 24.32 | ERICKSON, CARL B., JR. | 249.60 |
| DOW, BRUCE E. | 3.84 | ERICKSON, CARL B., JR. | 230.40 |
| DOW, BRUCE E. \& BRIAN E. | 83.20 | ERVING, LAWRENCE | 444.16 |
| DOW, DARLENE M. | 1,445.12 | EUGLEY, JUDITH | 1,923.84 |
| DOW, DARLENE M. | 231.68 | EVANS, VELMA, ESTATE OF | 961.28 |
| DOW, MARTY L. AND PAMELA F. | 2,151.68 | EWEN, AMY L. | 1,438.72 |
| DOWE, RICHARD E., II | 2,068.48 | EWEN, AMY L. | 94.72 |
| DOWNEAST CENTER FOR BEEKEEPING PROP. LLC | 3,736.32 | EWEN, AMY L. | 230.40 |
| DOWNS, JONATHAN N. | 2,370.56 | EWEN, EDWARD E. \& EWEN, AMY L. | 386.56 |
| DOWNS, ROGER C. | 1,602.56 | EWEN, EDWARD E. \& EWEN, AMY L. TC | 614.40 |
| DRAKE, AME L. | 940.80 | EWEN, EDWARD E. \& HEATHER L. (JT) | 1,614.08 |
| DRAPER, STEPHEN E. | 1,378.56 | FALES, DEBORAH A. | 1,175.04 |
| DROGOSEK, JOHN | 1,946.88 | FANNING, ERIK | 2,723.84 |
| DROLET, ROGER M. \& BETHANY L. | 17.92 | FARNSWORTH, JOHN T. \& JENNIFER B. (JT) | 2,423.04 |
| DROUIN, TIMOTHY J \& | 828.16 | FARRIN, WAYNE | 2,064.64 |
| DUBORD, KARL R \& HEATHER A (JT) | 1,890.56 | FARRIN, WAYNE K. | 16.64 |
| DUBORD, KARL R. \& HEATHER A. | 231.68 | FARWELL, SCOTT P | 1,294.08 |
| DUBORD, KENNETH R. | 834.56 | FELTIS, GLADYS | 1,459.20 |
| DUDLEY, DORIEN | 0.00 | FERGUSON, CHARLES E. | 2,049.28 |
| DUGUAY, DAVID A | 2,941.44 | FERGUSON, ELAINE | 704.00 |
| DUMONT, PAUL | 2,640.64 | FERGUSON, RALPH D. | 1,463.04 |
| DUNCAN, FREDERICK J | 954.88 | FERGUSON, SHARON W. \& | 1,450.24 |
| DUNN, KATHRYN A. | 345.60 | FERLAND, BRIAN S. | 1,643.52 |
| DUPONT, JOHN L., PERS. REP. FOR | 386.56 | FERRIS, JUDITH \& DENNIS IRREVOCABLE TRUST | 2,181.12 |
| DUPONT, JOHN L., PERS. REP. FOR | 3,732.48 | FEYLER, JEFFREY C., JR. \& STACEY E. (JT) | 1,341.44 |
| DUPONT, SIDNEY L. | 360.96 | FFORDE, CHARLES | 3,916.80 |

## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | Original Tax | Owner | Original Tax |
| :---: | :---: | :---: | :---: |
| FIELDS, SUSAN M. | 800.00 | FORT, CYNTHIA H. | 2,688.00 |
| FIFIELD, LINDA M. | 247.04 | FOSS, DEBORAH J. | 1,525.76 |
| FIFIELD, LINDA M. \& BRUCE S. (JT) | 812.80 | FOSS, TINA M. \& FRANK C., SR. JT | 1,085.44 |
| FINLEY, DAN A. \& KAREN S. (JT) | 230.40 | FOURNIER, MATTHEW | 256.00 |
| FINLEY, DAN F. \& KAREN S. | 853.76 | FOURNIER, RICHARD | 2,177.28 |
| FINLEY, DAN F. \& KAREN S. (JT) | 340.48 | FRANCOIS, KYLIE | 2,017.28 |
| FINLEY, DAN F. \& KAREN S. (JT) | 4,363.52 | FRANKEL, JEFFERY M | 2,085.12 |
| FINLEY, DAN F. \& KAREN S. (JT) | 337.92 | FRASER, MICHAEL W. | 1,381.12 |
| FINLEY, DAN F. \& KAREN S. (JT) | 232.96 | FREDETTE, CHRISTINE | 192.00 |
| FINLEY, DAN F. \& KAREN S. (JT) | 314.88 | FRED'S WILD SOD, INC. | 245.76 |
| FINLEY, DAN F. \& KAREN S. (JT) | 2,425.60 | FRED'S WILD SOD, INC. | 231.68 |
| FINLEY, JOHN | 235.52 | FRENCH, DEBRA FAITH | 1,062.40 |
| FINLEY, JOHN | 1,493.76 | FRENCH, HAROLD W \& JILL A | 2,086.40 |
| FINLEY, JOHN | 330.24 | FRENCH, HAROLD W. AND | 231.68 |
| FINLEY, JOHN K. \& LARRY | 163.84 | FRENCH, LESLIE \& DARLENE I | 483.84 |
| FINLEY, JOHN K. \& LAWRENCE E. (JT) | 46.08 | FRENCH, RAE ANN | 225.28 |
| FINLEY, JOHN K. \& LAWRENCE I. | 1,574.40 | FRENCH, RAE ANN | 1,881.60 |
| FINLEY, JOHN K. \& LAWRENCE I. | 234.24 | FRENCH, REGGIE | 224.00 |
| FINLEY, JOHN K. \& LAWRENCE I. | 771.84 | FRENCH, RONALD \& DEBRA | 1,536.00 |
| FINLEY, JOHN K. \& LAWRENCE I. | 793.60 | FRENCH, STEVEN K.\& LAURICE L. | 113.92 |
| FINLEY, JOHN K. \& LAWRENCE I. | 230.40 | FRENCH, WILLIAM F. | 1,696.00 |
| FINLEY, JOHN K. \& LAWRENCE I. | 618.24 | FURFEY, RICHARD L. | 226.56 |
| FINLEY, JOHN K. \& LAWRENCE I. | 51.20 | GALLANT, DENNIS \& GAY | 2.56 |
| FINLEY, JOHN K. \& LAWRENCE I. | 1,137.92 | GALLANT, DENNIS \& GAY | 729.60 |
| FINLEY, JOHN K. \& LAWRENCE I. (JT) | 4,138.24 | GAMMON, EVERETT F., III | 1,872.64 |
| FINLEY, JULIE | 707.84 | GARCIA, RACHEL F. | 1,853.44 |
| FINLEY, LARRY | 285.44 | GARDNER, DIANA | 1,570.56 |
| FINLEY, LARRY AND | 15.36 | GARDNER, WILLIAM \& LAURIE | 2,627.84 |
| FINLEY, LAWRENCE | 2,480.64 | GARNEAU, TIMOTHY E. \& HELEN M. | 4,453.12 |
| FINLEY, STEVEN C. | 1,902.08 | GASS, STEPHEN | 426.24 |
| FINNE, KENNETH C. \& SHERRY F. (JT) | 2,325.76 | GAY, LAURA \& CHRISTOPHER (JT) | 1,228.80 |
| FISCHER, MICHAEL R. \& MCALEER, SUSAN E. (JT) | 1,937.92 | GENEST, MADELINE M. | 230.40 |
| FISH, JOHN T. | 993.28 | GEORGE, KEITH \& DRENNAN, BARBARA (JT) | 2,912.00 |
| FISH, JR., MAURICE A. \& LILLIAN M. | 1,655.04 | GERRISH, THOMAS P. | 3,555.84 |
| FITZGERALD, GERARD M. | 541.44 | GILES, LOWELL M. \& SANDRA L. | 1,689.60 |
| FLEMING, MICHAEL L | 2,050.56 | GILMAN, REBECCA \& VELORUS | 1,615.36 |
| FLOWERS, JOHN P. \& ELLEN M. (JT) | 1,574.40 | GIROUX, R.D., P.J. | 901.12 |
| FLYNN, CHRISTOPHER | 1,039.36 | GLIDDEN, RAYMOND \& | 1,345.28 |
| FOLKERS, LINDA | 199.68 | GLIDDEN, AVERY K. \& LISA B. | 304.64 |
| FOLKERS, LINDA BEAN | 2,279.68 | GLIDDEN, AVERY K. \& LISA B. (JT) | 2,608.64 |
| FOLKERS, LINDA BEAN | 217.60 | GLIDDEN, LISA \& AVERY (JT) | 1,253.12 |
| FOLLETT, MARY E. | 263.68 | GODBOUT, PAUL R. \& JANE R. (JT) | 2,257.92 |
| FOLSOM, RALPH E | 3.84 | GOODINE-GALIARDI, RITA A. | 3,412.48 |
| FOLSOM, RALPH E | 232.96 | GORDON, DANIEL N. | 930.56 |
| FOLSOM, RALPH E. | 2,126.08 | GORGONE, DANIEL S. | 1,674.24 |
| FOLSOM, RALPH E. | 235.52 | GOULD, JERRY V. | 1,497.60 |
| FOLSOM, RALPH E. \& DONNA A. (JT) | 34.56 | GOVE, CRISSY | 1,564.16 |
| FORD, LYNN \& FRANK | 1,475.84 | GOVE, ROBERT L. | 1,900.80 |

## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | Original Tax Due | Owner | Original Tax Due |
| :---: | :---: | :---: | :---: |
| GOVE, SHEILA I. | 491.52 | HARRINGTON, PAUL | 1,601.28 |
| GOWER, DAVID G. | 947.20 | HARTSGROVE, IRENE G. | 1,852.16 |
| GRACIE, GEORGE E. \& BARBARA A. | 2,617.60 | HASKELL, CARLETON B., JR. | 701.44 |
| GRADY, KATHE | 2,035.20 | HASKELL, DARREN S. | 2,928.64 |
| GRANQUIST, DEREK P. \& CHERYL R. | 2,361.60 | HASKELL, JESSICA D. | 2,799.36 |
| GRANT, KENT C., TRUSTEE | 309.76 | HASKELL, KIMBERLY | 928.00 |
| GRASSE, KRISTIN F. | 1,713.92 | HASKELL, KIMBERLY | 311.04 |
| GRAY, CAROL L. | 647.68 | HASKELL, LISA A. | 1,507.84 |
| GRAY, PETER J \& TINA M | 1,280.00 | HASKELL, MICHELLE | 1,139.20 |
| GRAY, RICHARD H. | 259.84 | HASKELL, PAULINE \& CARLETON B., SR. | 2,657.28 |
| GRAY, RICHARD H. | 1,175.04 | HASKELL, RODNEY C | 1,477.12 |
| GRAY, RICHARD H. | 133.12 | HATCH, DEBORAH A \& TODD H | 1,666.56 |
| GRAY, RICHARD H. | 204.80 | HAWKSLEY, SANDRA J. | 2,112.00 |
| GRAY, RICHARD H., JR. | 2,013.44 | HAWKSLEY, THOMAS ALBERT | 2,231.04 |
| GRAY, RICHARD P. | 664.32 | HAYDEN, AARON D. \& LAURIE A. (JT) | 1,904.64 |
| GRAY, TINA M. \& GRAY, PETER J. (JT) | 721.92 | HAYES, CHRISTOPHER E. \& AMY E. | 240.64 |
| GRAY, VICKEY L. | 1,612.80 | HAYES, JESSIE | 0.00 |
| GRECENKO, SANDRA K. | 1,905.92 | HEALY, JACQUELIN L. | 1,292.80 |
| GREELEY, MARGARETA A. | 399.36 | HEBERT, ANNAMARIE | 1,771.52 |
| GREEN, GAYLE L. | 858.88 | HENDERSON, TROY W \& DEBORAH A | 1,528.32 |
| GREENWOOD, CAROLYN D. \& JOSEPH H. (JT) | 1,209.60 | HENDSBEE, ARTHUR B. \& LAURA C. | 778.24 |
| GRENIER, STEPHANIE L. ET AL | 350.72 | HENDSBEE, GEORGE | 821.76 |
| GRIFFIN, JAMES L. \& REGINA J. | 849.92 | HENDSBEE, GEORGE | 710.40 |
| GRONDIN, DAVID A. | 1,720.32 | HERNDON, JANE E. (65\%) \& | 307.20 |
| GROSJEAN, BRANDI A. \& CARL A. (JT) | 1,640.96 | HEVERLY, LUCILLE \& JOHN | 0.00 |
| GROTTON, LINWOOD A. \& DARLENE L. | 1,638.40 | HEWETT, MARY T | 1,222.40 |
| GROTTON, PENNY S. | 1,125.12 | HEWETT, MAYNARD E. | 1,575.68 |
| GROTTON, TIMOTHY E. \& THERESA A. | 675.84 | HEWETT, ROBERT | 1,089.28 |
| GROVER, BRIAN L | 1,149.44 | HIGGINS, SCOTT A | 1,722.88 |
| GUILFOYLE, MARK D. \& MELISSA K. (JT) | 2,493.44 | HIGGINS, SCOTT A. \& KATHRYN | 238.08 |
| GUNNING, GEORGE H., DONNA L. \& STEVEN D. (JT) | 1,602.56 | HILT, ASHLEY | 232.96 |
| GUNNING, ROBERT M. \& | 1,550.08 | HINCKLEY, TRUDY W., ET AL (JT) | 1,034.24 |
| GUSTAFSON, KRISTIN A. | 1,799.68 | HINDS, DUSTIN B. \& ANGELA T. (JT) | 3,156.48 |
| GWAZDOSKY, ROBBY | 236.80 | HINDS, DUSTIN B. \& ANGELA T. (JT) | 250.88 |
| GWAZDOSKY, VICKIE \& ROBBY (JT) | 204.80 | HINDS, NANCY | 2,420.48 |
| HAGAN, BARBARA | 243.20 | HIX, KEVIN J. | 715.52 |
| HAGAN, BARBARA | 1,194.24 | HIX, MELVIN \& DORIS M | 773.12 |
| HAISS, BONNIE J. \& CHRISTOPHER S. (JT) | 3,914.24 | HIX, SHEREEN A. (BREWER) | 573.44 |
| HALEY, EDWARD | 240.64 | HOAD, P. STEPHEN \& HELEN L., TRUSTEES | 1,131.52 |
| HALL, KEITH R | 2,483.20 | HOFFMAN, CHRISTOPHER | 1,105.92 |
| HALL, SHELLEY \& BRADLEY (JT) | 2,988.80 | HOFFMAN, PAUL B. | 1,182.72 |
| HALL, WALLACE R., JR. \& | 368.64 | HOLT, LAURIE | 2,028.80 |
| HALLETT, STANLEY C. | 1,269.76 | HOLT, ROBERT H. FAMILY TRUST | 1,207.04 |
| HANKE, BRIAN R. | 919.04 | HOLT, ROBERT H. FAMILY TRUST | 2,090.24 |
| HANSON, RAYMOND E. \& TANNER, DEBORAH | 2,197.76 | HOLZWARTH, THOMAS, H. | 734.72 |
| HARMON, CONNIE J | 2,362.88 | HONEA, CHARLENE G. | 1,218.56 |
| HARPER, PHILLIP, JR. \& KERRIE A. (JT) | 2,334.72 | HONEA, LARRY | 25.60 |
| HARRIMAN, ROBERT E. | 1,818.88 | HOPKINS, CLIFTON E. | 1,886.72 |

## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | Original Tax Due | Owner | Original Tax Due |
| :---: | :---: | :---: | :---: |
| HOPKINS, TAMMY L. | 232.96 | JOHNSTON, WALLACE L. \& JUNE E. JT | 1,971.20 |
| HOPKINS, TAMMY L. | 651.52 | JONES, DONALD L. \& KAREN L. | 1,841.92 |
| HORSENECK REAL ESTATE TRUST | 1,710.08 | JONES, JOAN F. | 999.68 |
| HOUSE, TIMOTHY L. | 960.00 | JONES, LEWIS H. II | 1,574.40 |
| HOWES, JEFFREY E. | 1,396.48 | JONES, PATRICIA B. \& DAVID (JT) | 1,856.00 |
| HOWES, MARK, KATRIN \& MARIA D.C.ACOSTA | 88.32 | JONES, RUTH E. | 2,924.80 |
| HUBBARD, EDWARD | 590.08 | JOSLYN, BRYAN E | 506.88 |
| HUBBARD, EDWARD F. | 734.72 | JOSLYN, BRYAN E | 1,034.24 |
| HUDSON, TIMOTHY A. \& DAVID E. (JT) | 1,587.20 | JOSLYN, BRYAN, SR. \& TERRI A | 826.88 |
| HUGHES, REBECCA S. \& MICHAEL (JT) | 1,227.52 | JOSLYN, CAROL A. | 1,096.96 |
| HUGHES, STACEY | 1,591.04 | JOSLYN, DANIEL R. | 435.20 |
| HULETT, DARLENE J. | 1,139.20 | JOSLYN, DONALD | 488.96 |
| HUSSEY, BENJAMIN | 1,004.80 | JOSLYN, DONALD \& LEMELIN, CHEYENNE C. JT | 337.92 |
| HUSSEY, BENJAMIN J | 1,442.56 | JOSLYN, DONALD E. \& LEMELIN, CHEYENNE C. JT | 1,326.08 |
| HUSSEY, BENJAMIN J. | 1,169.92 | JOSLYN, ELDON | 1,272.32 |
| HUSSEY, BENJAMIN JAY | 2,515.20 | JOSLYN, LOIS | 0.00 |
| HUSSEY, ELWIN | 889.60 | JOSLYN, RAYMOND E \& JUDITH A | 200.96 |
| HUSSEY, ELWIN | 2,163.20 | JOSLYN, RAYMOND E \& JUDITH A | 200.96 |
| HUSSEY, ELWIN | 2,346.24 | JOSLYN, RAYMOND E \& JUDITH A. | 1,698.56 |
| HUSSEY, MILDRED, HEIRS OF | 1,418.24 | JOSLYN, RAYMOND E. | 1,207.04 |
| HUSSEY, ROXANNE CELIA | 1,207.04 | JOSLYN, RAYMOND EARL | 3,317.76 |
| HUSSEY, ROXANNE CELIA | 171.52 | JOSLYN, RAYMOND EARL | 784.64 |
| HUSSEYS GENERAL STORE | 921.60 | JOSLYN, WAREN M., JR. | 1,740.80 |
| HUSSEYS GENERAL STORE | 8,542.72 | JOSLYN, WARREN M , SR. | 1,726.72 |
| HUSSEYS GENERAL STORE | 1,012.48 | JOSLYN, WARREN M. \& STEPHANIE J. | 235.52 |
| HUSSEY'S GENERAL STORE | 1,085.44 | JOSLYN, WARREN M., SR. | 1,006.08 |
| HUTCHINSON, RICHARD F. | 998.40 | JOWETT, JEFFREY R | 2,965.76 |
| HUTCHINSON, RICHARD F.,II \& | 1,867.52 | JUCIUS, CHARLES A., JR. \& MILLER, ELAINE B. (JT) | 522.24 |
| HYSOM, SHEILA | 248.32 | JUCIUS, CHARLES A., JR. AND | 2,735.36 |
| ILER, ELLEN \& GAIL H.M., TRUSTEES | 3,998.72 | KARLSON, KATHERINE | 661.76 |
| ILER, ELLEN \& GAIL H.M., TRUSTEES | 3,459.84 | KASLAUSKAS, DIANE J. \& LYNNWOOD P. | 774.40 |
| ISBISTER, SHIRLEY | 1,140.48 | KELLER, NORMAN B. \& | 1,484.80 |
| JACKSON, DAVID | 183.04 | KELLEY EARTHWORKS | 1,510.40 |
| JACKSON, DAVID L., PERS. REP. FOR | 880.64 | KELLEY EARTHWORKS | 354.56 |
| JAMISON, JEROMY A \& TRICIA A | 3,307.52 | KELLEY EARTHWORKS | 806.40 |
| JAMISON, SAMUEL E. \& CHRISTOPHER M. | 372.48 | KELLEY EARTHWORKS | 160.00 |
| JANSZEN, THOMAS L. \& CYNTHIA M., TRUSTEES | 1,629.44 | KELLEY, FLAVIA D \& HULBERT, MARK (JT) | 1,827.84 |
| JAQUES, ALAN R | 2,744.32 | KELLY, BARRY \& DIANE, TRUSTEES | 2,374.40 |
| JEANE, EARLENE A. | 1,073.92 | KENNEDY, AMIE M. \& ROBERT A. (JT) | 3,191.04 |
| JEANE, EARLENE A. | 1,795.84 | KENNEDY, MICHAEL C. | 1,967.36 |
| JEANNOTTE, TAMMY | 44.80 | KENOYER, SCOTT | 1,944.32 |
| JENKINS, LELAND H. \& LEONORA C., TRUSTEES | 2,000.64 | KESSEL, DANIEL E., SR. \& JEAN M. | 352.00 |
| JOHANSON, CATHY | 177.92 | KESSEL, JEAN M. \& DANIEL E., SR. | 353.28 |
| JOHNSON, DENNY D. AND | 1,978.88 | KIBBIN, JOSHUA L. | 1,751.04 |
| JOHNSON, ERIC S. \& CHRISTA (JT) | 2,216.96 | KIBBIN, MICHAEL P. | 230.40 |
| JOHNSON, JUDITH A | 102.40 | KIBBIN, MICHAEL P. | 2,291.20 |
| JOHNSON, JUDITH A. | 1,058.56 | KIMBALL, JOHN E. \& PAMALA JT | 2,718.72 |
| JOHNSTON, ALAN D. | 2,205.44 | KIMBALL, ROBERT E. III \& | 1,414.40 |

## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | Original Tax Due | Owner | Original Tax Due |
| :---: | :---: | :---: | :---: |
| KING HUDSON, JANICE | 810.24 | LEE, KEVIN | 2,421.76 |
| KING, DEBORAH L. | 2,302.72 | LEEMAN, DREW D. | 2,618.88 |
| KING, KRISTEN | 298.24 | LENFEST, PETER | 1,568.00 |
| KING, MICHAEL L. \& JANE E. | 2,597.12 | LESSARD, JESSICA C. \& PAGONES, NICHOLAS C. (JT) | 2,334.72 |
| KIRKPATRICK, HOLLY JO | 2,000.64 | LEWIS, ANTHONY R. \& | 736.00 |
| KNIGHT, RALPH A., JR. AND | 876.80 | LEWIS, JAMIE C. | 1,004.80 |
| KNOWLES, BRIDGETTE L. | 966.40 | LEWIS, KIMBERLY \& VIGUE, SHAWN (JT) | 1,187.84 |
| KNOWLES, KEITH M. \& CHRISTINA M. (JT) | 2,929.92 | LEWIS, LIONEL D., TSTEE LIONEL D. LEWIS TRUST \& | 4,467.20 |
| KNOWLES, SARA L. | 1,619.20 | LIBBY, CLINTON P. \& GREER J.R. (JT) | 1,653.76 |
| KNOWLTON, PAULA L., RAYMOND E., JR. \& KRISTA L. (JT) | 1,968.64 | LIBBY, HAROLD D. \& DIANE L. (JT) | 3,925.76 |
| KNOWLTON, RAYMOND E., JR. | 1,143.04 | LIBBY, KAREN N. | 1,653.76 |
| KOHLUS, ROBERT W. | 346.88 | LILLY, JAMES | 908.80 |
| KOHLUS, ROBERT W. \& LOIS A. (JT) | 1,675.52 | LINN, FRANK L. \& JANIE A. | 823.04 |
| KVORJAK, BRIAN P. | 1,510.40 | LINSCOTT, THOMAS W. \& SUSAN J. | 3,198.72 |
| LABBE, CHRISTOPHER R. \& CHRISTINA M. (JT) | 2,108.16 | LINSCOTT, THOMAS W. \& SUSAN J. JT | 309.76 |
| LABBE, JULIA \& COREY (JT) | 2,103.04 | LINT, ANN MARIE | 1,643.52 |
| LABBE, NANCY | 1,514.24 | LISHNESS, THOMAS L. \& LAURA J. | 1,701.12 |
| LABBE, TIMMY J. | 1,374.72 | LIVE MORE, LLC | 2,110.72 |
| LACASSE, GARY L. | 468.48 | LIVELLARA, LAURA A. | 1,176.32 |
| LACASSE, J. SCOTT | 1.28 | LOMBARD, DARRELL | 2,060.80 |
| LACHANCE, RONALD J. \& SHEILA J. JT | 1,437.44 | LONGFELLOW, JAMES L. | 4,353.28 |
| LAFEAR, JOANNE | 1,413.12 | LONGFELLOW, JAMES L. \& TAMMY C. (JT) | 583.68 |
| LAJOIE, KENNETH O. \& JOHN M. (JT) | 230.40 | LONGVIEW ESTATES LLC | 226.56 |
| LAJOIE, KENNETH O. \& JOHN M. (JT) | 230.40 | LONGVIEW ESTATES LLC | 231.68 |
| LAJOIE, KENNETH O. \& JOHN M. (JT) | 243.20 | LORD, VINCENT H. | 2,037.76 |
| LAJOIE, KENNETH O. \& JOHN M. (JT) | 230.40 | LUCIER, JEAN-NICOLE \& CHRISTOPHER (JT) | 1,803.52 |
| LAJOIE, KENNETH O. \& JOHN M. (JT) | 670.72 | LUNT, ASHLEY \& MATTHEW (JT) | 1,436.16 |
| LAJOIE, NATHAN S. | 1,040.64 | LUSZCZKI, EDWARD | 186.88 |
| LAMONTAGNE, GEORGE J. | 1,292.80 | MACFARLAND, SAMMI JO | 2,855.68 |
| LAMOREAU, JOHN G., JR. \& KELLY C. JT | 1,731.84 | MACGREGOR, CHRISTOPHER | 1,698.56 |
| LANDMANN, DAVID W. | 1,598.72 | MACMUNN, MARGARET L.E. | 846.08 |
| LANE, CAROLYN A. | 288.00 | MAGNUSSON, MATTHEW A. \& KATRINA D. (JT) | 2,823.68 |
| LANGIS, HARRY D. | 929.28 | MAGNUSSON, TRAVIS \& SIROIS, KAREN (JT) | 308.48 |
| LAPIERRE, RODNEY R \& KELLIE M (JT) | 1,832.96 | MAHEUX, ALICE | 332.80 |
| LAPOINTE, JOSHUA A | 776.96 | MAINE ELECTRIC POWER COMPANY | 49,177.60 |
| LAPOINTE, MARK E. \& DOROTHY A. (JT) | 1,478.40 | MAINE NATURAL GAS CORPORATION | 133,059.84 |
| LAPOINTE,N R, TRUSTEE | 2,510.08 | MAINE RSA \#1, INC. | 992.00 |
| LARRABEE, ELIZABETH | 232.96 | MAINE, STATE OF | 0.00 |
| LASLIE, CARL M. | 1,601.28 | MAINE, STATE OF | 0.00 |
| LASLIE, PAMELA C. \& CARL M. | 268.80 | MAINE, STATE OF | 0.00 |
| LAUDER, JEFFREY P. | 2,201.60 | MAINE, STATE OF | 0.00 |
| LAUKKA, BRUCE \& PATRICE | 5,016.32 | MAINE, STATE OF | 0.00 |
| LAURSEN, STEVEN \& MUSHERO, CRYSTAL (JT) | 446.72 | MAINE, STATE OF | 0.00 |
| LAWSON, LISA J. \& YOUNG, ROBERT A., JR. | 1,703.68 | MAINE, STATE OF, DEPT. IF\&W | 0.00 |
| LEACH, LEE G | 510.72 | MAINES, DOREAN E | 128.00 |
| LECLERC, BRUNO J. \& LORI A. AND | 531.20 | MAINES, DOREAN E. | 230.40 |
| LEE, JAMES A. | 230.40 | MAINEX | 158.72 |
| LEE, KEVIN | 204.80 | MAINEX | 870.40 |

## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | $\begin{array}{r} \text { Original Tax } \\ \text { Due } \end{array}$ | Owner | Original Tax |
| :---: | :---: | :---: | :---: |
| MALONE, ERIC | 1,762.56 | MICHAUD, JEFFREY \& MICHELLE (JT) | 514.56 |
| MANGANELLA, DENISE F. | 808.96 | MICHAUD, MAURICE \& MADALEINE (JT) | 1,088.00 |
| MANLEY, MICHELE L. | 2,708.48 | MICHAUD, MURIEL A. | 988.16 |
| MARIN, KENNETH D. | 816.64 | MICHAUD, SHANE | 236.80 |
| MARITIMES \& NORTHEAST PIPELINE, LLC | 57,048.32 | MILLER, ELAINE B \& JUCIUS, CHARLES A, JR (JT) | 399.36 |
| MARKLE, THOMAS O | 968.96 | MILLER, JAMES D. | 618.24 |
| MARQUETTE, DANIEL A. | 2,022.40 | MILLER, JOHN | 1,176.32 |
| MARTIN, RYAN F. \& JOSLYN, BROOKE A. (JT) | 1,566.72 | MILLER, MARK E. | 157.44 |
| MARTIN, SHARI | 46.08 | MILLS, JENNIFER, TRUSTEE | 568.32 |
| MARTZ, JAKE R. | 2,370.56 | MILLS, JOSEPH C. \& | 2,455.04 |
| MAYO, CLARA T., LIFE ESTATE | 1,804.80 | MILLS, RICHARD ET AL | 1,374.72 |
| McALLISTER, GREGORY R. | 1,479.68 | MILLS, ROBERT W. | 307.20 |
| MCCARTY, ALDEN A. | 1,131.52 | MILLS, ROGER H., III | 1,552.64 |
| MCCARTY, GARY | 1,821.44 | MILLS, SHAWN R | 1,770.24 |
| MCCARTY, LISA J. | 290.56 | MILLS, WILLIAM \& JANET (JT) | 1,792.00 |
| MCCARTY, LISA J. | 286.72 | MITCHELL, HERBERT \& NORINE, LIFE ESTATE | 1,568.00 |
| MCCAUSLAND, SHANE E. | 3,718.40 | MITCHELL, MICHAEL J. \& PAMELA M. (JT) | 2,650.88 |
| MCCORMACK, JOHN E. | 1,067.52 | MITCHELL, MONIQUE S. | 1,031.68 |
| MCCOWAN, MICHAEL PAUL | 332.80 | MITCHELL, NORINE P. \& HERBERT M. (JT) | 625.92 |
| MCCRIMMON, SARAH | 677.12 | MITCHELL, TERESA (PEDDIE) | 1,888.00 |
| MCFARLAND, WILLIAM | 640.00 | MITCHELL, WENDY JEAN \& TIMOTHY (JT) | 1,422.08 |
| MCGEE PROPERTIES, LLC | 259.84 | MITTELMAN, JONATHAN S. \& SALVINO, NANETTE M. (JT) | 3,198.72 |
| MCGEE, STEVEN | 320.00 | MIVILLE, STEVE \& TAMMIE | 0.00 |
| MCGLOTHLIN, KELLY | 3,426.56 | MOEN, DOUGLAS M. | 747.52 |
| MCGRAIL, NORMAN F. | 1,950.72 | MOLL, LEANNE M. \& HANNES D. (JT) | 2,097.92 |
| MCGRATH, THOMAS C | 1,146.88 | MOLL, LEANNE M. \& HANNES D. (JT) | 66.56 |
| MCKEE, MORGAN L. | 431.36 | MOLLISON, THERESA | 1,118.72 |
| MCKENNA, HAROLD P. | 1,084.16 | MOLLISON, THERESA | 775.68 |
| MCLAUGHLIN, JASON A \& TANYA M A (JT) | 652.80 | MONEYHUN, CHRISTIAN R. | 467.20 |
| MCLEOD, JESSICA LYNN | 2,030.08 | MONROE, PATRICIA H. \& STEVEN T. (JT) | 1,868.80 |
| McMILLAN, RICHARD W. | 2,540.80 | MONSEN, PHILLIP P. | 3,173.12 |
| MCNAUGHTON, JOSHUA J. | 2,268.16 | MOODY, CHADWICK M. AND MOODY (SPRAGUE) VALERIE S. | 2,288.64 |
| MCNAUGHTON, THOMAS W. \& EMILY C. (JT) | 2,206.72 | MOODY, CORRINE M., LIFE ESTATE | 734.72 |
| MCNEFF, ARTHUR C. | 2,156.80 | MOODY, JON N. | 1,021.44 |
| MCNEFF, ARTHUR C. | 564.48 | MOODY, JON N. | 1,006.08 |
| MCNEFF, MARK | 230.40 | MOODY, JON N. \& PATRICIA A. (JT) | 1,423.36 |
| MCNEFF, MATTHEW J. | 1,982.72 | MOODY, OLIN J. | 1,461.76 |
| MCNEFF, MICHAEL J. | 1,939.20 | MOORE, BARBARA | 262.40 |
| MCPHERSON, JAMES A. \& STOBIE, ROXANN (JT) | 2,138.88 | MOORE, BARBARA | 1,955.84 |
| MECCA, JANET W. | 1,871.36 | MOORE, BRYAN G. \& ELAINE G. (JT) | 161.28 |
| MEEHAN, WILLIAM R. | 924.16 | MOORE, JOAN E. LE | 1,067.52 |
| MELLOR, DUSTIN J. \& BRIE-ANNE K. (JT) | 1,646.08 | MORANG, CANDACE | 2,112.00 |
| MERRILL, BENSON C. | 2,603.52 | MOREAU, MARISSA | 940.80 |
| MERRILL, DARRELL \& KNOWLES, BRIDGETTE (JT) | 1,082.88 | MORGAN, DOUGLAS E | 661.76 |
| MERRILL, MICHAEL | 1,809.92 | MORGAN, GEORGE | 250.88 |
| MERRILL, RICKY | 1,680.64 | MORRILL, JACQUELINE | 2,013.44 |
| MICHAUD, BEVERLEY | 207.36 | MORRILL, RONALD K. | 67.84 |

## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | Original Tax Due | Owner | Original Tax Due |
| :---: | :---: | :---: | :---: |
| MORRILL, THOMAS K | 1,464.32 | NORTON, JACOB B \& JESSICA H (JT) | 1,863.68 |
| MORRIS, ESTELLA B. | 230.40 | NORTON, JEFFERY | 216.32 |
| MORRIS, HARRIET L, ET AL | 422.40 | NORTON, JESSICA J. | 2,243.84 |
| MORRIS, HARRIET L. | 230.40 | NORTON, LOVINA | 96.00 |
| MORRIS, KENNETH B | 1,020.16 | NOURY, SANDRA E \& EARL J | 921.60 |
| MORRIS, KENNETH, JR. | 1,489.92 | NYLUND, NORMAN | 2,333.44 |
| MORRIS, ROSALIE F. | 226.56 | NYLUND, NORMAN | 261.12 |
| MORRIS, SHELLEY, PERS. REP. FOR | 842.24 | NYLUND, NORMAN | 336.64 |
| MORRISON, MAYNARD \& EVA (JT) | 1,697.28 | NYLUND, NORMAN A. ,JR | 2,680.32 |
| MORROW, RYAN | 348.16 | NYLUND, NORMAN A., JR. | 230.40 |
| MORTON, SHARON V. | 2,278.40 | O'BEN, DALE ROBERT | 2,666.24 |
| MOSHER, JACOB W. | 1,680.64 | O'BRIEN, BENJAMIN D. | 1,877.76 |
| MOSHER, TIMOTHY | 1,768.96 | O'CONNOR, MARY JANE | 582.40 |
| MOSHER, TIMOTHY \& CHARLENE D | 792.32 | OLIVEIRA, SHARON ANN | 1,405.44 |
| MOSHER, TIMOTHY H | 354.56 | OLIVER, HENRY V. \& JOANN B. (JT) | 450.56 |
| MOUNCE, SCOTT M. \& TERRI A. JT | 1,422.08 | OLIVER, HENRY V. \& JOANN B. (JT) | 317.44 |
| MULHERIN, WILLIAM J., PEABODY, NANCY J., | 1,895.68 | ONTIVEROS, ERICA | 0.00 |
| MULLENS, DEREK R. \& KELLY A. (JT) | 285.44 | OPPERMAN, JOHN R. \& JULIANNE R. (JT) | 3,256.32 |
| MURCH, JEFFERY \& CLAUDETTE JT | 3,909.12 | ORCHARD, TYLER | 213.76 |
| MURI, STEPHANIE | 3,248.64 | ORTELT, HENRY C. \& VALERIE M. (JT) | 1,603.84 |
| MURPHY, EUGENE C. | 1,648.64 | OWENS, GRANT D. | 2,312.96 |
| MURPHY, JAMES D. \& ERIN L. | 271.36 | OWSIAK, RITA JEAN | 2,138.88 |
| MURPHY, JAMES DAVIDSON | 241.92 | OXFORD PROPERTY MANAGEMENT, LLC | 472.32 |
| MURPHY, JAMES DAVIDSON | 285.44 | OXFORD PROPERTY MANAGEMENT, LLC | 285.44 |
| MURPHY, MICHAEL J. | 234.24 | OXFORD PROPERTY MANAGEMENT, LLC | 6,494.72 |
| MURPHY, TIMOTHY J. | 1,103.36 | OXFORD PROPERTY MANAGEMENT, LLC | 180.48 |
| MURRAY, IRA | 202.24 | OXFORD PROPERTY MANAGEMENT, LLC | 240.64 |
| MURRAY, JOHN R \& BARBARA J (JT) | 1,657.60 | OXFORD PROPERTY MANAGEMENT, LLC | 249.60 |
| NADEAU, ANDREW | 2,722.56 | OXFORD PROPERTY MANAGEMENT, LLC | 244.48 |
| NASIE, PATRICIA A. AND | 2,595.84 | OXFORD PROPERTY MANAGEMENT, LLC | 250.88 |
| NAULT, F. GERARD | 1,955.84 | OXFORD PROPERTY MANAGEMENT, LLC | 273.92 |
| NAULT, F. GERARD | 273.92 | OXFORD PROPERTY MANAGEMENT, LLC | 280.32 |
| NELSON, DAVID A. \& ANGELA M. | 2,753.28 | OXFORD PROPERTY MANAGEMENT, LLC | 303.36 |
| NELSON, FORREST E \& | 1,664.00 | OXFORD PROPERTY MANAGEMENT, LLC | 224.00 |
| NEWMAN, FRANCES G \& JEFFREY C | 3,842.56 | OXFORD PROPERTY MANAGEMENT, LLC | 160.00 |
| NEWMAN, ROBERT A, JR. | 933.12 | OXFORD PROPERTY MANAGEMENT, LLC | 131.84 |
| NICHOLS, JEFFREY W. | 1,236.48 | PAICOPOLOS, HAROLD, JR. | 474.88 |
| NICHOLS, WILLIAM | 441.60 | PARADIS, BILLY | 162.56 |
| NICKERSON, MILLARD E. III | 7,581.44 | PARENTEAU, AMY | 2,229.76 |
| NICKERSON, MILLARD E., III | 1,986.56 | PARENTEAU, AMY | 751.36 |
| NIXON, WANDA L. | 1,099.52 | PARENTEAU, DENNIS C. | 1,702.40 |
| NO WINDSOR BAPTIST PARSONAGE | 1,287.68 | PARKER, ANDREW A. \& EMILY M. (JT) | 134.40 |
| NOONAN, DEVIN | 4,824.32 | PARKER, JOSHUA E. \& DONNA M. (JT) | 1,399.04 |
| NORTH WINDSOR BAPTIST CHURCH | 0.00 | PARKER, KAREN D. \& JAMES M. (JT) | 1,708.80 |
| NORTH WINDSOR BAPTIST CHURCH | 0.00 | PARLIN, MARK A. | 1,008.64 |
| NORTHERN NEW ENGLAND TELEPHONE OPS, LLC | 401.92 | PARQUETTE, MICHAEL W., TRUSTEE | 2,118.40 |
| NORTHWOODS FORESTRY, LLC | 188.16 | PARQUETTE, ROBERT W. | 1,831.68 |
| NORTON, BYRON | 1,506.56 | PEABODY, MILTON L., JR. | 235.52 |

## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | $\begin{array}{r} \hline \text { Original Tax } \\ \text { Due } \end{array}$ | Owner | Original Tax Due |
| :---: | :---: | :---: | :---: |
| PEASE, CARL \& MARGARET J. (JT) | 1,457.92 | PLANTE, ROBERT D. | 345.60 |
| PEASLEE FAMILY HOLDINGS, LLC | 341.76 | PLOURDE, JAMES R. \& NANCY (JT) | 2,520.32 |
| PEASLEE FAMILY HOLDINGS, LLC | 1,520.64 | PLOURDE, PAUL AND MARCIA | 1,299.20 |
| PEASLEE FAMILY REVOCABLE TRUST | 947.20 | PLUMMER FUNERAL HOME, INC. | 611.84 |
| PEASLEE, CLARENCE F. | 2,181.12 | PLUMMER FUNERAL HOME, INC. | 8,496.64 |
| PEASLEE, LINDA J. | 953.60 | PLUMMER FUNERAL HOME, INC. | 249.60 |
| PEASLEE, LORNA | 268.80 | PLUMMER FUNERAL HOME, INC. | 102.40 |
| PEASLEE, RANDY N. | 2,096.64 | PLUMMER, NICK W. | 1,186.56 |
| PEASLEE, RONALD J. | 3,276.80 | POKLADOK, CAROL | 760.32 |
| PEASLEE, STEVEN L. | 2,592.00 | POMERLEAU, ROGER R. \& NORMAN J. | 555.52 |
| PELLETIER, STANLEY | 487.68 | POMERLEAU, ROGER R. \& NORMAN J. | 819.20 |
| PELLETIER, STANLEY J. | 230.40 | POMERLEAU, ROGER R. \& NORMAN J. | 816.64 |
| PEPIN, JERRY J. \& LINDA N. (JT) | 2,255.36 | POMERLEAU, ROGER R. \& NORMAN J. | 3,938.56 |
| PEREZ, STEVEN \& ELISABET M. (JT) | 1,932.80 | POMERLEAU, ROGER R. \& NORMAN J. | 230.40 |
| PERFETTO, CATHERINE N. \& SHAMUS (JT) | 2,220.80 | POMERLEAU, ROGER R. \& NORMAN J. | 495.36 |
| PERKINS, GALEN C. | 628.48 | PONTAU, MICHAEL A. | 1,082.88 |
| PERKINS, TODD J. | 2,616.32 | PONTAU, MICHAEL A. | 263.68 |
| PERRINO, PASQUALE J., JR. | 4,092.16 | PONTAU, ROBERT A. \& LOUANN M. (JT) | 1,359.36 |
| PERRY, JOYCE A. | 889.60 | POOLER, DOROTHY \& BELL, KEVIN P. \& RONDA J. (JT) | 776.96 |
| PERRY, VERNON P., II | 1,966.08 | POOLER, RICHARD A. | 835.84 |
| PETERS, ARTHUR J. | 153.60 | POOLER, RICHARD A. \& MAVIS J. | 945.92 |
| PETERSEN, DANIEL S., TRUSTEE | 1,708.80 | PORA, NANCY E. | 66.56 |
| PETERSON, CARL R. | 2,401.28 | PORTELA, WILLIAM B. | 206.08 |
| PETERSON, KELLIE J | 1,378.56 | PORTELA, WILLIAM B. \& | 3,540.48 |
| PETIT, SCOTT B. \& JOAN D. AND | 499.20 | PORTELA, WILLIAM B. \& | 249.60 |
| PHILBRICK, C. LEIGHTON, ET AL | 1,821.44 | POULIN, STEVE \& DONNA | 2,597.12 |
| PHILBRICK, LEIGHTON R., ET AL | 1,550.08 | POWELL, GERRY \& PAMELA | 2,501.12 |
| PHILLIPS, LAMBROS | 158.72 | POWERS, GLENN D. AND | 1,930.24 |
| PHILLIPS, LAMBROS | 204.80 | PRATT, CHERYL L. | 1,224.96 |
| PHILLIPS, LAMBROS \& ANDREA (JT) | 1,100.80 | PRATT, ELWOOD \& VICTORIA G | 1,223.68 |
| PIERCE, CHRISTOPHER E | 1,606.40 | PRATT, SARA B. | 1,109.76 |
| PIERCE, COLT \& WALTER (JT) | 2,083.84 | PRAUL, DARRYL S. \& ERIKA M. | 4,234.24 |
| PIERCE, EMERY E. | 2,350.08 | PRAUL, ELMERE. | 2,476.80 |
| PIERCE, SANDRA | 0.00 | PREO, VIOLA E. | 565.76 |
| PIERCE, SHERRYLEE D. | 1,740.80 | PRESCOTT, JENNIFER R. | 1,260.80 |
| PIERCE, TODD \& WALTER N., II | 222.72 | PRESCOTT, TROY | 568.32 |
| PIERCE, TODD D. | 504.32 | PRESCOTT, TROY K. | 807.68 |
| PIERCE, URBAN D. | 552.96 | PRESCOTT, TROY K. | 448.00 |
| PIERCE, WALTER | 486.40 | PRINDLE, ADRIAN S. \& KRIS A. | 1,904.64 |
| PIERCE, WALTER N | 1,584.64 | PRIPUTIN, CHARLES \& PATRICIA, ET AL (JT) | 230.40 |
| PIERPONT, LINDA L | 0.00 | PRIPUTIN, KAREN G. | 231.68 |
| PIETROSKI, ANDREW | 2,255.36 | PROKOP, ESTATE OF EDWARD | 1,694.72 |
| PILLING, JEFFREY E. \& DIANE M. (JT) | 1,475.84 | PULLEN, DEBRA | 296.96 |
| PILSBURY, ARTHUR N. \& PRISCILLA R. (JT) | 2,269.44 | PULLEN, DEBRA ELLEN, PERS.REP. FOR | 1,971.20 |
| PINKHAM, CAMERON | 1,943.04 | PUSHARD, RICHARD N. JR. | 894.72 |
| PINKHAM, DONNA M. \& PAUL J. (JT) | 647.68 | PUSHARD, SCOTT D. AND | 3,060.48 |
| PINKHAM, PAUL J. | 3,936.00 | QUIMBY, RAYMOND E. | 719.36 |
| PINKHAM, PAUL J. | 1,049.60 | QUINN, THOMAS J., JR. | 1,382.40 |

## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | Original Tax Due | Owner | $\begin{array}{r} \hline \text { Original Tax } \\ \text { Due } \end{array}$ |
| :---: | :---: | :---: | :---: |
| RAINEY, THOMAS L. | 467.20 | ROLFE, EDWARD PAUL | 833.28 |
| RANCOURT, ADAM ALLAN JR. | 217.60 | ROLLINS, DANA R. \& TAMMY J. (JT) | 2,577.92 |
| RANDALL, MICHAEL WAYNE | 1,688.32 | ROLLINS, ROBERT C. \& DONNA M. | 2,497.28 |
| RANDALL, SANDRA L. | 1,281.28 | ROLLINS, SHELLEY L. | 496.64 |
| RANDAZZO, ROBERT J., JR. | 1,306.88 | ROOD, PATRICK M. \& CRYSTAL L. (JT) | 344.32 |
| RAY, HAROLD F., II \& JODY L. (JT) | 1,914.88 | ROOD, PATRICK M. \& CRYSTAL L. (JT) | 2,159.36 |
| RAYMOND, DANIEL R. | 1,203.20 | ROSE, MANUEL \& MARIE | 1,308.16 |
| RAYMOND, SCOTT J. \& ALLISON H. (JT) | 1,470.72 | ROSE, VADA H. | 1,006.08 |
| RAYMOND, SHAWN C. | 1,606.40 | ROSE, WANDA | 140.80 |
| READY, JASON A. \& ALLIE N. (JT) | 2,661.12 | ROSSIGNOL, LISA | 2,035.20 |
| READY, RONALD K. \& KAREN E. (JT) | 2,536.96 | ROWE, SHELDON C. | 1,991.68 |
| READY, SHEILA M. | 1,452.80 | ROWE, SHELDON C. | 6.40 |
| REAL, ERNEST E. | 1,620.48 | ROYALTY, DANIEL R. \& NANCY S. JT | 682.24 |
| REAY, WALTER W. | 1,383.68 | RUEL, DENNIS J. | 1,891.84 |
| RECORD, LAWRENCE F., JR. | 2,176.00 | RUSSELL, BEVERLY L. | 355.84 |
| REED, MARLENE F. | 317.44 | RUSSELL, BEVERLY L. | 405.76 |
| REED, THOMAS G. | 1,470.72 | RUSSELL, DARYL E. \& MARIE-HELENE C. JT | 824.32 |
| REGIONAL SCHOOL UNIT NO. 12 | 0.00 | RUTLEDGE, ALAN G., HEIRS OF | 588.80 |
| REPPUCCI, CHARLES J., SR. \& CYNTHIA J. (JT) | 2,032.64 | RUTLEDGE, CRAIG L. | 294.40 |
| REYNOLDS, ANITA | 348.16 | RUTLEDGE, VALERIE | 632.32 |
| RICE, ROBERT H. | 1,356.80 | RYAN, THOMAS H. \& CUGINI, MARY ANN (JT) | 2,615.04 |
| RICHARDS, JONATHAN L. \& MARLENE M. (JT) | 2,562.56 | SABETI, NEMATOLLOAH S. | 1,826.56 |
| RICHARDS, LEROY, JR | 990.72 | SALVADORI, SCOTT E. \& PATRICIA L. (JT) | 2,265.60 |
| RICHARDSON, LIONEL D. \& JENNIFER S. (JT) | 2,410.24 | SANTRY, MARY T. \& PATRICK B. (JT) | 2,855.68 |
| RICHARDSON, THERESA L., L.E. | 456.96 | SAVAGE, ALICE M , LIVING TRUST | 1,978.88 |
| RIDEOUT, JERRY T. \& GEORGENE M. (JT) | 3,601.92 | SAVAGE, ALTON E., JR. \& JEANETTE L. JT | 2,553.60 |
| RIDEOUT, RALPH \& RIDEOUT-YORK, KAROLYN | 689.92 | SAVAGE, STEPHEN P. AND | 2,959.36 |
| RIENDEAU, GERALD | 998.40 | SAVOY, HANK P. | 2,890.24 |
| RIVARD, KEITH D. | 1,922.56 | SAWYER, CHAD J. | 1,263.36 |
| ROBBINS, DAVID H | 2,243.84 | SAWYER, GORDON G. | 1,409.28 |
| ROBBINS, KYLE \& CARLENE A. | 1,313.28 | SAXTON, JANET A. \& YOUNG, JEFFREY A. (JT) | 1,875.20 |
| ROBERGE, COREY M. | 1,931.52 | SCHEID, JOHN V. | 3,443.20 |
| ROBERGE, DEANNA M. | 2,732.80 | SCHRIVER, TAMARA L. | 719.36 |
| ROBERT, RAYMOND M. | 2,205.44 | SCHULTZ, PETER F. | 1,006.08 |
| ROBERTS, JEANENE | 810.24 | SCHULTZ, WILLIAM A. | 3,243.52 |
| ROBINSON, VICTOR C. \& VOYLES, ASHLEY K. | 1,253.12 | SCOTT, JAY F. \& KATIE L. | 1,016.32 |
| ROCK, DARBY | 894.72 | SCOTT, JONATHAN F. \& DIANE (JT) | 2,535.68 |
| ROCQUE, JOSEPH JR. | 522.24 | SCOTT, NATHAN | 1,384.96 |
| RODERICK, KYOKO S. | 1,557.76 | SCRIBNER, MARK A. | 4,552.96 |
| RODRIGUE, RAYMOND A. | 619.52 | SEAVEY, STEVEN | 176.64 |
| RODRIGUE, RICHARD D. | 823.04 | SEAVEY, WILLIAM P., JR. | 1,352.96 |
| RODRIGUE, STEVEN D. | 965.12 | SEIGARS, NANCY S. | 1,500.16 |
| ROGERS, ALLEN E. | 30.72 | SELLERS, REBECCA | 537.60 |
| ROGERS, ALLEN E. | 3,706.88 | SEVIGNY, CARL, LIFE ESTATE | 1,175.04 |
| ROGERS, ALLEN E., SUSAN J. \& BISWELL, ROBERT (JT) | 1,278.72 | SEVIGNY, JENNIFER \& ROY (JT) | 332.80 |
| ROGERS, LARRY E. \& NANCY L. (JT) | 849.92 | SHAW, MARY LEA | 294.40 |
| ROGERS, PATRICIA | 949.76 | SHAW, MARY LEA | 874.24 |
| ROINESTAD, LINDA | 1,424.64 | SHEPHERD, DAVID R., TRUSTEE | 230.40 |

## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | Original Tax | Owner | Original Tax Due |
| :---: | :---: | :---: | :---: |
| SHEPHERD, DAVID R., TRUSTEE | 2,182.40 | STANEK, PATRICIA A. \& HOFFMAN, PAUL B., ET AL | 1,216.00 |
| SHIRLEY VARNEY LIVING TRUST | 3,632.64 | STANSBURY, JOHN E. \& KARENO J. | 1,756.16 |
| SHIRLEY VARNEY LIVING TRUST | 659.20 | STANSBURY, JOHN E. \& KARENO J. | 94.72 |
| SHOREY, TIMOTHY | 2,630.40 | STARK, DOUGLAS | 2,287.36 |
| SHORTY, AUDREY | 284.16 | STATE OF MAINE | 0.00 |
| SIEGEL, DANIEL A. \& PAUL A. (JT) | 1,624.32 | STEELE, CLAYTON W. | 345.60 |
| SILVA, TINA M. | 1,656.32 | STEEVES, BARRY \& PENNY L. | 2,251.52 |
| SIMARD, KEVIN R. TC | 1,845.76 | STEVENS, JEFFREY W. | 1,190.40 |
| SIMMONS, CYNTHIA LYNN | 1,574.40 | STEVENS, KIMBERLY \& | 744.96 |
| SINGER, GARY E. \& ALYCIA I. (JT) | 1,271.04 | STEVENS, LARI L. | 849.92 |
| SIROIS, CLIFTON A. \& DAWN E. (JT) | 712.96 | STEVENS, O. TROY | 1,126.40 |
| SKIDGEL, KENNETH | 2,554.88 | STEVENS, ROBERT \& SUSAN | 1,235.20 |
| SMALL, AMY | 1,861.12 | STEWART, KENT D. | 1,355.52 |
| SMALLWOOD, JAMES \& BRYANT, DIANE | 1,194.24 | STILLMAN, WAYNE D. | 2,594.56 |
| SMITH, ARLENE S. | 1,295.36 | STILLMAN, WAYNE D. \& VERA L. JT | 1,212.16 |
| SMITH, CLARENCE | 441.60 | STOOPS, LISA Y. | 712.96 |
| SMITH, CLARENCE J. | 1,340.16 | STRATTON, BENJAMIN J. \& KATHERINE M. (JT) | 1,632.00 |
| SMITH, DAVID W., JR. | 375.04 | STROUT, BRETT R. | 1,616.64 |
| SMITH, DYANI J. | 2,237.44 | STUART, JEFFREY | 1,073.92 |
| SMITH, ERIKA D. | 1,446.40 | STUDLEY, NANCY L. | 1,552.64 |
| SMITH, STEPHEN C. | 230.40 | STURGIS, MARK S. \& LISA M. JT | 304.64 |
| SNOWMAN, ARTHUR M. \& ALTHEA A. | 1,566.72 | STURGIS, MARK S. \& LISA M. JT | 2,269.44 |
| SOUCY, DAVID W. \& KIMBERLEY A. (JT) | 3,018.24 | SULLIVAN, MATTHEW J. \& CHERYLL A. (JT) | 3,037.44 |
| SOUCY, MAURICE \& TANYA (JT) | 2,920.96 | SUTTER, ROBBIE \& RICHARD (JT) | 1,209.60 |
| SOUTER, JAMES, JR. AND MARY | 2,368.00 | SWAN, JACOB L. \& JOHN M. | 665.60 |
| SPEARS, MALARIE A. | 1,841.92 | SWAN, MARSHALL | 307.20 |
| SPENDER, AURIE AUSTIN | 1,134.08 | SWEETSER, KIMBERLEE E. AND | 316.16 |
| SPINNEY, HEATHER L. | 1,379.84 | SWIFT, JAMES | 153.60 |
| SPRINGER, DAVID | 65.28 | SZADY, GARY P. | 71.68 |
| SPRINGER, DAVID T. | 282.88 | SZADY, HOLLY LYNN | 1,153.28 |
| SPROUL, ERNESTINE | 1,098.24 | TAMBURO, LISA | 1,657.60 |
| SPROUL, KATHY H., TRUSTEE | 1,542.40 | TANNER, JAMES T. \& CORTNEY K. (JT) | 2,773.76 |
| SPROUL, SHARON A. | 936.96 | TANNER, ROGER E. \& PATRICIA A. JT | 312.32 |
| SPROUL, WILLIAM R SR \& BARBARA A | 1,583.36 | TARDIFF, JEFFREY | 1,300.48 |
| SQUIERS, THOMAS S. | 1,611.52 | TARDIFF, JEFFREY M. \& KATHRYN A. | 256.00 |
| SQUIERS, THOMAS S. | 243.20 | TAYLOR, JOSHUA | 238.08 |
| ST. AMAND, JESSICA L. | 1,114.88 | TAYLOR, MELISSA E. | 596.48 |
| ST. AMAND, JOSEPH | 1,214.72 | THIBODEAU, SCOTT E. | 2,419.20 |
| ST. AMAND, MARK A. \& DEBRA A. (JT) | 1,032.96 | THOMAS, LAURIE J. | 266.24 |
| ST. AMAND, REGINALD R., JR. | 643.84 | THOMAS, LAURIE J. | 1,593.60 |
| ST. AMAND-CASEY, VALERIE L. | 1,395.20 | THOMAS, MARSHA J. | 1,171.20 |
| ST. JEAN, ALAN | 1,889.28 | THOMAS, NICOLE SILVIA | 1,740.80 |
| ST. JEAN, RODNEY | 2,470.40 | THOMAS, RALPH \& KAREN C. (JT) | 499.20 |
| ST. ONGE, ADAM R. | 2,219.52 | THOMPSON, CANDACE C. | 947.20 |
| ST. ONGE, JEREMY P. \& KIMBERLY | 2,416.64 | THOMPSON, DURWARD E. | 1,772.80 |
| ST. PIERRE, ROLAND | 358.40 | THOMPSON, JOHN W. | 1,242.88 |
| ST. PIERRE, ROLAND N., TRUSTEE | 945.92 | THOMPSON, TIMOTHY L. \& SHERRAN R. (JT) | 1,724.16 |
| STANEK, PATRICIA | 3,470.08 | THORNTON, JUDITH A. | 855.04 |

## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | Original Tax Due | Owner | Original Tax |
| :---: | :---: | :---: | :---: |
| THULEN, CRAIG A. | 1,757.44 | VEILLEUX, VERONICA L. | 1,160.96 |
| TIBBETTS, ADELLE R., PERS. REP. FOR | 2,929.92 | VERFAILLIE, BRUCE D. \& SARAH K. (JT) | 1,990.40 |
| TIBBETTS, ADELLE R., PERS. REP. FOR | 176.64 | VERNOL, EUGENE D. \& DONNA A. JT | 3,150.08 |
| TIBBETTS, ADELLE R., PERS. REP. FOR | 176.64 | VIGUE, CATHERINE D. | 513.28 |
| TIBBETTS, ADELLE R., PERS. REP. FOR | 3,242.83 | VIGUE, SHAWN A. | 225.28 |
| TIBBETTS, ADELLE R., PERS. REP. FOR | 56.32 | VIGUE, WANDA L. | 629.76 |
| TIBBETTS, ADELLE R., PERS. REP. FOR | 134.40 | VINCENT, APRIL M. \& MATTHEW S. (JT) | 1,747.20 |
| TIBBETTS, ADELLE R., PERS. REP. FOR | 294.40 | VOSE, STEPHEN S. \& ANITA C.F. (JT) | 147.20 |
| TIBBETTS, ADELLE R., PERS. REP. FOR | 1,800.96 | WAHLEFIELD, WILLIAM G. | 1,655.04 |
| TIBBETTS, ADELLE R., PERS. REP. FOR | 139.52 | WALL, BRIAN | 1,574.40 |
| TIBBETTS, ADELLE R., PERS. REP. FOR | 51.20 | WARD, MAMIE S. | 1,550.08 |
| TIBBETTS, ADELLE R., PERS. REP. FOR | 284.16 | WARDWELL, JOHN E. \& ELAINE E. (JT) | 983.04 |
| TIBBETTS, ADELLE R., PERS. REP. FOR | 157.44 | WARMAN, PETER H. \& | 2,010.88 |
| TIBBETTS, BONNIE | 1,667.84 | WARREN, HAROLD G., JR. | 791.04 |
| TIBBETTS, DWIGHT | 3,171.84 | WASHBURN, JOSEPH R | 576.00 |
| TIBBETTS, FREDERICK A. | 46.08 | WATERFORD RIDGE, INC. | 254.72 |
| TIBBETTS, FREDERICK A. \& LISA A. (JT) | 599.04 | WATERFORD RIDGE, INC. | 747.52 |
| TIBBETTS, GORDON M. | 1,040.64 | WATERFORD RIDGE, INC. | 314.88 |
| TIBBETTS, SANDRA | 774.40 | WATERFORD RIDGE, INC. | 307.20 |
| TILLSON, KEVIN | 4,552.96 | WATERFORD RIDGE, INC. | 308.48 |
| TILLSON, KEVIN | 1,713.92 | WATKINS, ANDREA | 911.36 |
| TILLSON, WALTER, JR. | 0.00 | WATKINS, WENDY L | 1,715.20 |
| TJELMELAND, DIANE B. | 1,763.84 | WATSON, LEAL L. \& MARLENE N. (JT) | 1,216.00 |
| TJELMELAND, KENNETH V. | 1,866.24 | WEAVER, DARRIN C. | 541.44 |
| TONER, THOMAS M. | 1,916.16 | WEBB, JENNA A. | 419.84 |
| TOWN OF WHITEFIELD | 384.00 | WEED, DOUGLAS W. | 1,863.68 |
| TRANSFIGURATION HERMITAGE | 0.00 | WEIBLEN, THOMAS E. | 1,990.40 |
| TRASK, ANTHONY N. \& KATHERINE L. (JT) | 1,450.24 | WELCH, GRACE M. | 1,492.48 |
| TRASK, ASHLEY E. | 1,862.40 | WELCH, MICHAEL | 1,566.72 |
| TRASK, CATHERINE | 2,269.44 | WELLMAN, TIFFANY M. | 1,405.44 |
| TRASK, CYNTHIA A. | 2,113.28 | WENTWORTH, DEREK R. \& BEVERLY A. JT | 2,554.88 |
| TRASK, RICKY L. | 707.84 | WENTZELL, CYNTHIA | 179.20 |
| TRAYLOR, CATHERINE | 583.68 | WENTZELL, MICHELLE L. \& REBECCA A. | 1,073.92 |
| TRUDO, DEBORAH E. \& THOMAS (JT) | 3,101.44 | WESCOTT, ROBERT M. | 1,162.24 |
| TRUE, JOHN N. \& PENNY J. JT | 2,681.60 | WEST, RAYMOND R. | 739.84 |
| TRUE, PHILIP C., JR. PERS REP FOR | 204.80 | WHEELER, DOUGLAS A. \& DONNA (JT) | 743.68 |
| TUCKER, JEFFREY L. | 217.60 | WHEELOCK, JAYSON C. | 1,608.96 |
| TUGGLE, LORI-ANN | 1,729.28 | WHITAKER, DORIS L. | 2,245.12 |
| TURNER, ALAN R. | 1,771.52 | WHITAKER, DORIS L. (JT) | 293.12 |
| TURNER, ALAN R. | 573.44 | WHITAKER, LEE ANTHONY \& KRISTINA M. JT | 1,194.24 |
| TURNER, DALE A. | 1,917.44 | WHITE, ANDREW \& LISA | 849.92 |
| TURNER, VAUGHN A. \& ERIN J. (JT) | 1,674.24 | WHITE, NICOLE \& DAVID | 1,507.84 |
| TYLER, DOUGLAS L \& MARIANNE A. | 924.16 | WHITE, TIMOTHY P. | 1,327.36 |
| UPHAM, ROBERT T. | 1,904.64 | WHYNOT, COLBY D. | 1,026.56 |
| URBANCZYK, JEFFREY M. \& | 1,530.88 | WILCOX, JOHN W. | 1,472.00 |
| VANSYCKEL, GEORGE, PERS. REP. FOR | 232.96 | WILCOX, JOHN W. | 1,483.52 |
| VARNEY, DAVID A | 332.80 | WILCOX, YVONNE M | 1,212.16 |
| VEILLEUX, MICHAEL | 1,297.92 | WILKINS, GAYLON W. \& AMY M. | 2,456.32 |

## April 1, 2017 Assessment for 2018 Real Estate Taxes

| Owner | Original Tax Due | Owner | Original Tax Due |
| :---: | :---: | :---: | :---: |
| WILKINSON, JOEL T. \& KELLY M. (JT) | 3,321.60 | WINDSOR, TOWN OF | 0.00 |
| WILLETT, PHILLIP R. | 1,136.64 | WINDSOR, TOWN OF | 0.00 |
| WILLETTE, LISA A. | 641.28 | WINDSOR, YOUTH ASSOC | 0.00 |
| WILLIAMS, DAVID \& KATHY | 231.68 | WINDWOODS INC. | 113.92 |
| WILLIAMS, LISA A. AND | 2,013.44 | WINKLEY, BRIAN \& DIANA | 1,459.20 |
| WILLIAMS, LLOYD C., JR. | 911.36 | WINKLEY, DEBORAH | 1,986.56 |
| WILLIAMS, LLOYD C., JR. \& CLAUDETTE C. (JT) | 345.60 | WINKLEY, DIANNE P | 819.20 |
| WILLIAMS, PATRICIA A. | 1,201.92 | WINKLEY, DIANNE P. | 567.04 |
| WILLIAMS, SHEILA A. | 733.44 | WINKLEY, TIMOTHY A \& SHERRY W | 622.08 |
| WILLIAMS, STEPHEN | 1,834.24 | WINSLOW, CINDY L. \& CHARLES G., JR. JT | 1,204.48 |
| WILLIAMS, STEPHEN C \& LLOYD C, JR. (JT) | 377.60 | WINSLOW, DEBRA L. | 698.88 |
| WILLOUGHBY, BENJAMIN F. | 204.80 | WINSLOW, JEFFREY G \& CHRISTINE J | 1,688.32 |
| WILPEN REALTY, L.L.C. | 4,753.92 | WINSLOW, SHAWN A. \& WIGHT, HEIDI L. (JT) | 1,696.00 |
| WILSON, BETTY A., PERS. REP. FOR | 632.32 | WISCASSET \& QUEBEC RR COMPANY | 300.80 |
| WILSON, BETTY A., PERS. REP. FOR | 2,120.96 | WOOD, REBECCA E. | 686.08 |
| WILSON, CLIFFORD E. | 320.00 | WORTHING, LENA E. \& WINSLOW, DEBRA L. JT | 833.28 |
| WILSON, DONALD R. | 335.36 | WORTHING, THEODORE W. | 24.32 |
| WILSON, DONALD R. | 403.20 | WRIGHT, AMBIKA \& KENNETH (JT) | 1,144.32 |
| WILSON, IVANA | 1,620.48 | WRIGHT, H. CHESTER | 921.60 |
| WILSON, JEFFREY J. \& AIMEE J. (JT) | 1,610.24 | YORK, C. WAYNE | 1,184.00 |
| WINDSOR FAIR | 0.00 | YORK, CARROLL R., TRUSTEE | 2,301.44 |
| WINDSOR FAIR | 0.00 | YORK, CARROLL R., TRUSTEE | 295.68 |
| WINDSOR FAIR | 0.00 | YORKS, ROBERT C. | 371.20 |
| WINDSOR FAIR | 0.00 | YORKS, TIMOTHY A. | 1,533.44 |
| WINDSOR MEMORIAL BAPTIST CHURCH | 230.40 | YOUNG, MAURICE | 1,693.44 |
| WINDSOR MEMORIAL BAPTIST CHURCH | 0.00 | ZABIK, JEFFREY M. | 852.48 |
| WINDSOR MEMORIAL BAPTIST CHURCH | 878.08 | ZAYAC, PHILLIPPE R. | 3,600.64 |
| WINDSOR SELF STORAGE, INC. | 2,711.04 | ZIBURA, DAVID J. | 230.40 |
| WINDSOR, TOWN OF | 0.00 | ZIBURA, DAVID J. ET AL | 2,236.16 |
| WINDSOR, TOWN OF | 0.00 | ZIBURA, FRANCIS E. | 975.36 |
| WINDSOR, TOWN OF | 0.00 | ZIBURA, HOPE | 431.36 |
| WINDSOR, TOWN OF | 0.00 | ZIBURA, PAUL | 1,986.56 |
| WINDSOR, TOWN OF | 0.00 | ZIBURA, PAUL F. | 2,270.72 |
| WINDSOR, TOWN OF | 0.00 |  |  |
| WINDSOR, TOWN OF | 0.00 | TOTAL REAL ESTATE ASSESSED VALUE | 40,273.39 |

[^0]KEEL J. HOOD
Certified Public Accountant
2 Burns Street - Fairfield, Maine 04937-(207)453-2006
INDEPENDENT AUDITORS REPORT
August 8, 2017
Board of Selectmen
Town of Windsor
Windsor, Maine
Report on the Financial Statements
I have audited the accompanying financial statements of the governmental activities and the major fund of Town of Windsor, Maine, as of and for the year ended June 30, 2017, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements
Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the Unites States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility
My responsibility is to express opinions on these financial statements based on my audit. I conducted my audit in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that I plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, I express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

I believe that the audit evidence $I$ have obtained is sufficient and appropriate to provide a basis for my audit opinions.

## Opinions

In my opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and the major fund of the Town of Windsor, Maine as of June 30, 2017, and the respective changes in financial position, and where applicable, thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Other Matters
Required Supplementary Information
Management has omitted Management's Discussion \& Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. My opinion of the basic financial statements is not affected by this missing information.

Accounting principles generally accepted in the Unites States of America require that the budgetary comparison information be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. I have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge I obtain during my audit of the basic financial statements. I do not express an opinion or provide any assurance on the information because the limited procedures do not provide me with sufficient evidence to express an opinion or provide any assurance.

## Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, I have also issued my report dated August 8, 2017, on my consideration of Town of Windsor, Maine's internal control over financial reporting and on my tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of my testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards and should be considered in assessing the results of my audit.



TOWN OF WINDSOR, MAINE
Statement of Revenues, Expenditures, and Changes in Fund Balances Governmental Funds
For the Year Ended June 30, 2017


## Expenditures:

Current:

| General government | 374,879 | 374,879 |
| :--- | ---: | ---: |
| Public safety | 98,978 | 98,978 |
| Public works | $1,143,618$ | $1,143,618$ |
| Human services | 12,779 | 12,779 |
| Health and sanitation | 85,227 | 85,227 |
| Special assessments | $2,585,947$ | $2,585,947$ |
| Unclassified | 67,284 | 67,284 |
| Capital outlay | 631,871 | 631,871 |

Total Expenditures $\quad 5,000,583 \quad 5,000,583$

Excess of Revenues over
(Under) Expenditures $\qquad$

Other Financing Sources (Uses)
Debt issuance proceeds
Total Other Financing Sources

Net Change in Fund Balances
$\frac{250,000}{250,000} \cdots \frac{250,000}{250,000}$

```
Fund Balances - Beginning
Fund Balances - Ending
```

$\$ 1$| $1,765,172$ |
| :--- |
| $1,577,382$ |

TOWN OF WINDSOR, MAINE Reconciilation of the Statement of Revenues, Expenditures, and Changes in Fund Balances of Governmental funds to the statement of Activities For the Year Ended June 30, 2017

Net change in fund balances - total governmental funds \$ $(187,790)$ Amounts reported for governmental activities in the Statement of Activities are different because:

Governmental funds report capital outlays as expenditures. While governmental activities report depreciation expense to allocate those expenditures over the life of the assets: Depreciation expense

Capitalized asset purchases
1,062,006

Repayment of debt principal is an expenditure in the governmental funds, but the repayment reduces long-term liabilities in the Statement of Net Position: Capital bond obligation principal payments

Bond proceeds provide current financial resources to Governmental funds, but issuing debt increases long-term Liabilities in the Statement of Net Assets:

Capital Note obligation proceeds

TOWN OE WINDSOR, MAINE
Budget Comparison Schedule
General Fund
For the Year Ended June 30, 2017



## "Take It or Leave It" <br> Game Show

Fundraiser hosted by Windsor Volunteer Fire Department

#  <br> Friday, July 13, 2018 

## Doors open at 5:00 pm

Tickets $\$ 1$ each for chances to win Game to start at 6:00 pm

Over 75 prizes valued at over $\$ 5,000$ You must be 16 years and older to participate

## Supper available at 5:00 pm

 Hotdogs, Hamburgers, Cheeseburgers Chips, Drinks, DessertsFireworks begin at 9:00 pm

PERSONAL PROPERTY BALANCES AS OF 04/01/2018

| ACC. | NAME | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51 | CHOATE, DAVID INC. | \$1,115.14 | \$2,272.43 | \$2,066.92 | \$573.65 | \$252.89 | \$564.72 | \$248.38 | \$256.20 | \$242.35 |
|  | totals due | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 |
|  |  | \$1,115.14 | \$2,272.43 | $\$ 2,066.92$ | \$573.65 | \$252.89 | \$564.72 | \$248.38 | \$256.20 | $\$ 242.35$ |
|  |  |  |  |  |  |  |  |  |  |  |
| ACC. ${ }^{\text {NAME }}$ |  | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |  |  |
| 134 | AIR CONROL INDUSTRIES INC. |  |  |  |  |  |  | \$515.90 |  |  |
| 9 | BAKER, DEWEY R. |  |  |  |  | \$10.53 | \$883.65 | \$832.47 |  |  |
| 51 | CHOATE, DAVID INC. | \$230.99 | \$219.61 | \$221.70 | \$654.53 | \$564.55 | \$565.58 | \$532.83 |  |  |
| 8 | COCA COLA OF NORTHERN NEW ENGLAND |  |  |  |  |  |  | \$0.57 |  |  |
| 14 | COCO, LLC |  |  |  |  |  |  | \$84.68 |  |  |
| 147 | DISHNET SATELLITE BROADBAND |  |  |  |  |  |  | \$1.30 |  |  |
| 116 | AGJH LLC |  |  |  |  |  | \$156.44 | \$299.64 |  |  |
| 74 | RIDEOUT, JERRY |  |  |  |  |  |  | \$78.17 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | 2012 | 2013 | 2013-2 | 2014 | 2015 | 2016 | 2017 |  |  |
|  | TOTALS DUE | \$230.99 | \$219.61 | \$221.70 | \$654.53 | \$575.08 | \$1,605.67 | \$2,345.56 |  |  |

[^1]
REAL ESTATE BALANCES AS OF 4/1/2018

| ACC | NAME | 2014-1 | 2015-1 | 2015-2 | 2016-1 | 2016-2 | 2017-1 | 2017-2 |  | 2008-1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | ADAMS, JONATHAN D.; PERS REP FOR BARBARA L. ADAMS |  |  |  |  |  | \$ 331.18 |  |  | \$ 250.21 |  |
| 1104 | ADAMS, JONATHAN D.; PERS REP FOR BARBARA L. ADAMS |  |  |  |  |  | \$ 581.69 |  |  | 484.77 |  |
| 1106 | ADAMS, JONATHAN D.; PERS REP FOR BARBARA L. ADAMS |  |  |  |  |  | \$ 1,108.33 |  |  | 974.76 |  |
| 1107 | ADAMS, JONATHAN D.; PERS REP FOR BARBARA L. ADAMS |  |  |  |  |  |  |  |  | 1,038.03 |  |
| 1143 | ADAMS, ROSEMARY A. |  |  |  |  |  |  |  |  | 260.63 |  |
| 1251 | ALEXANDER, JAMMIE B., ALEXANDER, KIM MARIE |  |  |  |  |  |  |  |  | 180.64 | **TC |
| 1297 | ALLEN, DONNA, HEIRS OF |  |  |  |  |  |  |  |  | 910.64 |  |
| 1732 | ALLEN, WILLIAM R. \& LORI A (JT) |  |  |  |  |  |  |  |  | 116.53 |  |
| 9 | ANDREWS, TAMMY |  |  |  |  |  |  |  |  | \$ 883.53 | * |
| 977 | ARMSTRONG, CRYSTAL |  |  |  |  |  |  |  |  | 84.71 |  |
| 1320 | AVERY, RICHARD \& GLIDDEN, AVERY (JT) |  |  |  |  |  |  |  |  | 234.56 | ** |
| 32 | BAILEY, BARRY A., BAILEY, TERRY A. |  |  |  |  |  | \$ 2,362.61 |  |  | \$ 2,142.37 |  |
| 38 | BAKER, GEORGE C/O LORI KIMBALL |  |  |  |  |  |  |  |  | \$ 525.17 | * |
| 992 | BARAJAS, GARRET P. |  |  |  |  |  |  |  |  | \$ 1,283.60 | * |
| 680 | BARRETT, WAYNE A. |  |  |  |  |  | \$ 1,177.31 |  |  | \$ 1,007.33 |  |
| 1730 | BATCHELDER, THOMAS D. |  |  |  |  |  |  |  |  | \$ 119.73 | * |
| 358 | BEARCE, JOSEPH E. |  |  |  |  |  |  |  |  | \$ 831.68 |  |
| 310 | BELLEMARE, ADAM J. \& DOAK, MELISSA A. (JT) |  |  |  |  |  |  |  |  | \$ 1,175.40 |  |
| 73 | BENNER, JOYCE, LIFE ESTATE HASKELL, KIMBERLY M., REMAI |  |  |  |  |  |  |  |  | \$ 1,921.94 |  |
| 1200 | BENNER, LEWIS S. \& FONTAINE, SHERRIE L. JT |  |  |  |  |  |  |  |  | \$ 164.20 |  |
| 1539 | BENNETT, BRADLEY S. |  |  |  |  |  |  |  |  | \$ 1,124.92 |  |
| 83 | BERRY, DAVID C. \& SUSAN E. (JT) |  |  |  |  |  |  |  |  | \$ 622.32 |  |
| 258 | BICKMORE, ANDREW T. |  |  |  |  |  |  |  |  | \$ 1,062.81 |  |
| 97 | BIRMINGHAM, ANGELA BIRMINGHAM, THOMAS F. |  |  |  |  |  |  |  |  | 243.20 | *TC |
| 102 | BLAGDON, JOHN L. III | \$ 1,433.58 | \$ 1,297.80 |  |  |  | \$ 1,896.61 |  |  | \$ 1,922.14 |  |
| 104 | BLAIR, JOSEPH F., JR. \& CATHARINE S. (JT) |  |  |  |  |  |  |  |  | \$ 2,311.78 |  |
| 849 | BOIVIN, KIMBERLY A. \& O'NEIL E. J. II (JT) |  |  |  |  |  |  |  |  | \$ 1,044.68 |  |
| 976 | BOLSTRIDGE, BRYAN \& PENNY (JT) |  |  |  |  |  |  |  |  | 248.92 | *TC |
| 120 | BOOKER, GLORIA M. HEIRS OF |  | \$ 992.60 |  | \$ 1,025.84 |  | \$ 1,018.10 |  |  | \$ 883.53 |  |
| 1555 | BOUCHER, RYAN R. \& CRYSTAL L. (JT) |  |  |  |  |  |  |  |  | \$ 349.25 | ** |
| 127 | BOUDREAU, SHERRY L. |  |  |  |  |  |  |  |  | \$ 1,379.10 | * |
| 1338 | BP PROPERTIES, LLC |  |  |  |  |  | \$ 324.44 |  |  | \$ 242.39 |  |
| 144 | BRAGDON, REGINALD L BRAGDON, LEE-ANN |  |  |  |  |  |  |  |  | \$ 1,464.74 | * |
| 1778 | BRAGG, MORGAN S. |  |  |  |  |  |  |  |  | \$ 1,326.60 |  |
| 1501 | BRANN, MELISSA L. |  |  |  |  |  |  |  |  | \$ 1,628.93 |  |
| 1474 | BRANN, RICHMOND, TIMOTHY \& DAVID C/O RICHMOND BRANN |  |  |  |  |  |  |  |  | \$ 387.03 |  |
| 168 | BRANN, ROBERT |  |  |  |  |  | \$ 1,614.87 |  |  | \$ 1,412.61 |  |
| 1466 | BROCHU, GOCELYN, J. \& PYE, KATHERINE |  |  |  |  |  |  |  |  | \$ 234.56 |  |
| 182 | BROCHU, GUY, BROCHU, GOCELYN J. |  |  |  |  |  |  |  |  | \$ 446.98 |  |
| 1465 | BROCHU, GUY \& LOUISELLE A. |  |  |  |  |  |  |  |  | \$ 246.30 |  |



|  |  |  |  |  | * | * | * | * |  |  |  |  | * |  |  | $\underset{*}{*}$ |  |  |  |  |  |  |  |  |  | * |  |  |  |  |  |  |  |  |  |  |  |  |  | $\stackrel{\cup}{*}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \sim \\ & \sim \\ & \stackrel{\sim}{0} \\ & \stackrel{\omega}{n} \\ & \sim \end{aligned}$ |  |  | $\begin{array}{\|c\|} \hline 0 \\ \underset{0}{0} \\ \underset{\sim}{0} \\ \underset{\sim}{2} \\ \infty \end{array}$ |  | $\begin{array}{\|c\|} \hline \begin{array}{c} 2 \\ \underset{d}{d} \\ 0 \\ n \\ \hline \end{array} \\ \hline \end{array}$ |  | $$ |  | $\begin{aligned} & \hline \infty \\ & \dot{\infty} \\ & \underset{\sim}{n} \\ & \\ & \infty \end{aligned}$ |  |  |  |  |  |  | $\begin{gathered} \text { Ny } \\ \text { in } \\ \sim \end{gathered}$ | $\begin{array}{\|c\|} \hline \stackrel{e}{0} \\ \infty \\ \underset{\sim}{0} \\ \underset{\sim}{n} \\ \\ \hline \end{array}$ | $\begin{aligned} & \hat{6} \\ & \infty \\ & \stackrel{\infty}{\circ} \\ & \stackrel{n}{n} \\ & \end{aligned}$ |  |  |  |  |  | n | $\begin{aligned} & \text { inn } \\ & \end{aligned}$ | $\begin{aligned} & n \\ & \stackrel{n}{7} \\ & \end{aligned}$ | $n$ |  | $\begin{aligned} & 0 \\ & \stackrel{\rightharpoonup}{6} \\ & \underset{\sim}{7} \\ & - \\ & n \end{aligned}$ |  | $\begin{gathered} \underset{\sim}{\underset{N}{*}} \\ \underset{\sim}{n} \end{gathered}$ |  |  | $\begin{aligned} & \text { N} \\ & \underset{\sim}{n} \\ & \underset{\sim}{n} \\ & \sim \end{aligned}$ |  |  |  |  | $\begin{aligned} & \hline \underset{\infty}{\infty} \\ & \dot{\sigma} \\ & \infty \\ & \infty \end{aligned}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\left.\begin{array}{\|c} \underset{N}{N} \\ \stackrel{\rightharpoonup}{N} \end{array} \right\rvert\,$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\left.\frac{\bar{N}}{\stackrel{\rightharpoonup}{N}} \right\rvert\,$ |  |  |  | $$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \stackrel{\sim}{\mathrm{a}} \\ & \underset{\sim}{\mathrm{~m}} \\ & \sim \\ & \sim \end{aligned}$ |  |  |  |  |  |  |


| ACC | NAME | 2014-1 | 2015-1 | 2015-2 | 2016-1 | 2016-2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 474 | DANIELS, THERESA M. |  |  |  |  |  |
| 669 | DAROSA, PAULO |  |  |  |  |  |
| 1748 | DAVIS, JANALYN K. \& KUNZE, KIMBERLY K. |  |  |  |  |  |
| 1717 | DENNISON, RONALD E., JR. |  |  |  |  |  |
| 345 | DESJARDIN, LEROY \& GISELE |  |  |  |  |  |
| 372 | DOW, BROOKS E. |  |  |  |  |  |
| 735 | DOW, BROOKS E. |  |  |  |  |  |
| 1735 | DOW, BROOKS E. |  |  |  |  |  |
| 369 | DOW, DARLENE M. |  |  |  |  |  |
| 1728 | DOW, DARLENE M. |  |  |  |  |  |
| 768 | DOWE, RICHARD E., II |  |  |  |  |  |
| 1334 | DROUIN, TIMOTHY J \& DROUIN, DAWN J |  |  |  |  |  |
| 378 | DUBORD, KARL R \& HEATHER A (JT) |  |  |  |  |  |
| 601 | DUBORD, KARL R \& HEATHER A (JT) |  |  |  |  |  |
| 397 | EDWARDS, CASEY D. AND EDWARDS, SIMON S. |  |  |  |  |  |
| 398 | EDWARDS, CASEY D. AND EDWARDS, SIMON S. |  |  |  |  |  |
| 1710 | ELLIS, SCOTT PHILIP |  |  |  |  |  |
| 405 | EMERY, DEBBIE A. |  |  |  |  |  |
| 425 | EUGLEY, JUDITH EUGLEY, RAYMOND |  |  |  |  |  |
| 427 | EVANS, VELMA, ESTATE OF |  |  |  |  |  |
| 1644 | FANNING, ERIK |  |  |  |  |  |
| 434 | FARRIN, WAYNE FARRIN, LYNN |  |  |  |  |  |
| 737 | FIELDS, SUSAN M. |  |  |  |  |  |
| 1814 | FINLEY, DAN F. \& KAREN S. |  |  |  |  |  |
| 1481 | FINLEY, DAN F. \& KAREN S. (JT) |  |  |  |  |  |
| 1578 | FINLEY, DAN F. \& KAREN S. (JT) |  |  |  |  |  |
| 1579 | FINLEY, DAN F. \& KAREN S. (JT) |  |  |  |  |  |
| 1802 | FINLEY, DAN F. \& KAREN S. (JT) |  |  |  |  |  |
| 1819 | FINLEY, DAN F. \& KAREN S. (JT) |  |  |  |  |  |
| 1820 | FINLEY, DAN F. \& KAREN S. (JT) |  |  |  |  |  |
| 1703 | FOURNIER, MATTHEW |  |  |  |  |  |
| 1075 | FRASER, MICHAEL W. |  |  |  |  |  |
| 1667 | FRED'S WILD SOD, INC. |  |  |  |  |  |
| 1668 | FRED'S WILD SOD, INC. |  |  |  |  |  |
| 475 | GAMMON, EVERETT F., III |  |  |  |  |  |
| 480 | GASS, STEPHEN \% MARK FRASER |  |  |  |  |  |
| 483 | GENEST, MADELINE M. |  |  |  |  |  |
| 1207 | GEYER, GERALD \& BRENDA |  |  |  |  |  |
| 1651 | GLIDDEN, AVERY K. \& LISA B. |  |  |  |  |  |
| 308 | GLIDDEN, AVERY K. \& LISA B. (JT) |  |  |  |  |  |
| 1301 | GOODE, ALEXANDER |  |  |  |  |  |
| 1336 | GREEN, GAYLE L. |  |  |  |  |  |


|  |  |  |  |  |  |  |  |  |  | * | * |  | * |  | * |  |  |  |  |  |  | $\stackrel{\cup}{*}$ |  | $\stackrel{\cup}{*}$ |  |  |  |  | $\stackrel{\cup}{*}$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l\|} \hline \bar{\omega} \\ \bar{\omega} \\ \stackrel{\rightharpoonup}{N} \end{array}$ |  | $\begin{aligned} & \hline \stackrel{m}{0} \\ & \stackrel{\omega}{m} \\ & \text { n } \\ & w \end{aligned}$ | $\begin{array}{l\|} \hline \underset{\sim}{n} \\ \stackrel{\rightharpoonup}{0} \\ \underset{\sim}{i} \\ \\ \hline \end{array}$ |  |  | $\begin{aligned} & \hline \stackrel{\sim}{\bullet} \\ & \stackrel{\sim}{0} \\ & \infty \\ & \sim \\ & \sim \\ & \sim \end{aligned}$ |  |  |  |  |  | $\stackrel{\infty}{\stackrel{\infty}{\sim}} \underset{\sim}{\sim}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & i n \\ & n \\ & n \end{aligned}$ | $\begin{aligned} & \hline \infty \\ & \dot{\infty} \\ & \underset{\sim}{\infty} \\ & \infty \\ & \infty \end{aligned}$ | $\begin{aligned} & \underset{\sim}{\underset{\sim}{\sim}} \\ & \underset{\sim}{\sim} \\ & \\ & \sim \end{aligned}$ |  | $\begin{aligned} & \vec{\sim} \\ & \stackrel{\tilde{\omega}}{0} \\ & w \end{aligned}$ |  | $\begin{array}{\|c\|} \hline \stackrel{\sim}{\sim} \\ \underset{\sim}{\infty} \\ \sim \sim \\ n \\ \hline \end{array}$ |  |  |  |  |  | $\begin{aligned} & \infty \\ & \underset{\sim}{\infty} \\ & \underset{\sim}{0} \\ & \text { - } \\ & \text { n } \end{aligned}$ |  |  | $\underset{\sim}{n}$ |  |  |  |  | $\begin{aligned} & \hline \stackrel{n}{n} \\ & \underset{\sim}{\sim} \\ & \sim \end{aligned}$ | $\begin{aligned} & \underset{\sim}{d} \\ & \infty \\ & \hline 0 \end{aligned}$ | $\begin{array}{l\|} \hline \stackrel{0}{\dot{0}} \\ \dot{\sim} \\ 0 \\ \rightarrow \\ \sim \\ \sim \end{array}$ | $\begin{aligned} & \stackrel{g}{\underset{N}{2}} \\ & \underset{\sim}{N} \end{aligned}$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\stackrel{N}{N} \underset{\stackrel{N}{N}}{ }$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | * |  |  |
| $\left\|\begin{array}{l} \bar{\lambda} \\ \stackrel{\rightharpoonup}{2} \end{array}\right\|$ |  |  |  | n |  |  |  |  |  |  |  | $\begin{array}{\|c} \hline \\ \hline \\ \infty \\ \dot{m} \\ n \\ n \end{array}$ |  |  |  |  |  |  | $\begin{aligned} & \hat{\sim} \\ & \underset{\sim}{\infty} \\ & \underset{\sim}{n} \\ & \infty \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \stackrel{\sim}{0} \\ & \underset{\sim}{n} \\ & \underset{\sim}{n} \\ & n \end{aligned}$ |  |  |


| ACC | NAME | 2014-1 | 2015-1 | 2015-2 | 2016-1 | 2016-2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1804 | GRENIER, STEPHANIE L. ET AL |  |  |  |  |  |
| 523 | GRIFFIN, JAMES L. \& REGINA J. |  |  |  |  |  |
| 1387 | GROTTON, LINWOOD A. \& DARLENE L. |  |  |  |  |  |
| 856 | HALL, SHELLEY \& BRADLEY (JT) |  |  |  |  |  |
| 51 | HANKE, BRIAN R. |  |  |  |  |  |
| 1577 | HARTSGROVE, IRENE G. |  |  |  |  |  |
| 205 | HASKELL, MICHELLE |  |  |  |  |  |
| 544 | HASKELL, RODNEY C. |  |  |  |  |  |
| 362 | HERNDON, JANE E. (65\%) \& FROST, SIMON C. (35\%) JT |  |  |  |  |  |
| 1405 | HEWETT, MARY T. |  |  |  |  |  |
| 559 | HIGGINS, SCOTT A., HIGGINS, KATHRYN P. |  |  |  |  |  |
| 1421 | HIGGINS, SCOTT A. \& KATHRYN |  |  |  |  |  |
| 1531 | HILT, ASHLEY |  |  |  |  |  |
| 1417 | HIX, KEVIN J. |  |  |  |  |  |
| 1468 | HIX, SHEREEN A. (BREWER) |  |  |  |  |  |
| 865 | HOFFMAN, CHRISTOPHER |  |  |  |  |  |
| 571 | HOPKINS, CLIFTON E., HOPKINS, JULIE L. |  |  |  |  |  |
| 279 | HOPKINS, TAMMY L. |  |  |  |  |  |
| 1261 | HOPKINS, TAMMY L. |  |  |  |  |  |
| 1364 | JACKSON, DAVID |  |  |  |  |  |
| 295 | JACKSON, DAVID L., PERS. REP. FOR DAVID L. COOMBS |  |  |  |  |  |
| 940 | JOHANSON, CATHY |  |  |  |  |  |
| 621 | JOHNSTON, ALAN D., JOHNSTON, CHERYL A. |  |  |  |  |  |
| 624 | JONES, JOAN F. |  |  |  |  |  |
| 1046 | JONES, LEWIS H. II |  |  |  |  |  |
| 622 | JONES, RUTH E. |  |  |  |  |  |
| 1419 | JOSLYN, WARREN M. SR. |  |  |  |  |  |
| 521 | KESSEL, DANIEL E., SR. \& JEAN M. |  |  |  |  |  |
| 520 | KESSEL, JEAN M. \& DANIEL E., SR. |  |  |  |  |  |
| 928 | KIBBIN, MICHAEL P. |  |  |  |  |  |
| 1777 | KIBBIN, MICHAEL P. |  |  |  |  |  |
| 655 | KING, MICHAEL L. \& JANE E. |  |  |  |  |  |
| 620 | KNIGHT, RALPH A., JR. AND KNIGHT, CHARLOTTE L. |  |  |  |  |  |
| 677 | LANE, CAROLYN A. |  |  |  |  |  |
| 759 | LAURSEN, STEVEN \& MUSHERO, CRYSTAL (JT) |  |  |  |  |  |
| 995 | LECLERC, BRUNO J. \& LORI A. AND PETIT, SCOTT B. \& JOAN D. (ALL JT |  |  |  |  |  |
| 1754 | LEE, JAMES A. |  |  |  |  |  |
| 1389 | LEWIS, ANTHONY R. \& LEWIS, ELIZABETH A. JT |  |  |  |  |  |
| 649 | LIBBY, KAREN N. |  |  |  |  |  |
| 696 | LONGFELLOW, JAMES L., LONGFELLOW, TAMMY C. |  |  |  |  |  |
| 314 | LONGFELLOW, JAMES L. \& TAMMY C. (JT) |  |  |  |  |  |
| 698 | LORD, VINCENT H. |  |  |  |  |  |


|  | $\stackrel{\rightharpoonup}{*}$ |  |  |  |  | 踣 | 号 |  |  |  |  |  |  | $\stackrel{\sim}{*}$ | ＊ |  |  |  | ${ }_{*}$ |  |  |  | $\stackrel{u}{*}$ |  | ＊ |  |  |  | ＊ | ＊ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\left\lvert\, \begin{gathered} \bar{\omega} \\ \stackrel{\rightharpoonup}{\omega} \\ \mid \end{gathered}\right.$ |  | $\begin{aligned} & \hline \stackrel{\circ}{\dot{+}} \\ & \stackrel{\rightharpoonup}{\sim} \\ & w \\ & \hline \end{aligned}$ | $$ | $\begin{array}{\|c\|} \hline \hat{o} \\ \infty \\ 0 \\ 0 \\ \sim \\ \vdots \\ w \end{array}$ |  | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & n \end{aligned}$ |  | $\begin{array}{\|c\|} \hline \infty \\ \underset{\sim}{\infty} \\ \underset{\sim}{n} \\ w \\ n \end{array}$ | $\begin{array}{\|c\|} \hline 0 \\ \dot{0} \\ \dot{0} \\ \\ w \end{array}$ |  |  |  |  |  |  | $\begin{aligned} & \hline \stackrel{\circ}{\infty} \\ & \underset{\sim}{\infty} \\ & \sim \\ & n \end{aligned}$ |  | $\begin{aligned} & \hline \infty \\ & 0 \\ & \stackrel{0}{2} \\ & \stackrel{\rightharpoonup}{2} \\ & \\ & \hline \end{aligned}$ |  |  |  |  | $\begin{aligned} & \text { d } \\ & \text { M } \\ & 0 \\ & 0 \\ & \infty \end{aligned}$ | N <br> u | $\begin{array}{\|c\|} \hline \stackrel{n}{n} \\ \underset{\sim}{n} \\ \underset{\sim}{n} \\ \\ n \end{array}$ |  |  |  | $\begin{gathered} \infty \\ \underset{\sim}{\circ} \\ \hline \end{gathered}$ | $\begin{aligned} & \hat{\sim} \\ & \stackrel{\sim}{\mathrm{N}} \end{aligned}$ |  | $\begin{aligned} & \underset{\sim}{\underset{\sim}{m}} \\ & \stackrel{\rightharpoonup}{2} \end{aligned}$ | $\begin{aligned} & \square \\ & \stackrel{\rightharpoonup}{0} \\ & \underset{\sim}{8} \\ & \sim \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \underset{\sim}{0} \end{aligned}$ | $\underset{\sim}{\underset{\sim}{\mathrm{N}}}$ |  | c：c |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{N}{N}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\left\lvert\, \begin{aligned} & \bar{\lambda} \\ & \stackrel{\sim}{N} \end{aligned}\right.$ |  |  |  |  |  |  |  |  | $\begin{aligned} & \underset{\sim}{9} \\ & \underset{子}{2} \\ & \infty \end{aligned}$ |  |  |  |  | $a$ |  | $$ |  |  |  |  | $\begin{gathered} \underset{\sim}{\circ} \\ \underset{\sim}{i} \\ i \\ i \\ i \end{gathered}$ |  |  |  |  |  | $\begin{aligned} & \stackrel{\alpha}{\dot{m}} \\ & \underset{\sim}{n} \end{aligned}$ |  |  |  | $\begin{aligned} & \stackrel{\ddots}{0} \\ & \stackrel{\circ}{\sim} \\ & \sim \\ & \sim \end{aligned}$ |  |  |  | $\begin{gathered} \infty \\ \dot{\sim} \\ \dot{m} \end{gathered}$ |  |  |


| ACC | NAME | 2014－1 | 2015－1 | 2015－2 | 2016－1 | 2016－2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1388 | LUNT，ASHLEY \＆MATTHEW（JT） |  |  |  |  |  |
| 1519 | MAGNUSSON，TRAVIS \＆SIROIS，KAREN（JT） |  |  |  |  |  |
| 767 | MARIN，KENNETH D． |  |  |  |  |  |
| 1473 | MARQUETTE，DANIEL A． |  |  |  |  |  |
| 744 | MCCARTY，GARY MCCARTY，LISA |  |  |  |  |  |
| 1483 | MCCARTY，LISA J． |  |  |  |  |  |
| 1540 | MCCARTY，LISA J． |  |  |  |  |  |
| 254 | MCCRIMMON，SARAH |  |  |  |  |  |
| 1309 | MCLAUGHLIN，JASON A．\＆TANYA M．A．（JT） |  |  |  |  |  |
| 769 | MERRILL，MICHAEL MERRILL，LINDA，HEIRS OF |  |  |  |  |  |
| 770 | MERRILL，RICKY MERRILL，SARAH |  |  |  |  |  |
| 1817 | MICHAUD，JEFFREY \＆MICHELLE（JT） |  |  |  |  |  |
| 773 | MICHAUD，MURIAL A． |  |  |  |  |  |
| 774 | MICHAUD，SHANE |  |  |  | \＄323．07 |  |
| 780 | MILLER，JOHN MILLER，NORMA |  |  |  |  |  |
| 573 | MILLS，JOSEPH C．\＆MILLS，JEANNE M．JT |  |  |  |  |  |
| 796 | MOODY，CORRINE M．，LIFE ESTATE DANFORTH，SEAN F．RMNDR． |  |  |  |  |  |
| 617 | MOORE，BRYAN G．\＆ELAINE G．（JT） |  |  |  |  |  |
| 506 | MOREAU，MARISSA |  |  |  |  |  |
| 815 | MORRIS，KENNETH，JR．MORRIS，ROSALIE |  |  |  |  |  |
| 1538 | MORRIS，ROSALIE F． |  |  |  |  |  |
| 1498 | MORROW，RYAN |  |  |  |  |  |
| 831 | MORTON，SHARON V． |  |  |  |  |  |
| 565 | NICHOLS，JEFFREY W． |  |  |  |  |  |
| 347 | NOONAN，DEVIN |  |  |  |  |  |
| 855 | NORTON，JEFFERY |  |  |  |  |  |
| 540 | NORTON，JESSICA J． |  |  |  |  |  |
| 1759 | ORCHARD，TYLER |  |  |  |  |  |
| 16 | OXFORD PROPERTY MANAGEMENT LLC C／O MISTY GILLILAND |  |  |  |  |  |
| 17 | OXFORD PROPERTY MANAGEMENT，LLC C／O DAVID ANDREWS OR DEB | RAH AN |  |  |  |  |
| 159 | OXFORD PROPERTY MANAGEMENT，LLC C／O DAVID OR DEBORAH AND | EWS |  |  |  |  |
| 280 | OXFORD PROPERTY MANAGEMENT，LLC C／O DAVID OR DEBORAH AND | EWS |  |  |  |  |
| 981 | OXFORD PROPERTY MANAGEMENT，LLC C／O DAVID OR DEBORAH AND | EWS |  |  |  |  |
| 1411 | OXFORD PROPERTY MANAGEMENT，LLC C／O SCOTT BILLING |  |  |  |  |  |
| 1414 | OXFORD PROPERTY MANAGEMENT，LLC C／O ALLAN BERNARDO |  |  |  |  |  |
| 1447 | OXFORD PROPERTY MANAGEMENT，LLC C／O WILLIAMS，JUANITA |  |  |  |  |  |
| 1537 | OXFORD PROPERTY MANAGEMENT，LLC C／O ASHLEY ORNE |  |  |  |  |  |
| 1533 | OXFORD PROPERTY MANAGEMENT，LLC C／O RUSSELL COSTON \＆DIA |  |  |  |  |  |
| 1534 | OXFORD PROPERTY MANAGEMENT，LLC C／O GENE HOLCOMBE |  |  |  |  |  |
| 1795 | OXFORD PROPERTY MANAGEMENT，LLC C／O DAVID OR DEBORAH AND | EWS |  |  |  |  |
| 870 | PARENTEAU，AMY |  |  |  |  |  |
| 1581 | PARENTEAU，AMY |  |  |  |  |  |


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2016-2
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# 2nited States Selate <br> WASHINGTON, DC 20510 

January 3, 2018

## Dear Friends,

Representing Maine in the United States Senate is an honor.
I continue my work on the Senate Armed Services Committee, each year authorizing the funding required to build our military capabilities and ensuring that our service members are trained and equipped to defend our nation. I was pleased to be part of a bipartisan effort to enact a new law to simplify the appeals review process to reduce the backlog our veterans are facing, as well as a new law that provides critical funding to the VA Choice Program, allowing veterans in rural Maine to access services closer to home.

While my committee work is important, working to combat the opioid epidemic is one of my top priorities. Although Congress has made some important strides, much remains to be done to provide additional funding for prevention, treatment and enforcement. I am working with colleagues on both sides of the aisle to pressure the Drug Enforcement Administration to reduce the amount of opioids produced and to thwart the flow of fentanyl and other deadly drugs into our country.

I am very optimistic about the integrated, multiagency effort I led with Senator Collins to foster innovation and commercialization in Maine's forest economy. Through the Economic Development Assessment Team (EDAT) we are already experiencing increased federal investments that will strengthen our existing forest products industry and help support job creation in rural communities. Initiatives like Cross Laminated Timber, Combined Heat and Power, nanocellulose, 3D printing with biobased materials and other biobased products will mean that Maine's wood-basket will continue to be a major jobs and economic contributor for our future.

Finally, the coming year will continue the work of the Senate Select Committee on Intelligence in the ongoing investigation of Russian interference in the 2016 election. Our Committee has held seven public hearings and numerous classified sessions, reviewed tens of thousands of pages of documents and conducted hundreds of interviews. I remain focused on the security of our elections and committed to developing strategies to prevent interference by foreign governments in our democracy.

May 2018 be a good year for you, your family, your community and our great State.


## Dear Friend,

I hope this letter finds you well. It's a privilege to share an update on my work to represent you and your family in Washington and in Maine.

Even though Washington is so bitterly divided these days, I've continued to look for bipartisan opportunities to address issues important to our state. Nearly all the bills I've introduced this Congress have Republican cosponsors.

One piece of legislation would help protect our state's economy by investing in working waterfronts. Another would allow Mainers to import less expensive prescriptions from Canada. And several bills would help our farmers capitalize on the fastest growing areas of agriculture -local and organic salesby investing in research, increasing consumer access to healthy food, and improving farmer programs.

I'm happy to report bipartisan victories for our veterans as well. After working for years with Maine's Congressional Delegation, we were finally able to push a much-needed expansion of the Portland VA Community Based Outpatient Clinic through Congress. Legislation I introduced to help veterans who find themselves in debt to the Department of Veterans Affairs unanimously passed the House of Representatives. And full GI Bill benefits were extended to a group of veterans who had been denied them previously -an issue I've introduced legislation to address.

While I strive to find common ground with my colleagues on everything from rural broadband access to economic development, there are many areas where I will not compromise. I have serious concerns about direction the Trump Administration and its allies in Congress are taking our country. In so many ways, they have abandoned America's leadership in the world, made our country less safe, and are jeopardizing our future. They've weakened our health care system, rigged the tax code against working families, and endangered the environment. With one hand, they are taking away resources our families and communities need. With the other, they are offering generous giveaways to giant corporations and the wealthiest Americans.

Over the last year, I've received an unprecedented amount of feedback on these issues from my constituents. With their concerns and interests in mind, I have fought hard against these policies. I will continue using my role in Congress and the Appropriations Committee to hold the Administration and the President accountable.

Please keep in touch with your views or if there is anything I might be able to help you with. My office assists hundreds of constituents every year who have issues with federal programs or agencies. It's an honor to serve you.

Take care,


Chellie Pingree
Member of Congress

STATE OF MAINE
Office of the Governor
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

PAUL R. LePAGE
GOVERNOR
Dear Citizens of Windsor:

For the past seven years as your Governor, my priority has been to make Maine-our people-prosper. Helping you keep more money in your wallet by reducing taxes has been part of that mission.

Too many Maine families are facing skyrocketing property taxes that strain household budgets. Our elderly on fixed incomes are particularly vulnerable to these increases. School budgets are often blamed for annual increases in property taxes. But there's another reason. A tremendous amount of land and property value has been taken off the tax rolls, leaving homeowners to pick up the tab.

As of 2016, towns and cities owned land and buildings valued at nearly $\$ 5.5$ billion statewide. Large and wealthy non-profits, such as hospitals and colleges, often escape paying property taxes on their vast real estate holdings-totaling more than $\$ 5.1$ billion statewide.

In Maine, nearly 2.5 million acres of land have been set aside for conservation by the federal and state governments and non-profit organizations, including land trusts. Municipalities are losing out on property taxes on an estimated $\$ 2$ billion in land that has been either removed from the tax rolls or prohibited from development-shifting the cost of municipal services to local homeowners through higher property taxes.

It's time to recognize the results of taking property off the tax rolls and identify solutions to reduce the burden on our homeowners. My administration's proposals have been met with staunch resistance.

In 1993, about 35,800 acres of land were documented as land-trust owned. That number has increased by an astonishing 1,270 percent. Land trusts now control over 490,000 acres with an estimated value of $\$ 403$ million. We must restore the balance. We will be working this session to ensure all land owners are contributing to the local tax base. It's time for them to pay their fair share.

I encourage you to ask your local officials how much land in your municipality has been taken off the tax rolls, as well as how much in tax revenue that land would have been contributing today to offset your property taxes.

If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at www.maine.gov/governor.

Sincerely,

## Pump Lexps

Paul R. LePage
Governor

Richard T. Bradstreet
House District 80
Dick.Bradstreet@legislature.maine.gov

# House of Representatives 

2 State House Station
Augusta, Maine 04333-0002
(207) 287-1440

TTY: (207) 287-4469

February 2018

Dear Friends and Neighbors,

The Second Regular Session of the $128^{\text {th }}$ Legislature convened on January $3^{\text {rd }}$, and we will be working on nearly 500 bills before statutory adjournment on April $18^{\text {th }}$. The Second Session deals with bills given an "emergency" designation, and bills which have been "carried over" from the previous session. During this time I will continue my work on the Joint Standing Committee On Judiciary. This committee's broad and essential jurisdiction includes: Judicial system organization and budget; criminal and civil procedure, child protection and family law, as well as civil, medical, and human rights.

By now you will have received my Legislative Update and survey in the mail. If you have not already done so, I ask that you please take a few minutes to answer the questions and provide any feedback you have. I encourage you to call me anytime at 287-1440 or email me at Dick.Bradstreet@legislature.maine.gov to keep me updated on any concerns you might have. If you would like to be added to my email update list, you can do so by emailing me directly with your request. Another way to stay up to date on state news, and follow pieces of legislation through the process, is to visit the Legislature's website, www.legislature.maine.gov .

I thank you for the confidence you have placed in me to be your State Representative in District 80. I look forward to hearing from you!

Best regards,


Dick Bradstreet
State Representative

## Dear Friends and Neighbors:

I would like to thank you for the opportunity to represent you in the Maine Senate. It has been an honor to work on your behalf to make our state an even better place to live, work and conduct business.

On August 2, Maine lawmakers finally adjourned for the year, after what proved to be the longest session in recent memory due to a brief government shut down over budgetary disagreements. While no state budget is ever perfect, the end product was a state budget that makes a record investment in our students, supports our communities and will tremendously benefit small businesses and our economy.

Perhaps the most significant action the Legislature took last year, as part of the biennial budget, was the removal of the burdensome, job-killing surtax that was already hurting small businesses, doctors and other professionals that we so critically need. In November 2016, voters sent a clear message that education funding was to be a priority of the $128^{\text {th }}$ Legislature, and we heard that message loud and clear. However, the funding mechanism which was included in the measure - the surtax - presented a serious threat to the state's economy. This new tax gave Maine the ominous distinction of being the highest-taxed state in the country and primarily impacted small businesses, which are the backbone of our economy, taxing them at a rate that is higher than larger corporations are subject to pay. I am proud to say that after a lot of hard work and negotiating, thanks to our rebounding economy, we were able to support our local schools at a level we have never been able to before - without any additional taxation.

The Homestead Exemption, which provides much-needed property tax relief for homeowners, was also preserved in the budget with an increased exemption of $\$ 20,000$.

The Legislature also passed a measure to make Maine compliant with the REAL ID Act. As a result of this important new law, the federal government has granted Maine a waiver, meaning that Maine citizens will continue to be able to use their driver's licenses to board commercial airplanes and access certain federal buildings beginning.

While we accomplished much, there is still a lot of work ahead of us this session. Again, thank you for entrusting me to represent you in Augusta. Please feel free to contact me if you need my help in navigating the state bureaucracy. I can be reached in Waldoboro at 207-832-4658, in Augusta at 2871505 , or by email at dana.dow@legislature.maine.gov.

Sincerely,


Senator Dana L. Dow

Ken Mason, Sheriff<br>Alfred G. Morin, Chief Deputy

Captain Christopher S. Cowan<br>Law Enforcement<br>125 State Street<br>Augusta, Maine 04330<br>Telephone (207) 623-3614<br>Fax (207) 623-6387

Captain Richard E. Wurpel

January 5, 2018

The Kennebec County Sheriff's Office is pleased to make the following report regarding the services we provided to the people of Kennebec County in 2017. These services include the Law Enforcement Division, Corrections' Services, Civil Process, Court and Transport Divisions. We provided many regional assets to our communities including Drug Investigations, K-9, Dive Team, Sex Offender Registry, Veterans Advocacy, and Accident Reconstruction.

In 2017 twenty one Deputy Sheriffs serving in the Law Enforcement Division both in fulltime and part-time capacities logged 32,000 calls for service. As a result deputies made 682 arrests, issued 759 traffic summonses, and responded to 628 motor vehicle accidents. Deputy Sheriffs also responded to 407 alarms, 161 domestic disturbances, and assisted other agencies 746 times. Deputies and Detectives made 80 drug seizures, 26 of which were opiate related.

Deputy Nate McNally resigned his position within the patrol division, taking a patrol deputy position with the Androscoggin Sheriff's Office. We wish Nate and his family well at their new agency.

Tad Nelson of Pittston filled the open patrol deputy position vacated by Deputy McNally. Tad was a part-time deputy with our agency and a full-time contract Somerset County Sheriff's Office patrol deputy in the Town of Madison. He will be attending the full-time Maine Criminal Justice Academy in January of 2018. Good to have you on board, Tad.

Our Civil Process deputies serve legal documents on behalf of attorneys, the courts, citizens, local and state government, landlords and other entities. In 2017, the four civil deputies received over 6,500 requests for service in Kennebec County. Some of the services included civil summons \& complaints, foreclosures, evictions, small claims, child support notices from the State and enforcement of court orders and writs to name a few.

On December 31, 2017, Laurier "Joe" Brunelle retired after 15 years of loyal and dedicated service to the Kennebec County Sheriff's Office Civil Division. His retirement leaves a big gap in all of our lives and hearts. We wish you the best in your retirement, Joe!

The correctional facility supervisory staff took on many changes in 2017. We welcomed back Captain Richard "Rich" Wurpel as the Correctional Administrator. His correctional knowledge and risk management skills will benefit the staff, inmates and Kennebec County residents.

Bryan Slaney was promoted to lieutenant and assumed the position of Assistant Correctional Administrator. Cory Goodchild was promoted to Staff Sergeant, Kurt Karlsson and Ivano Stefanizzi to sergeant. Duane Rood and Valerie Grant were promoted to corporal assuming the duties of evening and midnight correctional supervisors.

During the past year, our Correctional Facility managed 2,955 inmates, 257 less than 2016. The offenses committed by defendants included everything from Burglaries to Homicides. Substance abuse and the proper treatment of citizens with mental illness continue to be two primary concerns at the Correctional Facility. With the help from many members of the Kennebec County delegation, we were able to secure funding for the CARA (Criminogenic Addiction Recovery Academy).We completed 4 CARA program courses helping 32 inmates with the treatment and recovery process.

Inmates at the Kennebec County Correctional Facility are asked to work and earn time off their sentences if applicable. Inmates who are considered to be a risk to the community work inside the facility cleaning and cooking, while others are supervised on outside projects. For every two days worked, one day is reduced from their sentence, resulting in a $\$ 401,213$ bed day savings to the citizens of Kennebec County. Throughout 2017, inmates worked 8,642 community service hours, valued at approximately $\$ 77,787$. Our inmates raised 31,458 pounds of produce and gleaned 1,335 pounds of produce for the inmate kitchen, area food pantries, churches, homeless shelters, schools and elder programs in 2017.

In 2017 the new T-Unit was completed and we began housing up to 21 inmates in that direct supervision unit. Having this block open for inmate housing has nearly eliminated the need to board prisoners at another facility, saving the taxpayers a substantial amount of money.

We are committed to providing innovative programs to reduce crimes, assist victims, and to provide enhanced public safety. We acknowledge the ever-growing opiate addiction problem nationwide and have committed to partnerships at the Federal, State and Local levels to combat this problem. Our approach is aggressive enforcement, education, treatment and recovery for those afflicted with this horrible addiction.

Another problem facing law enforcement throughout our great nation is distracted driving. Highway fatalities and serious injuries continue to soar as a result of individuals using electronic devices when operating a motor vehicle. Please do not be a statistic or make others a statistic because of carelessness.

As your Sheriff, and moving forward in 2018, my focus will remain on my staff, risk management, and serving my constituents in Kennebec County.



## Service Report - Windsor 2017

Delta Ambulance, founded in 1972, is the leading provider of high quality, compassionate emergency services and medical transportation in central Maine. Our superior training, experience and state-of-the-art medical technology sets us apart from other ambulance services.

We are pleased to be able to provide emergency Paramedic care to the people of your town and to continue supporting your First Response Rescue at no cost to the community. As a regional not-for-profit organization, we continue to fund our operations solely by reimbursement directly from the patient and the patient's insurance. This is possible due to our economy of scale. A significant portion of our patient charges, annually, are written off as charitable giving to the uninsured and underinsured. Additionally, we continue to support community events throughout our coverage area.

While, due to a state data glitch, we unable to report town-specific call types - we can say that in 2017 our ambulances responded to 189 requests for service in the Town of Windsor. In total our 24-hour dispatch center answered over 42,000 calls, dispatched over 22,000 ambulance calls and our ambulances completed just over 19,000 transports from our three stations (Augusta, Waterville \& Alfond Center for Health). Our quality indicators remain high - generally, 96th percentile or higher. Our education department continues to be very busy with professional education and community support (Rescue squads, etc.). Last year we conducted 75 CPR courses and maintained our Platinum HeartSafe ${ }^{\circ}$ Community designation.

Delta's Community Paramedicine Program continues to expand, now working closely with 23 Family practices and 5 Community Health Centers.

We continue to respond into Windsor often and we promise your residents the best care EMS can deliver. We also continue to support your mutual aid rescue service with continuing education, fire scene standby and replacement of medical supplies used on calls.

As always, if we can assist you with a project or answer any questions, please do not hesitate to contact us.
We thank you for the opportunity to serve the people of Windsor.
Respectfully,


Timothy A Beals
Executive Director
March 16, 2018

January 2018
Dear Residents of Windsor,

It has been another enterprising year for Erskine Academy, your high school of choice that combines a private school education with the democratic ideal of a quality education for all.

In our 135th year, with our commitment to the success of every student affirmed by our accrediting agent, the New England Association of Secondary Schools (NEASC), we continued our efforts to improve our school, expand opportunities for learning, accelerate student achievement, and produce even better results. A few facts about Erskine Academy today are a testament to our vitality and value:

With nearly 600 students in grades nine through twelve, we are the largest town academy in Maine to serve a nearly $100 \%$ local student body on a $100 \%$ school choice basis
(4 A 13:1 professional teacher to student ratio
( A 94\% four-year graduation rate
( A dropout rate less than one percent
Of 117 graduates in 2017, nearly $80 \%$ were accepted to higher or continuing education (now a five-year trend), many to highly selective colleges and universities
( The mean SAT scores for the Maine State Assessment administration for our class of 2017 are 12 points greater than the state average
4 For a third consecutive year, we are one of seven Maine high schools to make the Washington Post's list of America's Most Challenging High Schools, a distinction based on the number of Advanced Placement courses and exams taken by our students
2017 KVAC Champions in girls soccer, baseball, and golf
2017 Maine Principal's Association Sportsmanship Awards in boys cross country, girls tennis, baseball, softball, and girls lacrosse

Although we have experienced an increase in private-pay and international students, we remain fully committed to our publicly-funded students by admitting all students from our eight sending towns that have completed the eighth grade and can benefit from our programs. To maintain this local heritage, for an eighth time we hosted nearly 250 area sixth graders for an early exposure to high school program designed to build their familiarity with and confidence in doing high school work.

Regardless of differences in residence, prior learning, interests, abilities, or personal circumstances and backgrounds, all of our students matter and belong. All who attend here experience a school program that blends traditional values with contemporary programs and best practices to become the most academically and personally prepared young people in the region.

Staffed by three teachers and two educational technicians, Erskine's Special Education program educates and provides specialized support to students eligible for such services through an Individual Education Plan (IEP). Valuing all students and believing they deserve a welcoming school and professional teachers who will build on their strengths, $20 \%$ of our students receive academic assistance or Special Education services to support their learning.

In our fifth year as a MELMAC Education Foundation school, we have increased students' preparedness and aspirations for continuing their education beyond high school, reduced barriers to accessing their higher education, and significantly reduced their need to take remedial courses once in college.

Now in its seventh year, our Jobs for Maine Graduates (JMG) program has increased student exposure to various forms of higher education and vocational trades programs and has taught essential work seeking, training, and employment retention skills. With 52 students pursuing a certificate in a work craft or trade, our enrollment at the Capital Area Technical Center is second only to its host, Cony High School.

This past year, 140 students took one or more of our fifteen Advanced Placement courses, and 311 students took at least one of our eleven dual enrollment courses with nearby colleges including Kennebec Valley Community College, Thomas College, and Husson University taught here by our teachers. For their efforts in these early college experiences, nearly two-thirds of our graduates earned college credits while in high school, saving considerable dollars in college tuition.

Through our International Student program and American Field Service (AFS) club, we have helped our students gain understanding and interpersonal skills for living more globally and interdependently in a culturally diverse world. For a seventh time, AFS students made a humanitarian trip to Costa Rica to build homes for impoverished families. Eye-opening experiences such as this fire the heart and mind and inspire our students to look beyond EA and the familiar to a world that truly needs them.

Erskine began the 2016-17 school year by accepting and winning WGME 13/Fox 23's School Spirit Challenge, an eight- week food and fund drive to benefit Good Shepherd Food Bank of Maine and our local food pantries. In spearheading this effort, we engaged with our communities to provide a critical community service. More important, we collected 84,474 pounds of food, the equivalent of 70,395 meals for the food insecure, exceeding by several thousand pounds the combined amounts raised by the second and third place high schools. Through this important initiative, we put Erskine's values for stewardship, leadership, and relationships to work substantially and meaningfully.

Erskine Academy reflects proudly and appreciatively on its 135 years of progress and performance. Since our founding in 1883, Erskine Academy has remained true to its mission while evolving to meet new demands, challenges, and uncertainties. Because there is no limit to what we can do, pursuing excellence and implementing our mission is a continuous and unyielding work in progress.

We give heartfelt appreciation to our alumni and friends who believe strongly enough in our values and results to give their time, talents, and financial donations to supplement our state-set
tuition rate. Their investment permits us to invest in programs and enhancements beyond what can be supported through tuition alone and raises the expectations we have for ourselves.

We are grateful as well to our students, families, and sending communities for their confidence in and support for Erskine Academy. Together, we create a school and legacy that adheres to what we know is right and good for our young people and aids them in constructing a sturdy start for adulthood.

Thank you, Windsor residents, for sustaining high school choice for your young people and families, an opportunity for learning that is available to only $3 \%$ of Maine students, despite twothirds of Maine voters agreeing that school choice programs should be open to all. Those parents who have exercised that choice to attend Erskine Academy—entrusting us with the intellectual and personal development of their children-inspire and honor us. In partnership with you, we look forward to new challenges and accomplishments in the year ahead.

More good things to come!
Michael McQuarrie
Headmaster


Dear Citizens of Windsor,
The 2017-2018 school year has been an exciting year in the Sheepscot Valley RSU 12 school system and at Windsor Elementary School. The Sheepscot Valley RSU 12 district vision is "Building a foundation of lifetime learning for our students, families, and communities by inspiring growth, change, and success for all students."

Educators in RSU 12 continue to work towards implementing a proficiency-based, personalized learning environment for our students. A proficiency-based, personalized learning environment with customized instruction means that RSU 12 is working toward providing structures and training to educators in order to meet the individual needs of all learners. We believe that all learners learn in different ways and in different time frames. A personalized learning environment provides a structure that creates flexibility and allows students to progress as they demonstrate mastery of academic content regardless of time or pace of learning.

RSU 12 has successfully established five public PreK classrooms throughout the district thanks to a large four-year federal grant. Windsor has two PreK programs. One classroom is located at the Windsor Elementary School and the other classroom is located at the Somerville Elementary School. Contact the Windsor Elementary School for more information and to enroll your PreK student. Windsor Elementary School continues to be the heart of the community with many programs drawing students and the community to the school. Thanks to several grants, Windsor has offered enrichment activities for students after school this year including a very popular robotics club. The school is also constantly used by the various school and town sports programs. Thank you to the staff, the Windsor PTA, and the Windsor Educational Foundation and Reed Fund for organizing fun and enriching learning opportunities for Windsor students during and after school.

The RSU 12 Board of Directors is proud to share with you the Regional School Unit 12 2018-2019 proposed budget. The RSU 12 proposed budget for 2018-19 is $\$ 22,223,292$, a $3.54 \%$ increase over the 2017-18 expense budget. The budget increase is due to four factors: (1) A dramatic enrollment increase of 48 students. (2) Local funding for the RSU 12 Pre-K program. (3) A need to hire additional staff to support more students. (4) The state has increased the required mil rate from 8.19 to 8.51 . This increase in the required mil rate reduces the amount of state subsidy RSU 12 receives. Also, Windsor's tax valuation has increased by thirty-five million dollars because of the Central Maine Power substation. This increase in valuation to Windsor means the state is providing Windsor with $\$ 298,462$ less subsidy for education.

The RSU 12 Board of Directors is proposing a fiscal year 2019 budget that maximizes programming while remaining fiscally conservative. The seven towns of RSU 12 continues to collaborate and share resources in order to improve efficiencies. You can learn more about our schools and our budget process through our website at www.svrsu.org or by speaking with our staff and members of the RSU 12 Board of Directors. The RSU 12 Budget Validation Meeting will be held on Thursday, May 17, 2018, at 6:30 pm, in the gymnasium at the Chelsea Elementary School. The RSU 12 Budget Referendum Vote will be held on Tuesday, June 12, 2018, at your local polling places.

Sincerely,


Howard Tuttle, Sheepscot Valley RSU 12 Superintendent

Scholarship Fund
for Windsor, ME residents

The NETCo Scholarship Fund for Windsor, ME Residents was established in 2014 to encourage Windsor Residents to enroll in college and achieve personal, academic and professional success. Scholarship awards will be given to students ages 25 years and younger who wish to enroll in a degree and must be a resident of Windsor and have resided here for the past seven (7) years continuously. Verification of your residency is required. Scholarships will be awarded in amounts up to $\$ 2,500.00$ per year.

Applications are available at the Windsor Town Office and on our website at www.windsor.maine.gov during the application time period. To learn more about this scholarship, please contact the Windsor Town Office by calling 445-2998 or by emailing Theresa L. Haskell at thaskell@windsor.maine.gov or Debbie French at dfrench@windsor.maine.gov.

The Town of Windsor is honored to have such selfless, generous support from Mark Scribner for the continued education for our young Windsor Residents.
**Please make note that you must re-apply each year for this scholarship and the application deadline is May $1^{\text {st }}$ of each year.

The following students were awarded a scholarship in the amount of $\$ 1,201.09$ for the 2017-2018 school year:

| Cody Beaudoin | Renee Beaudoin |
| :--- | :--- |
| Jordan Bowie | Mikayla Brochu |
| Ashley Chubbuck | Stephanie Doe |
| Cody Elsemore | Quinn Farwell |
| Ian Ferguson | Dalton Fortin |
| Andrew Grady | Abigail Haskell |
| Hayley Hinds | Bailey Jeane |
| Jordan Jowett | Samantha Lamoreau |
| James A. Longfellow | Adam McNeff |
| Cassandra Ray | Dakota Stoops |
| Emma Wilkinson | Samuel Wilkinson |

# THE TOWN OF WINDSOR ANNUAL TOWN MEETING WARRANT <br> Tuesday, June 12, 2018 <br> Wednesday, June 13, 2018 

To: $\qquad$ , resident of the Town of Windsor, in the County of Kennebec:

GREETINGS:
In the Name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Windsor, qualified by law to vote in Windsor affairs, to meet at the WINDSOR TOWN HALL, in said Town of Windsor on TUESDAY, the TWELFTH day of JUNE, 2018 A.D. at 8:00 a.m. in the morning, then and there to act on Article 1 and Article 2 by secret ballot. The Polls shall be opened at 8:00 a.m. and closed at 8:00 p.m. Absentee ballots will be processed at 10:00 a.m. and 2:00 p.m.

And, to notify and warn said inhabitants to meet at the WINDSOR TOWN HALL in said Town of Windsor on WEDNESDAY the THIRTEENTH day of JUNE, 2018 A.D. at 6:30 p.m. and then and there to act on Articles 3 through 38;

All articles being set out below to wit:
ARTICLE 1. ELECTION OF MODERATOR: To elect a moderator to preside at said meeting.
ARTICLE 2. ELECTION OF TOWN OFFICIALS: To elect all necessary Town of Windsor Officers/Officials by Secret Ballot.

## Articles 3 through 13 Deal with Tax \& Fiscal Administrations

ARTICLE 3. TAX ADMINISTRATION: To see what method the Inhabitants of the Town of Windsor will adopt for collection of taxes in FY2019.
A. The payments, as stated on the bills, shall be due and payable on September 30, 2018 and March 31, 2019.
B. The Tax Collector shall accept no advance payments, except as provided in section C below, before commitment of taxes.
C. The Town will treat all overpayment of taxes as prepayments on next year's taxes pursuant to 36 MRSA $\S 506$ and shall pay no interest on such payments.
D. The Town will pay interest at the rate of $3.0 \%$ per annum on abated taxes for any period, pursuant to 36 MRSA §506-A.
E. Charge interest at the rate of $7.0 \%$ per annum, on any taxes owed after the due dates.
F. The Town Report will list all taxes outstanding as of April 1, 2019.
G. Authorize the Treasurer to waive the foreclosure of tax lien mortgages pursuant to 36 MRSA §944 upon a finding by the Board of Selectmen that ownership of the property subject to the lien would be contrary to the Town's best interest.
H. Administration of Tax Acquired Property:

1. Authorize the Board of Selectmen to dispose of tax acquired property as they shall deem to be necessary and in the best interests of the Town.
2. Authorize the Board of Selectmen to execute and deliver quit claim deeds, without covenant, for the conveyance of such property and/or the removal of tax liens from public records as justice may require.
3. Give delinquent taxpayers a thirty (30) day grace period in which to redeem their property upon payment of all taxes, liens, interest, and other applicable costs.

## SELECTMEN RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)


#### Abstract

ARTICLE 4. ESTABLISHMENT OF TAX CLUB: To see if the Town will vote to authorize the Tax Collector to enter into a standard agreement with taxpayers establishing a "tax club" payment plan for property taxes, whereby:


A. The taxpayer agrees to pay specified monthly payments to the Town based on his/her estimated and/or actual tax obligation for the current year property taxes;
B. The Town agrees not to charge interest on timely payments made pursuant to the tax club agreement (which is the same as in Article 4 C);
C. The Town authorizes the Tax Collector to accept tax club payments for current taxes which may be due prior to the commitment of those taxes;
D. The agreement is automatically terminated if a scheduled payment is late, and the taxpayer then becomes subject to the same due date(s) and interest date(s) and rate as other taxpayers who are not participating in a tax club;
E. Only taxpayers who do not have outstanding tax obligations for prior tax years are eligible to participate in the tax club program; and
F. Taxpayers wishing to participate in a tax club for a particular property tax year shall enter into an agreement with the Town by a publicly-advertised deadline determined by the Tax Collector.

## SELECTMEN RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 5. DISPOSAL OF TOWN-OWNED PERSONAL PROPERTY: Shall the Town of Windsor authorize the municipal officers, during FY2019, to dispose of Town-owned personal property with a value of $\$ 2,500$ or less under such terms and conditions as they deem advisable?

## SELECTMEN RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 6. USE OF 'STATE RATES': Shall the Town of Windsor vote to pay up to 'State Rates' during FY2019 for Contracted Labor and Contracted Equipment Usage Fees associated with Public Roads, unless otherwise approved by the Board of Selectmen?

## SELECTMEN RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 7. ACCEPTANCE OF GRANTS \& GIFTS: Shall the Town of Windsor vote to authorize the Selectmen to accept or reject grants, donations, and/or gifts of money to the various accounts of the Town of Windsor for FY2019 and to expend monies donated for specific purposes?

## SELECTMEN RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 8. USE OF PROCEEDS FROM INSURANCE CLAIMS: Shall the Town of Windsor authorize the Selectmen to use the proceeds of any payment on Insurance claims, for damages occurring in FY2019 to Town owned real and personal property and to have them allocated to the municipal department whose property was damaged?

## SELECTMEN RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 9. ACCEPTANCE OF CEMETERY LEGACIES: Shall the Town of Windsor vote to authorize the Selectmen, in FY2019, to accept money or legacies in trust for the benefit of public cemeteries or lots therein?

## SELECTMEN RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 10. SALE OF CEMETERY LOTS: Shall the Town of Windsor vote to authorize the Selectmen, in FY2019, to sell lots in Town-owned cemeteries on such terms, as they deem advisable, and to execute deeds for the same?

## SELECTMEN RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 11. COST CENTER ADJUSTMENTS: Shall the Town of Windsor authorize the movement of funds in the FY2018 municipal budget from budget categories with balances to budget categories with deficits?

Note: This will not change the end of year total expenditures.

## SELECTMEN RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 12. USE OF SNOWMOBILE REGISTRATION TAX REFUND: Shall the Town of Windsor vote to earmark the Snowmobile Registration Tax Refund from the Department of Inland Fisheries and Wildlife to be used as a Snowmobile Recreation Fund in FY2019? Seventy-five percent ( $75 \%$ ) will be used for Snowmobiles and twenty-five percent ( $25 \%$ ) will be used for other Recreation. Expenditures from these funds to be administered by the Board of Selectmen.

## SELECTMEN RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 13. GENERAL RESERVE FUND: Shall the Town of Windsor finance from the Overlay a General Reserve Fund to meet unanticipated expenses and emergencies in FY2019, said Fund not to exceed $\$ 25,000$ ? The Board of Selectmen shall administer expenditures from this fund, subject to the advice of the Budget Committee.

NOTE: Some form of contingency account can often avoid the necessity of calling a number of costly special Town meetings during the year when relatively minor issues can be resolved with the expenditure of minor sums but no money was appropriated for that purpose.

## SELECTMEN RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

## Articles 14 through 38 DEALS WITH the FY2019 Municipal Budget

ARTICLE 14. NON-PROPERTY TAX REVENUE: Shall the Town of Windsor appropriate the following revenues received to reduce the property tax assessment for FY2019?

## Note: This article will be voted on by the Total amount.

| a) Unassigned General Fund/Fund Equity | $\$ 250,000.00$ |
| :--- | :--- |
| b) Excise Taxes | $\$ 425,000.00$ |
| c) Administrative Fees | $\$ 15,000.00$ |
| d) Solid Waste Fees (Transfer Station) | $\$ 65,000.00$ |
| e) Revenue Sharing | $\$ 100,000.00$ |
| f) LRAP | $\$ 38,000.00$ |
| g)Tree Growth \& Veterans Reimbursement | $\$ 15,000.00$ |
| h)Interest Income | $\$ 25,000.00$ |
| i) All other non-dedicated Municipal Revenue | $\$ 20,000.00$ |
| TOTAL | $\$ 953,000.00$ |

SELECTMEN RECOMMENDS \$953,000 (3-0-0) BUDGET COMMITTEE RECOMMENDS \$953,000 (8-0-0)

ARTICLE 15. ADMINISTRATION: What sum shall the Town of Windsor vote to raise and appropriate for Administration?

## SELECTMEN RECOMMENDS \$316,715 (5-0-0) BUDGET COMMITTEE RECOMMENDS \$316,715 (9-0-0)

ARTICLE 16. ELECTIONS \& TOWN MEETINGS: What sum shall the Town of Windsor vote to raise and appropriate for Elections \& Town Meetings?

ARTICLE 17. ABATEMENTS \& WRITE-OFFS: What sum shall the Town of Windsor vote to raise and appropriate for Abatements \& Write-Offs?

## SELECTMEN RECOMMENDS \$10,000 (5-0-0) <br> BUDGET COMMITTEE RECOMMENDS \$10,000 (9-0-0)

ARTICLE 18. CEMETERIES: What sum shall the Town of Windsor vote to raise and appropriate for the Cemeteries?

SELECTMEN RECOMMENDS \$36,293 (5-0-0)
BUDGET COMMITTEE RECOMMENDS \$36,293 (9-0-0)
ARTICLE 19. PLANNING \& CODE ENFORCEMENT: What sum shall the Town of Windsor vote to raise and appropriate for Planning \& Code Enforcement?

SELECTMEN RECOMMENDS \$13,310 (5-0-0)
BUDGET COMMITTEE RECOMMENDS \$13,310 (9-0-0)
ARTICLE 20. GENERAL ASSISTANCE: What sum shall the Town of Windsor vote to raise and appropriate for General Assistance?

SELECTMEN RECOMMENDS \$5,000 (5-0-0)
BUDGET COMMITTEE RECOMMENDS \$5,000 (9-0-0)

ARTICLE 21. TOWN HALL: What sum shall the Town of Windsor vote to raise and appropriate for the Town Hall?

SELECTMEN RECOMMENDS \$27,030 (5-0-0)
BUDGET COMMITTEE RECOMMENDS \$27,030 (9-0-0)
ARTICLE 22. PUBLIC SAFETY: What sum shall the Town of Windsor vote to raise and appropriate for Public Safety?

SELECTMEN RECOMMENDS \$114,323 (5-0-0) BUDGET COMMITTEE RECOMMENDS \$114,323 (9-0-0)

ARTICLE 23. PUBLIC WORKS \& PUBLIC WORKS GARAGE: What sum shall the Town of Windsor vote to raise and appropriate for Public Works?

SELECTMEN RECOMMENDS \$426,475 (5-0-0)
BUDGET COMMITTEE RECOMMENDS \$426,475 (9-0-0)

# ARTICLE 24. MAJOR ROAD CONSTRUCTION: What sum shall the Town of Windsor vote to raise and appropriate for Major Road Construction, the money to be placed in a designated reserve and to be spent on the approved projects within 18 months from the beginning of FY2019 (July 1, 2018)? <br> NOTE: The 18 -month expenditure deadline allows for some flexibility in case of unexpected obstacles and delays and will allow any leftover funds to be used as seed money for the next year's project. 

## SELECTMEN RECOMMENDS 450,000 (5-0-0) BUDGET COMMITTEE RECOMMENDS \$450,000 (9-0-0)

ARTICLE 25. TRANSFER STATION: What sum shall the Town of Windsor vote to raise and appropriate for the Transfer Station Expenses?

## SELECTMEN RECOMMENDS \$108,191 (5-0-0) BUDGET COMMITTEE RECOMMENDS \$108,191 (9-0-0)


#### Abstract

ARTICLE 26. To see if the Town will (1) approve the purchase of a new Backhoe/Loader (the "Project"); (2) appropriate a sum not to exceed $\mathbf{\$ 1 3 5 , 0 0 0 . 0 0}$ for the Project; (3) to fund such appropriation, expend $\mathbf{\$ 4 5 , 0 0 0 . 0 0}$ from the Backhoe Reserve Fund, and authorize the Treasurer and the Chairman of the Board of Selectmen to issue, at one time or from time to time, general obligation securities of the Town of Windsor, Maine, including temporary notes in anticipation of the sale thereof and refunding obligations, in an aggregate principal amount not to exceed $\mathbf{\$ 9 0 , 0 0 0 . 0 0}$ and to delegate the Treasurer and Chairman of the Board of Selectmen the authority and discretion to fix the date(s), maturity(ies), denomination(s), interest rate(s) and other details of said securities, including execution and delivery of said securities against payment therefore and to provide for the sale thereof.


Financial Statement

## TOWN OF WINDSOR

Total Town Indebtedness:
A. Bonds Outstanding and unpaid: $\$ 252,310.75$ (As of June 13, 2018)
B. Bonds authorized and unissued: \$ $\qquad$
C. Bonds to be issued if this question is approved: $\$ \underline{90,000.00}$

TOTAL \$ 342,310.75
Costs
At an estimated maximum interest rate of $\underline{3.58 \%}$, the estimated costs of this bond issue will be:
(6) Years

Principal \$ $90,000.00$
Interest \$ 11,285.83
Total Debt Service \$ 101,285.83

## Validity

The validity of the bonds and of the voters' ratifications of the bonds may not be affected by any errors in the above estimates. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the electors is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.

Theresa L. Haskell, Treasurer, Town of Windsor

## BOARD OF SELECTMEN RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)

ARTICLE 27. To see if the Town will (1) approve the purchase of a new Forestry Truck (the "Project"); (2) appropriate a sum not to exceed $\mathbf{\$ 8 7 , 2 3 7 . 0 0}$ for the Project; and (3) to fund such appropriation, expend $\$ \mathbf{8 , 2 3 7 . 0 0}$ from the Fire Safety Capital Reserve Fund, and receive from the Windsor Volunteer Fire Department a down payment of $\mathbf{\$ 4 , 0 0 0 . 0 0}$ and to authorize the Treasurer and the Chairman of the Board of Selectmen to issue, at one time or from time to time, general obligation securities of the Town of Windsor, Maine including temporary notes in anticipation of the sale thereof and refunding obligations, in an aggregate principal amount not to exceed $\mathbf{\$ 7 5 , 0 0 0 . 0 0}$ and to delegate to the Treasurer and Chairman of the Board of Selectmen the authority and discretion to fix the date(s), maturity(ies), denomination(s), interest rate(s) places(s) of payment, call(s) for redemption, current or advance refunding(s) of the securities, form(s) and other details of said securities including execution and delivery of said securities against payment therefore and to provide the sale thereof.

Financial Statement
TOWN OF WINDSOR

Total Town Indebtedness:
A. Bonds Outstanding and unpaid: \$_252,310.75 (As of June 13, 2018)
B. Bonds authorized and unissued: $\$-0-$
C. Bonds to be issued if this question is approved: $\$ 75,000.00$
D. Bonds to be issued if this question is approved and Article \#32 above question of $\underline{\$ 90,000.00}$ is approved for a total of $\$ 165,000.00$

TOTAL \$_417,310.75

Costs
At an estimated maximum interest rate of $\underline{3.29} \%$, the estimated costs of this bond issue will be:
(5) Years

Principal \$ 75,000.00
Interest \$7,407.91
Total Debt Service \$ 82,407.91

Validity
The validity of the bonds and of the voters' ratifications of the bonds may not be affected by any errors in the above estimates. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the electors is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.

Theresa L. Haskell, Treasurer, Town of Windsor

## SELECTMEN RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (7-0-1)

ARTICLE 28. CAPITAL EXPENDITURES \& LONG TERM DEBT SERVICE: What sum shall the Town of Windsor vote to raise and appropriate for Capital Expenditures \& Long Term Debt Service?

## SELECTMEN RECOMMENDS \$112,900 (4-0-0) BUDGET COMMITTEE RECOMMENDS $\mathbf{\$ 1 1 2 , 9 0 0}$ (8-0-0)

ARTICLE 29. RESERVE FUNDS: What sums shall the Town of Windsor vote to raise and appropriate for the following Reserve Funds (the Board of Selectmen shall have the delegated authority, once such Reserve Funds are funded, to expend monies therein for the specified purposes described in the titles of each Reserve Fund as necessary and convenient)?

Note: This article will be voted on by the Total amount.

| Appropriations to Reserve Funds | BOS \& Budget <br> Committee <br> Recommendations |
| :--- | :---: |
| Bridge Reserve/Culvert Replacement | $\$ 10,000.00$ |
| Computer System Reserve | $\$ 5,000.00$ |
| Fire Safety Capital Reserve | $\$ 12,500.00$ |
| Forest Fire Reserve | $\$ 1,000.00$ |
| PW Truck Replacement Reserve | $\$ 25,000.00$ |
| Town Hall Building Reserve | $\$ 5,000.00$ |
| Rescue Capital Reserve Fund | $\$ 10,000.00$ |
| Transfer Station Reserve | $\$ 9,000.00$ |
| Backhoe Reserve | $\$ 5-0-$ |
| Public Works Capital Reserve Fund | $\$ 15,000.00$ |
| Revaluation/New Tax Maps | $\$ 10,000.00$ |
| Utility Const./Assessor's Agent Fee/Legal Services |  |
| TOTAL APPROPRIATION TO RESERVES | $\$ 107,500.00$ |

SELECTMEN RECOMMENDS \$107,500 (4-0-0) BUDGET COMMITTEE RECOMMENDS \$107,500 (8-0-0)

ARTICLE 30. MAINE MUNICIPAL ASSOCIATION- RISK MANAGEMENT SERVICES: What sum shall the Town of Windsor vote to raise and appropriate for Maine Municipal Association-Risk Management Services?

SELECTMEN RECOMMENDS $\$ \mathbf{3 5 , 6 8 0}$ (5-0-0) BUDGET COMMITTEE RECOMMENDS \$35,680 (9-0-0)

ARTICLE 31. CULTURAL \& RECREATIONAL ORGANIZATIONS: What sum shall the Town of Windsor vote to raise and appropriate for the following?

| Windsor Youth Association: | Requesting | $\$ 2,000.00$ |
| :--- | :--- | :--- |
| Windsor Veterans Memorial Fund: | Requesting | $\$ 2,000.00$ |
| Windsor Historical Society: | Requesting | $\$ 3,000.00$ |
| Young at Heart Senior Citizens | Requesting | $\$ 200.00$ |

SELECTMEN RECOMMENDS \$7,200 (5-0-0)
BUDGET COMMITTTEE RECOMMENDS \$7,200 (9-0-0)
ARTICLE 32. OUTSIDE AGENCIES: What sum shall the Town of Windsor vote to raise and appropriate for the following?

NOTE: Each Outside Agency to be voted on separately.

| OUTSIDE AGENCIES | BOARD OF <br> SELECTMEN'S <br> APPROVAL | BUDGET <br> COMMITTEE'S <br> APPROVAL |
| :--- | :---: | :---: |
| American Red Cross - United Valley Chapter | $\$ 175.00$ | $\$ 175.00$ |
| Children's Center | $\$ 500.00$ | $\$ 500.00$ |
| Community Health \& Counseling Services | $\$ 100.00$ | $\$ 100.00$ |
| Crisis \& Counseling Centers | $\$ 500.00$ | $\$ 500.00$ |
| Family Violence Project | $\$ 500.00$ | $\$ 500.00$ |
| Kennebec Behavioral Health - formerly K.V.M.H.C. | $\$ 375.00$ | $\$ 375.00$ |
| Maine General Hospice Vol. of Ken. Valley | $\$ 600.00$ | $\$ 600.00$ |
| Sexual Assault Crisis \& Support Center | $\$ 500.00$ | $\$ 500.00$ |
| Spectrum Generations | $\$ 562.00$ | $\$ 562.00$ |
| The Lifeflight Foundation | $\$ 250.00$ | $\$ 250.00$ |
| Total Outside Agency Requests | $\$ 4,062.00$ | $\$ 4,062.00$ |

SELECTMEN RECOMMENDS \$4,062 (5-0-0) BUDGET COMMITTEE RECOMMENDS \$4,062 (9-0-0)

REMAINING ARTICLES $33,34,35,36,37 \& 38$ FOR TOWNS APPROVAL

# ARTICLE 33. OVERRIDING LD1 PROPERTY TAX LIMIT: To see if the Town of Windsor will vote to increase the Property Tax Levy Limit established for the Town of Windsor by State Law in the event that the Municipal Budget approved at the Annual Town Meeting for FY2019 results in a tax commitment that is greater than that Property Tax Levy Limit? 

NOTE: Must be a written ballot.

## SELECTMEN RECOMMENDS PASSAGE (3-0-0) BUDGET COMMITTEE RECOMMENDS PASSAGE (8-0-0)


#### Abstract

ARTICLE 34. To see if the Town will vote to authorize the Selectmen, on behalf of the Town and on such terms and conditions as they deem in the best interest of the Town to negotiate and enter into an agreement for up to a three-year contract with a contractor to be selected by the Board of Selectmen for Winter Maintenance as deemed necessary by the Road Commissioner.


## SELECTMEN RECOMMENDS (3-0-0)

ARTICLE 35. To see if the Town will vote to authorize the Selectmen, on behalf of the Town and on such terms and conditions as they deem in the best interest of the Town to negotiate and enter into an agreement for up to a three-year contract with a contractor to be selected by the Board of Selectmen for Roadside Mowing as deemed necessary by the Road Commissioner.

## SELECTMEN RECOMMENDS (3-0-0)

ARTICLE 36. To see if the Town will vote to authorize the Selectmen, on behalf of the Town and on such terms and conditions as they deem in the best interest of the Town to negotiate and enter into an agreement for up to a three-year contract with a contractor to be selected by the Board of Selectmen for Cemetery Maintenance.

## SELECTMEN RECOMMENDS (3-0-0)

ARTICLE 37. To see if the Town will vote that orders of the municipal officers for the closing of roads in winter under 23 MRSA § 2953 shall be final determinations of said closings.

## SELECTMEN RECOMMENDS (3-0-0)

ARTICLE 38. To see if the Town will vote to authorize the Selectmen to sell a 2001 John Deer 310SG (Backhoe) and to appropriate the proceeds of the sale to be applied to the newly purchased backhoe/loader loan.

## SELECTMEN RECOMMEND PASSAGE



## NEW WINDSOR VETERANS MEMORIAL MOMUMENT

The Board of Selectmen has approved to have a new monument erected at the current site on the corner of the Reed Road and Route 32. Efforts are underway to raise money for a veteran's memorial that will list the names of Windsor Residents who have served in any of the nation's wars and conflicts.

Presently, we have a Windsor Veterans Board Committee and a Windsor Veterans Fundraising Committee. There have been several fund raising events, the Downeast Brass held an event at the Town Office, Windsor Fair donated their flowers after the fair and we received the proceeds from them, and there was a Veterans Beano Game held and a Public Supper that was held in March and we have had many donations from individuals of the community and local organizations.

Thus far with all events and all the contributions we have raised $\$ 2,967.50$. A figure that we have sort of put out there to raise is at least $\$ 45,000.00$. We have a long way to go with this project and still a lot of research and decisions to make so that we can narrow down the cost of the project.

If this is a project that you are interested in and want to help we would love to hear from you. Please contact the office and leave your name and contact information.

Thank you to all that have contributed funds to this project and to all the volunteers that are making it happen.

Respectfully submitted,
Joyce A Perry
Cemetery Sexton

2018／2019 BUDGET WORKSHEET（REVENUES AND EXPENSES）

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# 2018/2019 BUDGET WORKSHEET 

| Department/Expense | Account Number |  | FY2017 <br> Town's Approval 6-15-16 |  | FY2018 <br> Town's Approval 6-14-17 |  | FY2019 <br> rd of Selectmen's | $\begin{gathered} \text { FY2019 } \\ \text { Budget } \\ \text { Committee's } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATION | 01-411 |  |  |  |  |  |  |  |
| Wages \& Salaries |  |  |  |  |  |  |  |  |
| Wages/Overtime/Bonuses | 01-411-01 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| Salaried Employees | 01-411-02 | \$ | 61,000.00 | \$ | 62,234.00 | \$ | 64,480.00 |  |
| Full Time/Clerk \& Deputy Clerk | 01-411-03 | \$ | 82,745.00 | \$ | 84,400.00 | \$ | 84,000.00 |  |
| Part Time/Deputy Clerks | 01-411-04 | \$ | 14,112.00 | \$ | 8,000.00 | \$ | 9,200.00 |  |
| Selectmen | 01-411-07 | \$ | - | \$ | 5,250.00 | \$ | 5,250.00 |  |
| Retirement Match |  |  |  |  |  | \$ | 6,100.00 |  |
| FICA/Medicare (7.65\%) | 01-490-99 | \$ | 12,690.00 | \$ | 12,270.00 | \$ | 12,505.00 |  |
| sub-total Wage \& Salaries |  | \$ | 171,047.00 | \$ | 172,654.00 | \$ | 182,035.00 |  |
| Employee Insurances |  |  |  |  |  |  |  |  |
| Health | 01-411-11 | \$ | 47,665.00 | \$ | 52,071.00 | \$ | 53,115.00 |  |
| Dental | 01-411-12 | \$ | 3,105.00 | \$ | 3,155.00 | \$ | 3,250.00 |  |
| sub-total Employee Insurances |  | \$ | 50,770.00 | \$ | 55,226.00 | \$ | 56,365.00 |  |
| Professional Development \& Education |  |  |  |  |  |  |  |  |
| Training/Seminars/Books/Subscriptions | 01-411-16 | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 2,100.00 |  |
| Mileage/Tolls | 01-411-17 | \$ | 600.00 | \$ | 600.00 | \$ | 500.00 |  |
| Dues/Memberships | 01-411-18 | \$ | 350.00 | \$ | 400.00 | \$ | 400.00 |  |
| subtotal Prof. Development \& Education |  | \$ | 3,050.00 | \$ | 3,100.00 | \$ | 3,000.00 |  |
| Professional \& Contracted Services |  |  |  |  |  |  |  |  |
| Assessor's Agent | 01-411-21 | \$ | 16,500.00 | \$ | 16,680.00 | \$ | 17,145.00 |  |
| Auditing Services | 01-411-22 | \$ | 4,305.00 | \$ | 4,425.00 | \$ | 4,600.00 |  |
| Banking Services | 01-411-23 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| Document Preservation | 01-411-24 | \$ | - | \$ | 1,000.00 | \$ | 1,000.00 |  |
| Legal Services | 01-411-25 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 5,000.00 |  |
| Mapping Services (Tax Maps) | 01-411-26 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |  |
| Utility Construction | 01-411-27 | \$ | 11,820.00 | \$ | - | \$ | - |  |
| Phone Reimbursement | 01-411-28 | \$ | 1,560.00 | \$ | 1,560.00 | \$ | 1,560.00 |  |
| sub-total Professional \& Contracted Services |  | \$ | 43,785.00 | \$ | 33,265.00 | \$ | 31,405.00 |  |
| Printing, Binding \& Advertising Services |  |  |  |  |  |  |  |  |
| Print/binding Services | 01-411-30 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| Advertising | 01-411-31 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 750.00 |  |
| Town Report/Communications | 01-411-32 | \$ | 3,000.00 | \$ | 1,000.00 | \$ | 1,200.00 |  |
| subtotal Printing, Binding \& Adv. Services |  | \$ | 4,300.00 | \$ | 2,300.00 | \$ | 2,050.00 |  |
| Organizational Memberships |  |  |  |  |  |  |  |  |
| KVCOG Membership | 01-411-36 | \$ | 3,840.00 | \$ | 4,400.00 | \$ | 4,750.00 |  |
| Maine Municipal Association | 01-411-37 | \$ | 3,200.00 | \$ | 3,250.00 | \$ | 3,300.00 |  |
| subtotal Organizational Memberships |  | \$ | 7,040.00 | \$ | 7,650.00 | \$ | 8,050.00 |  |
| Other Services |  |  |  |  |  |  |  |  |
| Other Services | 01-411-50 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| P.O. Box Fee Rental | 01-411-51 | \$ | 150.00 | \$ | 160.00 | \$ | 160.00 |  |
| Bank/BMV\&IFW | 01-411-52 | \$ | 1,150.00 | \$ | 1,150.00 | \$ | 1,000.00 |  |
| subtotal Other Services |  | \$ | 1,600.00 | \$ | 1,610.00 | \$ | 1,460.00 |  |

## 2018／2019 BUDGET WORKSHEET

| Department／Expense | Account Number | FY2017 <br> Town＇s Approval 6－15－16 | FY2018 <br> Town＇s Approval 6－14－17 | FY2019 <br> Board of Selectmen＇s | FY2019 Budget Committee＇s |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment Leasing \＆Maint． |  |  |  |  |  |
| Photocopier Lease | 01－411－61 | \＄4，750．00 | \＄5，000．00 | \＄4，600．00 |  |
| Trio Software | 01－411－63 | \＄9，700．00 | \＄9，860．00 | \＄11，850．00 |  |
| Computer Service Contract | 01－411－64 | \＄4，500．00 | \＄4，500．00 | \＄4，500．00 |  |
| Printer Repairs | 01－411－65 | \＄ 500.00 | \＄ 500.00 | \＄500．00 |  |
| subtotal Equipment Leasing \＆Maint． |  | \＄19，450．00 | \＄19，860．00 | \＄21，450．00 |  |
| Office Supplies |  |  |  |  |  |
| Office Supplies | 01－411－70 | \＄3，800．00 | \＄3，800．00 | \＄3，500．00 |  |
| Postage | 01－411－71 | \＄5，000．00 | \＄5，000．00 | \＄5，000．00 |  |
| Cleaning Supplies | 01－411－72 | \＄800．00 | \＄800．00 | \＄ 800.00 |  |
| Business Cards | 01－411－73 | \＄ 100.00 | \＄ 100.00 | \＄ 100.00 |  |
| Keys | 01－411－74 | \＄ 100.00 | \＄ 100.00 | \＄ 100.00 |  |
| Check Printing／W－2 Forms／Cert．Mail Forms | 01－411－75 | \＄1，325．00 | \＄ 525.00 | \＄1，400．00 |  |
| subtotal Office Supplies |  | \＄11，125．00 | \＄10，325．00 | \＄10，900．00 |  |
| SUBTOTAL ADMINISTRATION |  | \＄312，167．00 | \＄305，990．00 | \＄316，715．00 | \＄316，715．00 |
|  |  | BOS App．3－1－1个6．03\％ | BOS App．5－0－0 | BOS App．5－0－0 | Bud．Com．9－0－0 |
|  |  |  | $\downarrow 1.98 \%$ | 个3．51\％ |  |
| ELECTIONS \＆TOWN MEETINGS | 02－412 |  |  |  |  |
| Wages \＆Salaries |  |  |  |  |  |
| Election Clerks／Clerk | 02－412－02 | \＄5，600．00 | \＄6，000．00 | \＄7，000．00 |  |
| Moderator | 02－412－03 | \＄ 200.00 | \＄ 200.00 | \＄ 200.00 |  |
| Postings | 02－412－04 | \＄ 50.00 | \＄ 50.00 | \＄ 50.00 |  |
| Mileage／Tolls | 02－412－05 | \＄ 30.00 | \＄ 40.00 | \＄ 40.00 |  |
| FICA／Medicare（7．65\％） | 01－490－99 | \＄ 445.00 | \＄ 480.00 | \＄ 540.00 |  |
| subtotal Wages \＆Salaries |  | \＄6，325．00 | \＄6，770．00 | \＄7，830．00 |  |
| Printing，Binding \＆Advertising Services |  |  |  |  |  |
| Advertising | 02－412－31 | \＄ 300.00 | \＄ 200.00 | \＄ 200.00 |  |
| Printing | 02－412－32 | \＄ 200.00 | \＄ 200.00 | \＄ 200.00 |  |
| Printing \＆Coding | 02－412－33 | \＄1，500．00 | \＄1，000．00 | \＄1，000．00 |  |
| subtotal Printing，Binding \＆Adv．Services |  | \＄2，000．00 | \＄1，400．00 | \＄1，400．00 |  |
|  |  |  |  |  |  |
| SUBTOTAL ELECTIONS \＆TOWN MEETINGS |  | \＄8，325．00 | \＄8，170，00 | \＄9，230，00 | \＄9，230，00 |
|  |  | BOS App．5－0－0 | BOS App．5－0－0 | BOS App．5－0－0 | Bud．Com．9－0－0 |
|  |  | 个 0．06\％ | $\downarrow 1.86 \%$ | 个12．97\％ |  |
| ABATEMENTS／WRITEOFFS | 03－413 |  |  |  |  |
| Abatements／Discounts |  |  |  |  |  |
| Abatements \＆Write－offs | 03－413－98 | \＄10，000．00 | \＄10，000．00 | \＄10，000．00 |  |
| subtotal |  | \＄10，000．00 | \＄10，000．00 | \＄10，000．00 |  |
| SUBTOTAL ABATEMENTS／WRITEOFFS |  | \＄10，000．00 | \＄10，000．00 | \＄10，000．00 | \＄10，000．00 |
|  |  | BOS App．5－0－0 | BOS App．5－0－0 | BOS App．5－0－0 | Bud．Com．9－0－0 |

## 2018/2019 BUDGET WORKSHEET



## 2018/2019 BUDGET WORKSHEET

| Department/Expense | Account <br> Number | FY2017 <br> Town's Approval 6-15-16 | FY2018 <br> Town's Approval 6-14-17 | FY2019 <br> Board of Selectmen's | FY2019 <br> Budget Committee's |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL ASSISTANCE | 06-416 |  |  |  |  |
| General Assistance |  |  |  |  |  |
| General Assistance | 06-416-01 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 |  |
| subtotal General Assistance |  | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 |  |
| SUBTOTAL GENERAL ASSISTANCE |  | \$ 5,000,00 | \$ 5,000,00 | \$ 5,000.00 | \$ 5,000,00 |
|  |  | BOS App. 5-0-0 | BOS App. 5-0-0 | BOS App. 5-0-0 | Bud. Com. 9-0-0 |
| TOWN HALL | 07-419 |  |  |  |  |
| Town Hall Prof. \& Contracted Services |  |  |  |  |  |
| Alarm Services | 07-419-21 | \$ 2,800.00 | \$ 2,800.00 | \$ 2,800.00 |  |
| Janitorial Services | 07-419-22 | \$ 6,500.00 | \$ 6,630.00 | \$ 6,760.00 |  |
| FICA/Medicare (7.65\%) | 01-490-99 | \$ 500.00 | \$ 508.00 | \$ 520.00 |  |
| subtotal Professional \& Contracted Services |  | \$ 9,800.00 | \$ 9,938.00 | \$ 10,080.00 |  |
| Town Hall Heating \& |  |  |  |  |  |
| LP Gas/Town Office | 07-419-41 | \$ 4,000.00 | \$ 4,000.00 | \$ 3,000.00 |  |
| Plumbing/Heating Repairs | 07-419-42 | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |  |
| Elevator Inspection | 07-419-44 | \$ 500.00 | \$ 500.00 | \$ 500.00 |  |
| LP Gas/Food Bank | 07-419-50 | \$ 300.00 | \$ 150.00 | \$ 150.00 |  |
| subtotal Town Hall Heating \& Plumping Rep. |  | \$ 5,800.00 | \$ 5,650.00 | \$ 4,650.00 |  |
| Town Hall Utilities |  |  |  |  |  |
| Electricity/Town Hall | 07-419-46 | \$ 2,500.00 | \$ 2,500.00 | \$ 2,500.00 |  |
| Telephone/Fax | 07-419-47 | \$ 2,100.00 | \$ 2,100.00 | \$ 2,100.00 |  |
| Internet | 07-419-48 | \$ 200.00 | \$ 200.00 | \$ 200.00 |  |
| Electricity/Food Bank | 07-419-51 | \$ 700.00 | \$ 700.00 | \$ 700.00 |  |
| subtotal Utilities |  | \$ 5,500.00 | \$ 5,500.00 | \$ 5,500.00 |  |
| Town Hall Repairs/Maintenance |  |  |  |  |  |
| Repairs/Maintenance | 07-419-60 | \$ 9,000.00 | \$ 5,000.00 | \$ 5,000.00 |  |
| Generator maintenance/fuel | 07-419-61 | \$ 250.00 | \$ 300.00 | \$ 300.00 |  |
| Furnishings/equipment | 07-419-62 | \$ 1,500.00 | \$ 1,500.00 | \$ 1,500.00 |  |
| subtotal Town Hall Repairs/Maintenance |  | \$ 10,750.00 | \$ 6,800.00 | \$ 6,800.00 |  |
| SUBTOTAL TOWN HALL |  | \$ 31,850,00 | \$ 27,888.00 | \$ 27,030.00 | \$ 27,030,00 |
|  |  | BOS App. 5-0-0 | BOS App. 5-0-0 | BOS App. 5-0-0 | Bud. Com. 9-0-0 |
|  |  | 个16.50\% | $\downarrow 12.44 \%$ | $\downarrow$ З.08\% |  |
| PUBLIC SAFETY/ANIMAL CONTROL | 08-421 |  |  |  |  |
| Wages \& Salaries |  |  |  |  |  |
| Fire Chief | 08-421-02 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 |  |
| EMS Directors | 08-421-03 | \$ 2,500.00 | \$ 2,500.00 | \$ 2,500.00 |  |
| Animal Control Officer | 08-421-04 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 |  |
| Firefighters Reimbursement | 08-421-05 | \$ 12,000.00 | \$ 15,000.00 | \$ 15,000.00 |  |
| EMS Reimbursement | 08-421-06 | \$ 8,000.00 | \$ 8,000.00 | 9,000.00 |  |
| ACO Mileage/Tolls reimbursement | 08-421-08 | \$ 1,500.00 | \$ 1,200.00 | \$ 1,000.00 |  |
| FICA/Medicare (7.65\%) | 01-490-99 | \$ 2,181.00 | \$ 2,410.00 | \$ 2,490.00 |  |
| subtotal Wages \& Salaries |  | \$ 32,181.00 | \$ 35,110.00 | \$ 35,990.00 |  |

## 2018/2019 BUDGET WORKSHEET

| Department/Expense | Account Number | FY2017 <br> Town's Approval $6-15-16$ |  | FY2018 <br> Town's Approval 6-14-17 |  | FY2019 <br> Board of Selectmen's |  | FY2019 <br> Budget Committee's |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Prof. \& Contracted Services |  |  |  |  |  |  |  |  |
| PSAP/Dispatch Services | 08-421-23 | \$ | 15,088.00 | \$ | 15,665.00 | \$ | 17,133.00 |  |
| subtotal Public Safety Prof. \& Cont. Serv. |  | \$ | 15,088.00 | \$ | 15,665.00 | \$ | 17,133.00 |  |
| Fire Department |  |  |  |  |  |  |  |  |
| Operations | 08-422-02 | \$ | 45,100.00 | \$ | 45,100.00 | \$ | 50,000.00 |  |
| subtotal Fire Department |  | \$ | 45,100.00 | \$ | 45,100.00 | \$ | 50,000.00 |  |
| First Responders |  |  |  |  |  |  |  |  |
| Operations | 08-423-02 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |  |
| subtotal First Responders |  | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |  |
| Utilities |  |  |  |  |  |  |  |  |
| Electricity (Street Lights/Flashing Beacon) | 08-424-46 | \$ | 1,800.00 | \$ | 2,550.00 | \$ | 1,800.00 |  |
| subtotal Utilities |  | \$ | 1,800.00 | \$ | 2,550.00 | \$ | 1,800.00 |  |
| Animal Control Professional Dev./Education |  |  |  |  |  |  |  |  |
| Training/Seminars/Books/Subscriptions | 08-425-16 | \$ | 200.00 | \$ | 100.00 | \$ | 100.00 |  |
| Mileage/Tolls | 08-425-17 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| subtotal Animal Control Prof. Dev./Education |  | \$ | 300.00 | \$ | 200.00 | \$ | 200.00 |  |
| Animal Control Prof. \& Contracted Services |  |  |  |  |  |  |  |  |
| Kennebec Valley Humane Society | 08-425-21 | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 4,200.00 |  |
| subtotal Animal Control Prof. \& Cont. Serv. |  | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 4,200.00 |  |
| Animal Control Print/Binding/Advertising |  |  |  |  |  |  |  |  |
| Advertising | 08-425-31 | \$ | 100.00 | \$ | 150.00 | \$ | 150.00 |  |
| subtotal Animal Control Print/Binding/Adv. |  | \$ | 100.00 | \$ | 150.00 | \$ | 150.00 |  |
| Animal Control Supplies |  |  |  |  |  |  |  |  |
| Animal Removal | 08-425-69 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |  |
| Supplies | 08-425-70 | \$ | 500.00 | \$ | 250.00 | \$ | 250.00 |  |
| subtotal Animal Control Supplies |  | \$ | 1,100.00 | \$ | 850.00 | \$ | 850.00 |  |
|  |  |  |  |  |  |  |  |  |
| SUBTOTAL PUBLIC SAFETYIANIMAL CONT. |  | \$ | 3,869,00 | \$ | 7,825,00 | \$ | 4,323.00 | \$ 114,323.00 |
|  |  |  | 5-0-0 |  | p. 5-0-0 |  | p. 5-0-0 | Bud. Com. 9-0-0 |
|  |  |  |  |  | 81\% |  | 03\% |  |
| PUBLIC WORKS \& PUBLIC WORKS GARAGE | 09-431 |  |  |  |  |  |  |  |
| Public Works Wages \& Salaries |  |  |  |  |  |  |  |  |
| Road Supervisor/Crew Chief | 09-431-02 | \$ | 52,500.00 | \$ | 53,550.00 | \$ | 54,250.00 |  |
| Year Round Part-Time Driver/Laborer | 09-431-03 | \$ | 27,500.00 | \$ | 28,050.00 | \$ | 33,500.00 |  |
| Part Time Road Laborers/Flaggers | 09-431-04 | \$ | 11,000.00 | \$ | 11,220.00 | \$ | 12,000.00 |  |
| Driver/Operators | 09-431-06 | \$ | 13,200.00 | \$ | 15,000.00 | \$ | 13,000.00 |  |
| Contracted Services | 09-431-07 | \$ | 35,000.00 | \$ | 35,000.00 | \$ | 35,000.00 |  |
| Retirement Match |  |  |  |  |  | \$ | 3,510.00 |  |
| FICA/Medicare (7.65\%) | 01-490-99 | \$ | 7,975.00 | \$ | 8,250.00 | \$ | 8,630.00 |  |
| subtotal Public Works Wages \& Salaries |  | \$ | 147,175.00 | \$ | 151,070.00 | \$ | 159,890.00 |  |
| Employee Insurances |  |  |  |  |  |  |  |  |
| Health | 09-431-11 | \$ | 17,587.00 | \$ | 19,215.00 | \$ | 22,860.00 |  |
| Dental | 09-431-12 | \$ | 763.00 | \$ | 795.00 | \$ | 950.00 |  |
| subtotal Employee Insurances |  | \$ | 18,350.00 | \$ | 20,010.00 | \$ | 23,810.00 |  |



## 2018/2019 BUDGET WORKSHEET



## 2018／2019 BUDGET WORKSHEET

| Department／Expense | Account Number | FY2017 <br> Town＇s Approval 6－15－16 | FY2018 <br> Town＇s Approval 6－14－17 | $\begin{array}{\|c\|} \text { FY2019 } \\ \text { Board of Selectmen's } \end{array}$ | FY2019 <br> Budget <br> Committee＇s |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Transfer Station Prof．\＆Contracted Services |  |  |  |  |  |
| Uniforms | 10－437－21 | \＄2，900．00 | \＄1，650．00 | \＄1，365．00 |  |
| Tipping fees | 10－437－22 | \＄26，500．00 | \＄25，000．00 | \＄23，000．00 |  |
| Transportation | 10－473－23 | \＄18，000．00 | \＄15，000．00 | \＄15，000．00 |  |
| Lincoln County Recycling Program | 10－437－24 | \＄7，600．00 | \＄8，000．00 | \＄8，000．00 |  |
| Tire Pile Disposal | 10－437－26 | \＄ 500.00 | \＄1，000．00 | \＄1，000．00 |  |
| subtotal Transfer Station Prof．\＆Cont．Serv． |  | \＄55，500．00 | \＄50，650．00 | \＄48，365．00 |  |
| Transfer Station Utilities |  |  |  |  |  |
| Electricity | 10－437－46 | \＄2，500．00 | \＄2，000．00 | \＄2，000．00 |  |
| Phone | 10－437－47 | \＄ 650.00 | \＄650．00 | \＄650．00 |  |
| subtotal Transfer Station Utilities |  | \＄3，150．00 | \＄2，650．00 | \＄2，650．00 |  |
| Maintenance／Misc． |  |  |  |  |  |
| Maintenance／Misc． | 10－437－60 | \＄9，500．00 | \＄9，500．00 | \＄9，000．00 |  |
| Windsor Fair Land Lease | 10－437－61 | \＄ 1.00 | \＄ 1.00 | \＄ 1.00 |  |
| Gate | 10－437－80 |  |  |  |  |
| subtotal Maintenance／Misc． |  | \＄9，501．00 | \＄9，501．00 | \＄9，001．00 |  |
|  |  | \＄ | \＄ | \＄ | \＄ |
|  |  | BOS 5－0－0 | BOS 5－0－0 | BOS 5－0－0 | Bud．Com．9－0－0 |
|  |  | 个8．87\％ | $\downarrow$ 2．06\％ | $\downarrow$ 2．06\％ |  |
| CAPITAL EXPENDITURES \＆LONG TERM DEBT | 11－447 |  |  |  |  |
| Capital Expenditures \＆Long Term Debt |  |  |  |  |  |
| 2 Man Cab Pumper Fire Truck（2／7） | 11－447－04 | \＄44，500．00 | \＄41，500．00 | \＄40，300．00 |  |
| Public Works Plow Truck（3／5） | 11－447－08 | \＄39，000．00 | \＄38，500．00 | \＄36，800．00 |  |
| Public Works Backhoe／Loader（1／6） |  |  |  | \＄18，300．00 |  |
| Forestry Truck（WVFD）（1／5） |  |  |  | \＄17，500．00 |  |
| subtotal Cap．Exp．（Long Term Debt） |  | \＄83，500．00 | \＄80，000．00 | \＄112，900．00 |  |
|  |  |  |  |  |  |
| SUBTOTAL CAP：EXP．（LONG TERM DEBT） |  | \＄83，500．00 | \＄80，000，00 | \＄112，900，00 | \＄112，900，00 |
|  |  | BOS App．5－0－0 | BOS App．5－0－0 | BOS App．4－0－0 | Bud．Com．8－0－0 |
|  |  | 个5．30\％ | $\downarrow$ 4．19\％ | 个 41．12\％ |  |
| RESERVE FUND APPROPRIATIONS | 11－449 |  |  |  |  |
| Appropriations to Reserve Funds |  |  |  |  |  |
| Bridge Reserve／Culvert Replacement | 11－449－03 | \＄10，000．00 | \＄10，000．00 | \＄10，000．00 |  |
| Computer System Reserve | 11－449－05 | \＄2，500．00 | \＄2，500．00 | \＄5，000．00 |  |
| Fire Safety Capital Reserve | 11－449－09 | \＄30，000．00 | \＄30，000．00 | \＄12，500．00 |  |
| Forest Fire Reserve | 11－449－10 | \＄1，000．00 | \＄1，000．00 | \＄1，000．00 |  |
| PW Truck Replacement Reserve | 11－449－13 | \＄25，000．00 | \＄25，000．00 | \＄25，000．00 |  |
| Town Hall Building Reserve | 11－449－18 | \＄6，000．00 | \＄6，000．00 | \＄5，000．00 |  |
| Ash Disposal Reserve | 11－449－20 | \＄1，000．00 | \＄ | \＄ |  |
| Rescue Capital Reserve Fund | 11－449－21 | \＄10，000．00 | \＄10，000．00 | \＄10，000．00 |  |
| Transfer Station Improvement Reserve | 11－449－22 | \＄9，000．00 | \＄9，000．00 | \＄9，000．00 |  |
| Backhoe Reserve | 11－449－23 | \＄15，000．00 | \＄15，000．00 | \＄ |  |
| Public Works Capital Reserve Fund | 11－449－24 | \＄5，000．00 | \＄5，000．00 | \＄5，000．00 |  |
| Revaluation／New Tax Maps |  |  | \＄15，000．00 | \＄15，000．00 |  |
| Utility Construction／Assessor＇s Agent Fee／Legal Services |  |  | \＄10，000．00 | \＄10，000．00 |  |
| subtotal Appropriations to Reserve Funds |  | \＄114，500．00 | \＄138，500．00 | \＄107，500．00 |  |
| SUBTOTAL RES．FUND APPROPRIATIONS |  |  |  |  |  |
|  |  | \＄114，500．00 | \＄138，500，00 | \＄107，500，00 | \＄107，500，00 |
|  |  | BOS App．5－0－0 | BOS App．5－0－0 | BOS App．4－0－0 | Bud．Com．8－0－0 |
|  |  | 个25．82\％ | 个 $20.96 \%$ |  |  |

## 2018／2019 BUDGET WORKSHEET

| Department／Expense | Account Number | FY2017 <br> Town＇s Approval 6－15－16 | FY2018 <br> Town＇s Approval 6－14－17 | $\begin{array}{\|c\|} \text { FY2019 } \\ \text { Board of Selectmen's } \end{array}$ | $\begin{gathered} \text { FY2019 } \\ \text { Budget } \\ \text { Committee's } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MMA／RMS | 11－490 |  |  |  |  |
| MMA／RMS |  |  |  |  |  |
| Unemployment Compensation | 11－490－02 | \＄2，900．00 | \＄2，900．00 | \＄1，000．00 |  |
| Worker＇s comp．Insurance | 11－490－03 | \＄10，000．00 | \＄10，500．00 | \＄10，500．00 |  |
| Property \＆Casualty Insurance | 11－490－04 | \＄22，000．00 | \＄21，500．00 | \＄23，000．00 |  |
| Municipal Volunteer Insurance | 11－490－05 | \＄ 180.00 | \＄ 180.00 | \＄ 180.00 |  |
| Volunteer Firefighter Insurance | 11－490－06 | \＄1，000．00 | \＄1，000．00 | \＄1，000．00 |  |
| subtotal MMA／RMS |  | \＄36，080．00 | \＄36，080．00 | \＄35，680．00 |  |
| SUBTOTAL MMAVRMS |  |  |  |  |  |
|  |  | \＄36，080，00 | \＄36，080，00 | \＄35，680，00 | \＄35，680，00 |
|  |  | BOS App．5－0－0 | BOS App．5－0－0 | BOS App．5－0－0 | Bud．Com．9－0－0 |
|  |  | 2．75\％ |  | $\downarrow 1.11 \%$ |  |
| CULTURAL \＆RECREATIONAL | 11－496 |  |  |  |  |
| Cultural \＆Recreational |  |  |  |  |  |
| Veterans Memorial Fund |  |  |  | \＄2，000．00 |  |
| Windsor Days Committee | 11－496－02 | \＄2，000．00 | \＄2，000．00 | \＄ |  |
| Windsor Historical Society | 11－496－03 | \＄3，000．00 | \＄3，000．00 | \＄3，000．00 |  |
| Windsor Youth Association | 11－496－04 | \＄2，000．00 | \＄2，000．00 | \＄2，000．00 |  |
| Young at Heart Senior Citizens | 11－496－05 | \＄ 200.00 | \＄ 200.00 | \＄ 200.00 |  |
| subtotal Cultural \＆Recreational |  | \＄7，200．00 | \＄7，200．00 | \＄7，200．00 |  |
|  |  |  |  |  |  |
| TOTAL CULTURAL \＆RECREATIONAL |  | \＄7，200．00 | \＄7，200．00 | \＄7，200．00 | \＄7，200，00 |
|  |  | BOS App．4－0－1 | BOS App．5－0－0 | BOS App．5－0－0 | Bud．Com．9－0－0 |
| OUTSIDE AGENCIES－501（C）（3） | 11－497 |  |  |  |  |
| Outside Agencies－501（C）（3） |  |  |  |  |  |
| American Red Cross－United Valley Chapter | 11－497－18 | \＄ 175.00 | \＄ 250.00 | \＄175．00 |  |
| Children＇s Center | 11－497－07 | \＄ 500.00 | \＄ 500.00 | \＄ 500.00 |  |
| Community Health \＆Counseling Services | 11－497－17 | \＄ 100.00 | \＄ 100.00 | \＄ 100.00 |  |
| Crisis \＆Counseling Centers | 11－497－08 | \＄ 500.00 | \＄ 500.00 | \＄ 500.00 |  |
| Family Violence Project | 11－497－03 | \＄ 500.00 | \＄ 500.00 | \＄ 500.00 |  |
| Kennebec Behavioral Health－formerly K．V．M．H．C． | 11－497－06 | \＄ 375.00 | \＄ 375.00 | \＄ 375.00 |  |
| Maine General Hospice Vol．of Ken．Valley | 11－497－04 | \＄ 500.00 | \＄ 500.00 | \＄ 600.00 |  |
| Sexual Assault Crisis \＆Support Center | 11－497－15 | \＄ 500.00 | \＄ | \＄ 500.00 |  |
| Spectrum Generations | 11－497－02 | \＄ 500.00 | \＄ 562.00 | \＄ 562.00 |  |
| The Lifeflight Foundation | 11－497－22 | \＄ 644.00 | \＄ 644.00 | \＄ 250.00 |  |
| subtotal Outside Agencies |  | \＄4，294．00 | \＄3，931．00 | \＄4，062．00 |  |
|  |  |  |  |  |  |
| SUBTOTAL OUTSIDE AGENCIES |  | \＄4，294．00 | \＄3，931．00 | \＄4，062．00 | \＄4，062，00 |
|  |  | BOS App．5－0－0 | BOS App．5－0－0 | BOS App．5－0－0 | Bud．Com．9－0－0 |
|  |  | 个1．04\％ | $\downarrow 8.45 \%$ | 个3．33\％ |  |
| TOTAL MUNICIPAL BUDGET |  | \＄1，879，386．00 | \＄1，773，346．00 | \＄1，783，909．00 | \＄1，783，909，00 |
|  |  | BOS App．5－0－0 | BOS App．5－0－0 | BOS App．4－0－0 | Bud．Com．8－0－0 |
|  |  | 个6．67\％ | $\downarrow 5.64 \%$ | 个0.60\% |  |

## THE ANNUAL TOWN MEETING WILL BE HELD ON WEDNESDAY， JUNE 13， 2018 AT 6：30 P．M．AT THE WINDSOR TOWN HALL．

## IMPORTANT PHONE NUMBERS

| FIRE |  |
| :--- | ---: |
| POLICE | 911 |
| AMBULANCE | $1-800-222-1222$ |
| Poison Control Center | $287-3707$ |
| Department of Health and Human Services | $287-8016$ |
| Maine Center for Disease Control \& Prevention | $287-2595$ |
| Substance Abuse and Mental Health Services | $1-888-568-1112$ |
| Toll-Free Statewide Crisis Center |  |

HOSPITALS

| MaineGeneral Medical Center, Alfond Center for Health, Augusta Campus | $626-1000$ |
| :--- | ---: |
| MaineGeneral Augusta Campus Emergency Department | $626-1206$ |
| MaineGeneral Medical Center, Thayer Center for Health, Waterville Campus | $872-1000$ |
| MaineGeneral Waterville Campus Emergency Department | $872-1300$ |
| Alzheimer's Care Center, Gardiner | $626-1770$ |
| Togus V.A. | $623-8411$ |

ASSISTED LIVING

| Granite Hill Estates | $626-7786$ |
| :--- | ---: |
| Granite Hill Estates - Toll-Free | $1-888-321-1119$ |
| Residence at Gray Birch | $621-7100$ |

LIBRARIES

| Lithgow Public Library, Augusta | $626-2415$ |
| :--- | ---: |
| Waterville Public Library, Waterville | $872-5433$ |
| Maine State Library, Augusta | $287-5600$ |
| Maine State Library, Augusta - Books By Mail | $287-5650$ |

TV/CABLE/TELEPHONE SERVICES

| DISH Network | $1-888-736-1322$ |
| :--- | ---: |
| Direct TV | $1-855-833-4388$ |
| Spectrum TV (Previously Time Warner) | $1-866-874-2389$ |
| Fairpoint Communication - South China Office | $342-9911$ |

TOWN OF WINDSOR NUMBERS

| Windsor Town Office | $445-2998$ |
| :--- | ---: |
| Windsor Town Office - Fax | $445-3762$ |
| Town Manager, Theresa Haskell - (EMERGENCY) | $458-2756$ |
| Windsor Elementary School | $445-2356$ |
| Windsor Veterinary Clinic | $445-2373$ |
| Windsor Post Office | $445-2210$ |
| Windsor Animal Control Officer (Kim Bolduc-Bartlett) | $993-2052$ |
| Windsor Animal Control Officer (Kim Bolduc-Bartlett) -(EMERGENCY) | $242-2346$ |
| RSU \# 12 - Superintendent's Office | $549-3261$ |

## NOTES

## RSU 12 Candidate

Fellow Windsor Residents
My name is Monique Crummett and I am running for a seat on the RSU 12 School Board. As a long-time resident, taxpayer and parent of a current student at Windsor School, I am fully vested in the future of this community. I have spent most of my 15 -year career as a Registered Nurse, proudly serving our Nation's Veterans at the VA Maine Healthcare. The work I do now, using data to improve care and clinical outcomes for veterans, will provide me with skills I can use to help improve our school's educational results for our children.
Our school district is currently faced with some tough challenges, such as recurring incidents of harassment, cyber insecurities, policies that need refinement, and rising taxes for Windsor. I have been following the work of the Board closely, but at this point I feel compelled to get off the sidelines and play an active role in helping to make decisions that impact the well-being of our children, educators and our community. I believe and effective board member is one who is responsible, accountable, transparent and willing to communicate with the people of their community.

It is imperative that concerns from parents, teachers and members of the community are heard, respected and addressed. Should you choose to elect me, I would be honored to be the voice of our community and serve as Windsor's representative on the RSU 12 School Board.

## Together we can make a difference!

Monique Crummett

## $* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

## Board of Selectmen Candidates - Bill Appel, Ray Bates and Dustin Hinds

My name is Bill Appel and I am running for the open seat on the Board of Selectmen for Windsor. I have lived on the Windsor Neck Road with my wife and our 2 boys for the last 8 years. I have been very involved in my community since moving to Windsor. I have been on the Planning Board for the last 3 years, I regularly attend the Board of Selectmen Meetings as a community member. I coach youth sports teams and school teams including baseball, basketball and soccer teams so that our youth have the opportunity to develop and be involved in their community. I have been an active parent in Cub Scouts and co-led the troop in the past. My family attends and volunteers at as many events in the community as we are able because we feel it is important to give to and interact with everyone in our town.
My interest in running for the Select Board stems from a firm belief in public service. I believe it's most important to serve as close to home as possible. I tend to think that most issues are locally driven, and the best in life happens when we can solve our problems together. Windsor, and Maine face tough challenges in the coming years with competing issues and pressures. We see that in our budget, in our legislation and in the overall anxiety and pressures of life that affect our families, towns and state. Although change is inevitable, each of us can contribute to the vision of our tomorrow and our future. I take pride in my life accomplishments and love the pride Windsor residents have for their community. That town pride shows in the enthusiasm and character of our built community and out town spirit.

Often finding solutions to complicated issues can seem challenging. However, setting clear goals for where we want our community to be in the future makes the process easier. I believe in Windsor and know we can plan for a better future by working together and finding common goals and solutions. I appreciate your vote and hope to be able to help lead Windsor into the future.

Sincerely,
Bill Appel
(continued on next page)

## CANDIDATES FOR MUNICIPAL OFFICE

Tuesday, June 12, 2018 - Polls are open - 8:00 a.m. - 8:00 p.m. Absentee Ballots are available from May 12, 2018 to June 7, 2018 June 13, 2018 is Open Town Meeting at the Town Hall (upstairs) 6:30 p.m.

SELECTMEN: Vote for Two (3-Year Term) (These 3 are running for office but you can do write-ins if you prefer)

Ray Bates Bill Appel Dustin Hinds
BUDGET COMMITTEE: Vote for Three (3-Year Term) \& 1 Alternate (Please note that there are no candidates running for this office but you can do write-ins)

RSU \#12 SCHOOL BUDGET COMMITTEE: Vote for One (3-Year Term)
(This is the only candidate running but you can do a write-in if you prefer)

## Monique Crummett

To My Fellow Windsor Residents,
I have chosen to run again for a position on the Board of Selectmen. I have spent the last 9 years serving the Town of Windsor as a selectman and am very proud of the accomplishments that have occurred during that period. It is my desire to continue to help the town move forward with the infrastructure improvements as we have done at the Transfer Station, Town Hall, Town Garage and with our roads.

I am also proud to say that we have worked hard to provide good services to our residents by having quality people on board throughout our town staff. We have very good people that try very hard to provide you with services from registering your car or dog to helping with sorting your recyclables, to keeping our roads cleared in the winter.

I would appreciate your consideration at the voting booth on June $12^{\text {th }}, 2018$.
Thank you for your support,

## Ray Bates

******************************************************************************************
Hello, my name is Dustin Hinds and I'm running for a seat representing the people of Windsor on the Board of Selectmen. I am currently employed as a software architect with IBM. I have been in the information technology field since my enlistment in the Air Force in 1993. My wife Angela and I met while we were both in the Air Force and have now been married for 21 years and we have 3 wonderful children.
During my career I have managed many teams, managed budgets, found creative ways to reduce costs, and provided feedback to management and customers to assist in their decision-making process. I believe my past and current experience would be of benefit to the people of Windsor in keeping our town as efficient as possible while listening to your feedback on a wide range of topics.

A critical aspect of this role is to always remember that we need to work together, if elected I will report solely to you residents, thus your input is vital to ensure we are tackling the issues you find most important.

Lastly, I want to ensure I am in a position where I can best represent the town and have the most impact. I would feel honored to represent the people of Windsor alongside the selectmen representing you today. If elected, I will work to exceed your expectations.

I would like to ask for your support and vote on June $12^{\text {th }}$.
Sincerely,
Dustin Hinds

## TOWN 合 HALL MEETING

Tuesday, June 12, 2018, 8:00 a.m. to 8:00 p.m. - Voting at the Windsor Town Hall. Wednesday, June 13, 2018 at 10:00 a.m. - Open Town Meeting at the Windsor Town Hall (upstairs - if there are more than 75 people in attendance it will be moved to Windsor School)

## Town Office Hours

$\begin{array}{lll}\text { Monday - 9:00 a.m. to 5:00 p.m. } & \text { Closed daily for lunch } & \text { Thursday - 9:00 a.m. to 5:00 p.m. } \\ \text { Tuesday - 9:00 a.m. to 7:00 p.m. } & \text { Wednesday - CLOSED } & \text { Friday - 9:00 a.m. to 5:00 p.m. }\end{array}$

## CLOSED ALL STATE HOLIDAYS

445-2998 TELEPHONE
445-3762 FAX
The Board of Selectmen meet on alternate Tuesdays at 6:00 p.m. at the Town Hall. Transfer Station Hours

Wednesday - 3:00 p.m. to 8:00 p.m.
Friday - 1:00 p.m. to 6:00 p.m.

## Windsor Food Bank

The Food Bank is open 6:00 p.m. - 8:00 p.m. on the
$1^{\text {st }}$ and $3^{\text {rd }}$ Thursday of each month.
Saturday - 9:00 a.m. to 5:00 p.m.

## Notice of Rabies Clinic

The Windsor Voluntary Fire Department will be sponsoring a Rabies Clinic at the Windsor Fire Station, South Belfast Road, on Saturday, December 8, 2018 from 12:00 p.m. to 1:00 p.m. The fee is $\$ 10.00$ per animal.

All dogs must be on a leash and all cats must be in containers. Animals should be at least four (4) months of age and not pregnant. All dog owners are reminded that dog licenses expire at the end of each calendar year and should be renewed at the earliest possible date.

New tags are available by the middle of October.
A rabies certificate is good for three (3) years, (unless it's the $1^{\text {st }}$ rabies shot) and owners must bring a current certificate to the Town Clerk, as well as the spaying/neutering certificate if applicable, when they wish to renew their pet's license.


[^0]:    When you receive your tax bill in the mail there will be 2 payment stubs \& this will be the only bill you receive!

    ## You have 3 payment options:

    1. Pay entire bill by September $30^{\text {th }}$.
    2. Pay $1^{\text {st }}$ half by September $30^{\text {th }} \&$ second half by March $31^{\text {st }}$.
    3. Join the Tax Club and make $\mathbf{9 - 1 0}$ monthly payments by the $15^{\text {th }}$ of each month. (In order to do this your taxes from prior year must be paid in full).
[^1]:    *     - PAID AFTER BOOK CLOSED
    ** - PAID PARTIAL PAYMENT AFTER BOOKS CLOSED

    NOTE: BALANCES ARE AS OF 4/01/2018 MAY NOT INCLUDE INTEREST AND COSTS/FEES

